

---

## VIII. REFERENCES

- Architectural Resources Group. *Weddington Golf & Tennis Club Historic Resources Assessment Report*. Pasadena, CA: Author, January 2012.
- Aquatic Consulting Services, Inc. *Results of Biological Surveys Performed on the Studio City Golf Course Property, City of Los Angeles, Los Angeles County, California*. Fillmore, CA: Author, December 2008 (as revised).
- Barkow, Al. *The Golden Era of Golf: How America Rose to Dominate the Old Scots Game*. New York, NY: St. Martin's Press, 2000.
- California Air Resources Board (CARB). *Air Quality and Land Use Handbook: A Community Health Perspective*. Sacramento, CA: Author, April 2005.
- California Air Resources Board (CARB). 2011. *Air Quality Data Statistics, Top 4 Summary*. 30 November 2011 <<http://www.arb.ca.gov/adam/topfour/topfour1.php>>.
- California Air Resources Board (CARB). January 2011. *Ambient Air Quality Standards*. 25 January 2012 <<http://www.arb.ca.gov/research/aaqs/aaqs.htm>>.
- California Air Resources Board (CARB). 2011. *Area Designation Maps*. 28 January 2011 <<http://www.arb.ca.gov/desig/adm/adm.htm>>.
- California Air Resources Board (CARB). 2011. *California Greenhouse Gas Inventory*. 30 November 2011 <<http://www.arb.ca.gov/cc/inventory/inventory.htm>>.
- California Air Resources Board (CARB). December 2008. *Climate Change Scoping Plan*. 30 November 2011 <<http://www.arb.ca.gov/cc/scopingplan/scopingplan.htm>>.
- California Energy Commission. 2008. *Energy Consumption Data Management System*. 25 June 2013 <<http://www.ecdms.energy.ca.gov/gasbyplan.aspx>>.
- California Environmental Protection Agency. *Climate Action Team Report to Governor Schwarzenegger and the Legislature*. Sacramento, CA: Author, March 2006.
- California Environmental Protection Agency, State Water Resources Control Board. 1972. *National Pollutant Discharge Elimination System (NPDES)*. 18 July 2011 <[http://www.swrcb.ca.gov/water\\_issues/programs/npdes/](http://www.swrcb.ca.gov/water_issues/programs/npdes/)>
- California Gas and Electric Utilities. 2012. *California Gas Report*. 28 June 2013 <[http://www.socalgas.com/regulatory/documents/cgr/2012%20CGR\\_Final.pdf](http://www.socalgas.com/regulatory/documents/cgr/2012%20CGR_Final.pdf)>

- California Resources Agency, reproduced by American of Environmental Professionals (AEP). 2011. *2011 California Environmental Quality Act (CEQA) Statute and Guidelines*. 10 January 2012  
<[http://www.califaep.org/index.php?option=com\\_content&view=article&id=111&Itemid=198](http://www.califaep.org/index.php?option=com_content&view=article&id=111&Itemid=198)>
- California Governor's Office of Planning and Research (OPR). 2010 (as amended). *California Environmental Quality Act: Guidelines*. 5 March 2012  
<[http://ceres.ca.gov/topic/env\\_law/ceqa/guidelines](http://ceres.ca.gov/topic/env_law/ceqa/guidelines)>.
- California, State of. 2006 (as amended). *California Public Resources Code* (Chapter 7.8). 15 December 2011 <[http://www.leginfo.ca.gov/.html/prc\\_table\\_of\\_contents.html](http://www.leginfo.ca.gov/.html/prc_table_of_contents.html) >.
- California State Parks, Planning Division. *Quimby Act 101*. Laura Westrup. Sacramento, CA: Author, 2002.
- Curtis, Charles. *Golfagraphs: Littler Defends Montebello Title*, Los Angeles Times. Los Angeles, CA: Author, 11 December 1955.
- Geotechnologies, Inc. *Geotechnical Engineering Investigation Proposed Studio City Senior Living Center, 4141 Whitsett Avenue, Studio City, California*. Glendale, CA: Author, December 2011.
- Golf Course Superintendents Association of America, et. al. 2009. *Golf Course Environmental Profile Measures Water Use, Source Cost, Quality, and Management and Conservation Strategies*. Lawrence, KS: Plant Management Network. 29 June 2013  
<<http://bucketurf.osu.edu/pdf/profile.pdf>>
- Los Angeles, City of. 2007 (as amended). *Official City of Los Angeles Municipal Code, Sixth Edition* (LAMC). Cincinnati, OH: American Legal Publishing Corp. 16 June 2008  
<[http://www.amlegal.com/nxt/gateway.dll?f=templates&fn=default.htm&vid=amlegal:lamc\\_ca](http://www.amlegal.com/nxt/gateway.dll?f=templates&fn=default.htm&vid=amlegal:lamc_ca)>.
- Gumprecht, Blake. *The Los Angeles River: Its Life, Death and Possible Rebirth*. Baltimore, MD: The Johns Hopkins University Press, 1999.
- Hise, Greg. *Magnetic Los Angeles: Planning the Twentieth-Century Metropolis*. Baltimore, MD: The Johns Hopkins University Press, 1995.
- Institute of Transportation Engineers (ITE). *Trip Generation, 8<sup>th</sup> Edition*. Washington D.C.: Author, 2008.
- International City Manager's Association. *Municipal Fire Administration*. Chicago, IL: Author, 1967.

