

**CULTURAL HERITAGE COMMISSION**  
**\*CORRECTED REGULAR MEETING AGENDA\***  
**THURSDAY, MAY 18, 2017 AFTER 10:00 a.m.**  
**200 NORTH SPRING STREET**  
**\*ROOM 1060, 10<sup>TH</sup> FLOOR\***  
**LOS ANGELES, CA 90012**

**\* PLEASE NOTE ROOM CHANGE\***

Richard Barron, President  
Gail Kennard, Vice President  
Pilar Buelna, Commissioner  
Jeremy Irvine, Commissioner  
Barry A. Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director  
Jan Zatorski, Deputy Director

Etta Armstrong, Commission Executive Assistant I (213) 978-1300

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKERS CARD AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT

**POLICY FOR DESIGNATED PUBLIC HEARING ITEMS:**

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them electronically to [CHC@lacity.org](mailto:CHC@lacity.org) or to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 8 days prior to the meeting. *Note:* Materials received after the deadline will be placed in the official case file.

Day of hearing submissions (10 copies must be provided) are limited to 2 pages plus accompanying photographs and/or posters.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than seven (7) working days prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

**FINALIZATION OF COMMISSION ACTIONS:** In accordance with City Charter Section 245, actions of the Cultural Heritage Commission shall become final at the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California and are accessible online at [www.planning.lacity.org](http://www.planning.lacity.org).

***Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***

1. **DIRECTOR'S REPORT**

Items of interest

2. **COMMISSION BUSINESS**

A. Old Business

1. Update on Los Angeles Unified School District Historic Schools Investment Fund Board
2. Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork

B. New Business

1. Advance Calendar
2. Commission Announcements/Requests

3. **NEIGHBORHOOD COUNCIL PRESENTATION**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

4. **MONUMENT NAME:** [JUAREZ THEATER \(WARNER BROTHERS THEATRE\) AKA WARNER GRAND THEATRE , No. 251](#)

PROPERTY ADDRESS: 474-478 West 6<sup>th</sup> Street

Council District: 15 - Buscaino

Informational presentation and Commission review and comment on proposed mural.

Motion Required

5. **PROPOSED MONUMENT:** [ORANGE JULIUS](#)

**PROPERTY ADDRESS:** 6001 West Pico Boulevard

[CHC-2017-1353-HCM](#)

CEQA: ENV-2017-1354-CE

Council District: 5 – Koretz

Last Day to Act: 06-14-17

**REQUESTED ACTIONS:**

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner:** Matt Nelson, 6001 Pico Sterns LLC

**Applicant:** City of Los Angeles

6. **PROPOSED MONUMENT:** [CYTRON HOUSE](#)

**PROPERTY ADDRESS:** 2249 North Benedict Canyon Drive

[CHC-2017-1692-HCM](#)

CEQA: ENV-2017-1693-CE

Council District: 5 – Koretz

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

**Owner/Applicant:** Shirley C. Cytron, Trustee, Matilda Cytron, Dec'd Trust, c/o Sally Gati

7. **PROPOSED MONUMENT:** [GOLDMAN HOUSE](#)

**PROPERTY ADDRESS:** 3970 North Archdale Road

[CHC-2017-1671-HCM](#)

CEQA: ENV-2017-1672-CE

Council District: 5 – Koretz

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

**Owners/Applicants:** Erik Murkoff, Co-Trustee, Murkoff Family Trust

**Preparer:** Barbara Lamprecht, Modern Resources Research  
Rehabilitation and Restoration

8. **PROPOSED MONUMENT:** [CASE STUDY HOUSE #16](#)

**PROPERTY ADDRESS:** 1811 North Bel-Air Road

[CHC-2017-1702-HCM](#)  
CEQA: ENV-2017-1703-CE  
Council District: 5 – Koretz

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

**Owner:** Muriel A. Norton, Trustee, Muriel A. Norton Trust

**Applicant:** Kit Boss

**Preparers:** Katie Horak and Mickie Torres-Gil, Architectural Resources Group

9. **PROPOSED MONUMENT:** [IRVIN TABOR FAMILY RESIDENCES](#)

**PROPERTY ADDRESS:** 605-607 East Westminster Avenue

[CHC-2017-1745-HCM](#)  
CEQA: ENV-2017-1746-CE  
Council District: 11 – Bonin

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

**Owner:** Lisa Henson, Trustee, Lisa Henson Trust

**Applicant:** Jataun Valentine

**Representative:** Sue Kaplan

10. **PUBLIC COMMENT PERIOD**

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S CARD. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**Thursday, June 1, 2017**

**200 NORTH SPRING STREET  
ROOM 1010, CITY HALL  
LOS ANGELES, CA 90012**