

2016 267176



FILED  
Nov 01 2016

Dana C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MEEKIE FISHER

CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF  
DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

CITY CLERK'S USE  
DOCUMENT ID: [blank]  
City Clerk's Office  
ND-16-046-PL  
No. [blank]  
Certified by: [Signature]  
Date: 11-1-16

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, Room 750 Los Angeles, CA 90012	COUNCIL DISTRICT 4
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PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) 8150 Sunset Boulevard Mixed-Use Project	CASE NO. CPC-2013-2551-MCUP-DB-SPR VTT-72370-CN ENV-2013-2552-EIR
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PROJECT DESCRIPTION AND LOCATION  
A mixed-use development comprised of 229 residential dwelling units, including 26 units set aside for Very Low Income households, 65,000 square feet of commercial uses, and 820 parking spaces within four subterranean and semi-subterranean levels.

The 2.56-acre project site is located at 8148-8182 West Sunset Boulevard, 1438-1486 North Havenhurst Drive, and 1435-1443 North Crescent Heights Boulevard.

CONTACT PERSON Lucrاليا Ibarra	STATE CLEARING HOUSE NUMBER 2013091044	TELEPHONE NUMBER 213-978-1378
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This is to advise that on November 1, 2016, the City of Los Angeles has approved the above described project and has made the following determinations:

- |  |  |
|--|--|
| <b>SIGNIFICANT EFFECT</b>                | <input checked="" type="checkbox"/> Project <b>will</b> have a significant effect on the environment.<br><input type="checkbox"/> Project <b>will not</b> have a significant effect on the environment.  |
| <b>MITIGATION MEASURES</b>               | <input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval.<br><input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.  |
| <b>MITIGATION REPORTING / MONITORING</b> | <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project.<br><input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.  |
| <b>OVERRIDING CONSIDERATION</b>          | <input checked="" type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted.<br><input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted.<br><input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> required.  |
| <b>ENVIRONMENTAL IMPACT REPORT</b>       | <input checked="" type="checkbox"/> An Environmental Impact Report <b>was</b> prepared and certified and findings <b>were</b> made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Office of the City Clerk.*<br><input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project. |
| <b>NEGATIVE DECLARATION</b>              | <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Office of the City Clerk.*<br><input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.   |

SIGNATURE (Lead Agency) 	TITLE Senior City Planner	DATE OF PREPARATION November 1, 2016
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012
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THIS NOTICE WAS POSTED  
ON November 01 2016  
UNTIL December 01 2016  
REGISTRAR - RECORDER/COUNTY CLERK

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

NOV 01 2016

*Deane C. Lynn* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201611011240019
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPT. OF CITY PLANNING			DATE 11/01/2016
COUNTY/STATE AGENCY OF FILING L.A.C.C			DOCUMENT NUMBER 2016267176
PROJECT TITLE 8150 SUNSET BOULEVARD MIXED-USE PROJECT			
PROJECT APPLICANT NAME LUCIRALIA IBARRA			PHONE NUMBER (213)978-1378
PROJECT APPLICANT ADDRESS 200 N. SPRING STREET ROOM 750	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$ 3,070.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 3,145.00

SIGNATURE <b>X</b> <i>Luciralia Ibarra</i>	TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

Business Filings

NORWALK

Cashier: M. FISHER



Tuesday, November 01, 2016 1:12 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2016267176	1	\$75.00
NoD - Environmental Impac 2016267176	1	\$3,070.00
Notice - Certified Copy 2016267176	1	\$2.00
<b>Total</b>		<b>\$3,147.00</b>

Total Documents: 1

Customer payment(s):

Check	\$3,145.00
Cash	\$5.00
Change	(\$3.00)

Check List:  
#844892 \$3,145.00