- Jacobsen, Peter L, Injury Prevention. *Safety in Numbers: More Walkers and Bicyclists, Safer Walking and Bicycling, Injury Prevention*. Sacramento, CA: Injury Prevention, September 2003.
- KPFF Consulting Engineers. *Civil Narrative*. Los Angeles, CA: Author, January 2012.
- Library Foundation of Los Angeles. 2009. *Los Angeles Public Library Annual Report 2008-2009*. 26 April 2012 <<http://www.lfla.org/annual-report/index.php>>.
- Linscott, Law & Greenspan, Engineers. *Pedestrian Safety Study – 4141 Whitsett Avenue, City of Los Angeles*, memorandum to City of Los Angeles Department of Transportation, Valley Development Review. Pasadena, CA: Author, May 2012.
- Linscott, Law & Greenspan, Engineers. *Traffic Impact Study Studio City Senior Living Center Project*. Pasadena, CA: Author, February 2012.
- Los Angeles, City of. 1998 (as updated). *Sherman Oaks-Studio City-Toluca Lake-Cahuenga Pass Community Plan*. 5 September 2012 <<http://cityplanning.lacity.org/complan/pdf/shrcptxt.pdf> >.
- Los Angeles, City of. *Los Angeles Citywide General Plan Framework EIR*. Agoura Hills, CA: Author, 2001.
- Los Angeles, City of. 2007. *Green LA An Action Plan to Lead the Nation in Fighting Global Warming*. 25 January 2012 <[http://www.lacity.org/ead/EADWeb-AQD/GreenLA\\_CAP\\_2007.pdf](http://www.lacity.org/ead/EADWeb-AQD/GreenLA_CAP_2007.pdf)>.
- Los Angeles, City of. 2007 (as amended). *Official City of Los Angeles Municipal Code, Sixth Edition (LAMC)*. Cincinnati, OH: American Legal Publishing Corp. 16 June 2008 <[http://www.amlegal.com/nxt/gateway.dll?f=templates&fn=default.htm&vid=amlegal:lacity\\_la](http://www.amlegal.com/nxt/gateway.dll?f=templates&fn=default.htm&vid=amlegal:lacity_la)>.
- Los Angeles, City of. 2008 (August). *Los Angeles River Improvement Overlay (RIO)*. 15 February 2012 < [http://cityplanning.lacity.org/Code\\_Studies/RIOproject/TOCRIO.pdf](http://cityplanning.lacity.org/Code_Studies/RIOproject/TOCRIO.pdf) and <http://cityplanning.lacity.org/>>.
- Los Angeles, City of. 2012 (May). *City of Los Angeles Ordinance No. 181,800*. 19 June 2012 <[http://clkrep.lacity.org/onlinedocs/2009/09-1554\\_ord\\_181899.pdf](http://clkrep.lacity.org/onlinedocs/2009/09-1554_ord_181899.pdf)>.
- Los Angeles, City of. *Framework Element of the Los Angeles City General Plan*. Los Angeles, CA: Author, 1995.
- Los Angeles, City of. *Housing Element of the Los Angeles City General Plan 2006-2014*. Los Angeles, CA: Author, 2009.

