



# PROJECT PLANNING PUBLIC HEARING AGENDA

CITY OF LOS ANGELES CALIFORNIA  
AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER  
DEPARTMENT OF CITY PLANNING  
VALLEY PROJECT PLANNING

**Tuesday, November 14, 2017**  
**Marvin Braude San Fernando Valley Constituent Service Center**  
**6262 Van Nuys Boulevard, Room 1B, Van Nuys, CA 91401**

TIME (Item will not be heard before this time)	CASE NOS.	CD	Owner-Applicant/ Representative	PROPERTY ADDRESS/ COMMUNITY PLAN/ NEIGHBORHOOD COUNCIL	ZONE
1. 9:30 A.M. Elva Nuño- O'Donnell 818-374-5066	VTT-74314 CPC-2016-2248-GPA- VZC-HD-SP-CU-ZV-WDI ENV-2016-1662-EIR BTCID: LA16-536 & LA17-963	3	Providence Health System- Southern California; Jeremy Stremme (A/O) Latham & Watkins LLP; Cindy Starrett and Beth Gordie (R)	18321 W. Clark Street (APNs 2160010012; 2160010035; 2160010036; 2160010037; 2160011028; 2160011029; and 2160011030) Encino-Tarzana Community Plan Neighborhood Council: Tarzana	[Q]C2-1L, C2-1, P-1 Proposed [T][Q]C2-1

**Abbreviations:** **AA** - Advisory Agency; **APC** - Area Planning Case; **APT** - Apartments ; **CC** - Condominium Conversion; **CDP**- Coastal Development Permit; **CM** - Commercial; **CMC** - Commercial Condominium; **CMCC** - Commercial Condo Conversion; **CN** - New Condominiums; **CPC** - City Planning Case; **DB** - Density Bonus; **ENV** - Environmental Assessment Case; **IND** - Industrial; **INDC**- Industrial Condominiums; **INDCC** - Industrial Condo Conversion; **MANF** - Manufacturing; **MF** - Multiple-Family; **MOD (M1, M2, etc)** - Modification; **PMLA** – Parcel Map Los Angeles; **PP** - Project Permit; **PS** - Private Street; **REV** - Reversion to Acreage; **SC** - Stock Cooperative; **SF** - Single-Family; **SL** - Small Lot/Townhouse; **SUB** - Subdivision; **TT** - Tentative Tract; **VTT** - Vesting Tentative Tract; **ZC** - Zone Change

**NOTE: Per State Government Code Section 65009(b) (2):**

**"If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing."**

- ◆◆ **FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**
- ◆◆ **SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED. PLEASE MAKE YOUR REQUEST NO LATER THAN SEVEN WORKING DAYS (1 WEEK) PRIOR TO THE HEARING BY CALLING THE STAFF PERSON(S) REFERENCED IN THIS AGENDA.**
- ◆◆ **PARA INTÉRPRETES DE SEÑAL, APARATOS PARA ESCUCHAR Y OTROS APARATOS AUXILIARES Y SERVICIOS, PUEDEN ESTAR DISPONIBLES SI LO PIDE SIETE (7) DÍAS HÁBILES AVANZADOS POR CORREO ELECTRÓNICO: [PER.PLANNING@LACITY.ORG](mailto:PER.PLANNING@LACITY.ORG).**

Hearing Notices and Staff Reports are normally available on the internet at least five days before the public hearing date at <http://cityplanning.lacity.org/> Go to Hearings and Meetings, select relevant Area Planning Commission, select Agendas or Hearing Notices, click on the case number hyperlink to view the Staff Report.