

**CULTURAL HERITAGE COMMISSION**  
**\*\*REVISED\*\* REGULAR MEETING AGENDA**  
**THURSDAY, May 4, 2017 AFTER 10:00 A.M.**  
**200 NORTH SPRING STREET**  
**ROOM 1010, 10<sup>TH</sup> FLOOR**  
**LOS ANGELES, CA 90012**

Richard Barron, President  
Gail Kennard, Vice President  
Pilar Buelna, Commissioner  
Jeremy Irvine, Commissioner  
Barry A. Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director  
Jan Zatorski, Deputy Director

Etta Armstrong, Commission Executive Assistant I  
(213) 978-1300

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKERS CARD AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT

**POLICY FOR DESIGNATED PUBLIC HEARING ITEMS:**

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them electronically to [CHC@lacity.org](mailto:CHC@lacity.org) or to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 8 days prior to the meeting. *Note:* Materials received after the deadline will be placed in the official case file.

Day of hearing submissions (10 copies must be provided) are limited to 2 pages plus accompanying photographs and/or posters.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than seven (7) working days prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

**FINALIZATION OF COMMISSION ACTIONS:** In accordance with City Charter Section 245, actions of the Cultural Heritage Commission shall become final at the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California and are accessible online at [www.planning.lacity.org](http://www.planning.lacity.org).

***Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***

1. **DIRECTOR'S REPORT**

Items of interest

2. **COMMISSION BUSINESS**

A. Old Business

1. Update on Los Angeles Unified School District Historic Schools Investment Fund Board
2. Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork

B. New Business

1. Advance Calendar
2. Commission Announcements/Requests
3. Mills Act Historical Property Contract Program Update
4. \*\*Informational presentation by the Department of Recreation and Parks staff on the status of the Charles Lummis Residence (El Alisal), Historic-Cultural Monument #68 at 200 North Avenue 43, and the proposed partnership agreement with Occidental College

3. **NEIGHBORHOOD COUNCIL PRESENTATION**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

4. **MONUMENT NAME: FIRESTONE TIRE BUILDING, HCM 1020**

**PROPERTY ADDRESS:** 800 South La Brea Avenue

Council District: 4 - Ryu

Informational presentation and Commission review and comment on proposed adaptive reuse project.

Motion Required

**Owners:** Bradley Conroy, 800 South La Brea Avenue LLC and La Brea Fairfax LLC

**Representative:** John Thomas

5. **MONUMENT NAME:** [JOHNIE'S COFFEE SHOP RESTAURANT, HCM 1045](#)

**PROPERTY ADDRESS:** 6101 West Wilshire Boulevard; Council District: 5 - Koretz  
651 South Fairfax Avenue

Informational presentation and Commission review and comment on proposed mural project.

Motion Required

**Owner:** AU Zone Investments No. 2 L.P.

**Representative:** Howard Gold

6. **PROPOSED MONUMENT:** [COMMERCIAL EXCHANGE BUILDING](#)

**PROPERTY ADDRESS:** 416-436 West 8th Street;  
800 South Olive Street

[CHC-2017-1565-HCM](#)  
CEQA: ENV-2017-1566-CE  
Council District: 14 – Huizar

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

Motion Required

**Owner/Applicant:** Jeremy Selman, YSHRE LA LLC

**Preparers:** Tara Hamacher and Roger Brevoort, Historic Consultants

7. **PROPOSED MONUMENT:** [BERGER WINSTON APARTMENT BUILDING](#)

**PROPERTY ADDRESS:** 744 South Ridgeley Drive

[CHC-2017-1558-HCM](#)  
CEQA: ENV-2017-1559-CE  
Council District: 4 – Ryu

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

Motion Required

**Owners:** Kamyar Lashgari, Ridgeley 744; LLC Baruch Vardi

**Applicant:** James O'Sullivan, Miracle Mile Residential Association

**Preparers:** Katie Horak and Mary Ringhoff, Architectural Resources Group

8. **PUBLIC COMMENT PERIOD**

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S CARD. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**Thursday, May 18, 2017**

**200 NORTH SPRING STREET  
ROOM 1010, CITY HALL  
LOS ANGELES, CA 90012**