- 
- Los Angeles, City of. *L.A. CEQA Thresholds Guide*. Los Angeles, CA: Author, May 2006.
- Los Angeles, City of. *Noise Element of the Los Angeles City General Plan*. Los Angeles, CA: Author, 1999.
- Los Angeles, City of. *Safety Element of the Los Angeles City General Plan*. Los Angeles, CA: Author, 1996.
- Los Angeles, City of. *Service Systems Element of the Los Angeles General Plan*. Los Angeles, CA: Author, 1980.
- Los Angeles, City of. *Transportation Element of the Los Angeles General Plan, Bicycle Plan*. Los Angeles, CA: Author, 2011.
- Los Angeles, City of, Department of City Planning, Urban Design Studio. 2008 (November). *Walkability Checklist*. 10 January 2012 <<http://urbandesignla.com/walkability.htm>>
- Los Angeles, City of, Department of Recreation and Parks. 2009. *2009 Citywide Community Needs Assessment*. 27 April 2012 <<http://www.laparks.org/dept.htm>>.
- Los Angeles, City of, Department of Recreation and Parks. 2012. *Facility Locator*. 27 April 2012 <<http://www.laparks.org/dept.htm>>.
- Los Angeles, City of, Fire Department. 2012. *Fire Station Locator Tool*. 26 April 2012 <<http://lafd.org/find-a-fire-station/275-fire-station-locator>>
- Los Angeles, City of, Fire Department. 2012. *LA's Hottest Job Website, About the LAFD*. 6 September 2012 <<http://www.joinlafd.org/>>
- Los Angeles, City of, Police Department. 2012. *North Hollywood Community Police Station Website*. 26 April 2012 <[http://www.lapdonline.org/north\\_hollywood\\_community\\_police\\_station](http://www.lapdonline.org/north_hollywood_community_police_station)>
- Los Angeles, City of, Police Department, Information Technology Division Management Report Unit. *Statistical Digest 2010*. Los Angeles, CA: Author, 2010.
- Los Angeles, City of, Public Library. 2012. *Los Angeles Public Library Website, Summary of Branch Facilities Plan Revision*. 30 April 2012 <[http://www.lapl.org/about/planning\\_overview.html](http://www.lapl.org/about/planning_overview.html)>.
- Los Angeles, City of, Department of Recreation and Parks. 2009. *2009 Citywide Community Needs Assessment*. Los Angeles, CA: Author. 1 July 2013 <<http://www.laparks.org/planning/pdf/finalReport.pdf>>.

- Los Angeles, City of, Department of Transportation (LADOT). 2011. *Traffic Study Policies and Procedures*. Los Angeles, CA: Author. 1 October 2011  
<<http://www.ladot.lacity.org/pdf/pdf223.pdf>>.
- Los Angeles, City of, Department of Water and Power (LADWP). 2007. *The Water Conservation Plan of the City of Los Angeles*. 3 May 2011  
<[https://www.ladwp.com/ladwp/faces/ladwp/aboutus/a-water?\\_adf.ctrl-state=18pb7t1oha\\_29&\\_afLoop=110879001935000](https://www.ladwp.com/ladwp/faces/ladwp/aboutus/a-water?_adf.ctrl-state=18pb7t1oha_29&_afLoop=110879001935000)>.
- Los Angeles, City of, Department of Water and Power (LADWP). 2010. *2010 Urban Water Management Plan*. 3 May 2011 <[https://www.ladwp.com/ladwp/faces/ladwp/aboutus/a-water?\\_adf.ctrl-state=18pb7t1oha\\_29&\\_afLoop=110879001935000](https://www.ladwp.com/ladwp/faces/ladwp/aboutus/a-water?_adf.ctrl-state=18pb7t1oha_29&_afLoop=110879001935000)>.
- Los Angeles, City of, Department of Water and Power (LADWP). 2012. 2012 Final Power Integrated Resource Plan. 28 June 2013  
<[https://www.ladwp.com/ladwp/faces/wcnav\\_externalId/a-p-doc?\\_adf.ctrl-state=14ldc5158l\\_4&\\_afLoop=393455965376000](https://www.ladwp.com/ladwp/faces/wcnav_externalId/a-p-doc?_adf.ctrl-state=14ldc5158l_4&_afLoop=393455965376000)>
- Los Angeles County Department of Public Works. 2006 (January) *Hydrology Manual*. 19 October 2011 <<http://ladpw.org/wrd/publication/index.cfm>>.
- Los Angeles County Metropolitan Transportation Authority (Metro). 2012. *Los Angeles County Metropolitan Transportation Authority Website*. 15 January 2012  
<<http://www.metro.net/>>
- Los Angeles County Metropolitan Transportation Authority (Metro). 2010. *2010 Congestion Management Program for Los Angeles County*. Los Angeles, CA: Los Angeles County Metropolitan Transportation Authority. 15 January 2012  
<[http://www.metro.net/projects\\_studies/cmp/images/CMP\\_Final\\_2010.pdf](http://www.metro.net/projects_studies/cmp/images/CMP_Final_2010.pdf)>.
- Pitt, Leonard and Dale. *Los Angeles A to Z: An Encyclopedia of the City and County*. Berkeley and Los Angeles, CA: University of California Press, 1997.
- Roderick, Kevin. *The San Fernando Valley: America's Suburb*. Los Angeles, CA: Los Angeles Times Books, 2001.
- Schackelford, Geoff. *The Golden Age of Golf Design*. Chelsea, MI: Sleeping Bear Press, 1999.
- South Coast Air Quality Management District (SCAQMD). 1993. *CEQA Air Quality Handbook*. Diamond Bar: Author. 18 August 2012 <<http://www.aqmd.gov/ceqa/oldhdbk.html>>.
- South Coast Air Quality Management District (SCAQMD). 2002 (December). *Health Risk Assessment Guidance for Analyzing Cancer Risks from Mobile Source Diesel Idling Emissions for CEQA Air Quality Analysis*. 10 January 2012  
<[http://www.aqmd.gov/ceqa/handbook/mobile\\_toxic/diesel\\_analysis.doc](http://www.aqmd.gov/ceqa/handbook/mobile_toxic/diesel_analysis.doc)>.

- South Coast Air Quality Management District (SCAQMD). 2007. *AQMD Meteorological Data Dispersal Model Application*. 30 November 2011 <<http://www.aqmd.gov/smog/metdata/MeteorologicalData.html>>.
- South Coast Air Quality Management District (SCAQMD). 2011. *Air Quality Significance Thresholds*. March 2011 <<http://www.aqmd.gov/ceqa/handbook/signthres.pdf>>.
- South Coast Air Quality Management District (SCAQMD). 2011. *Historical Data by Year*. 30 November 2011 <<http://www.aqmd.gov/smog/historicaldata.htm>>.
- Southern California Gas Company. 2010. *California Gas Report 2010*. 14 November 2011 <<http://www.socalgas.com/regulatory/cgr.shtml>>.
- Terry A. Hayes Associates, LLC. *Weddington Golf and Senior Housing Project Air Quality and Noise Impact Report*. Culver City, CA: Author, February 2012.
- Trees, Etc. (a division of RDI & Associates, Inc.). *Horticultural Tree Report*. Thousand Oaks, CA: Author, December 2011.
- U.S. Census Bureau, ZIP-Codes.com. 2010. *ZIP Code 91604*. 8 July 2012 <<http://www.zip-codes.com/zip-code/91604/zip-code-91604.asp>>
- U.S. Department of Energy. 2012. *Buildings Database*. 1 October 2012 <<http://eere.buildinggreen.com/site.cfm?ProjectID=282>>
- U.S. Department of the Interior, U.S. Geologic Survey. 2009. *2009 Earthquake Probability Mapping*. 20 December 2011 <<https://geohazards.usgs.gov/eqprob/2009/index.php>>.
- U.S. Department of Transportation, Federal Railroad Administration. 2005 (October). *High-Speed Ground Transportation Noise and Vibration Impact Assessment*. Washington D.C.: Parsons Transportation Group. 16 June 2008 <<http://www.fra.dot.gov/downloads/RRDev/nvman.pdf> >.
- U.S. Department of Transportation, Federal Transit Administration. 1995 1<sup>st</sup> edition; 2006 2<sup>nd</sup> edition. *Transit Noise and Vibration Impact Assessment*. Washington D.C.: Author. 16 June 2008 <[http://www.fta.dot.gov/documents/FTA\\_Noise\\_and\\_Vibration\\_Manual.pdf](http://www.fta.dot.gov/documents/FTA_Noise_and_Vibration_Manual.pdf)>.
- U.S. Environmental Protection Agency (USEPA). *Noise from Construction Equipment and Operations, Building Equipment and Home Appliances*. Washington D.C.: Author, 1971.
- U.S. Environmental Protection Agency (USEPA). 1972. *Clean Water Act*. 18 July 2011 <<http://www.epa.gov/lawsregs/laws/cwa.html>>
- Western Regional Climate Center. 2010. *Western Regional Climate Center*. 30 November 2011 <<http://www.wrcc.dri.edu/>>.