

Islanders and Mainlanders

Prehistoric Context for the Southern California Bight

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Contents

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| Context | Chronology Building |
|---|--|
| | |
| Used in the Study of Complexity | in the Southern California Bight |
| Explaining Complexity | by René L. Vellanoweth and Jeffrey H. Altschul |
| Sociopolitical Organization | |
| on of Sociopolitical Organization | in Archaeological Arguments |
| Sociopolitical Organization in the Bight, $hv Donn R Crenda and lefter H Altschirl$ | 3 |
| 7. Complex Cultures, Complex Arguments: | Dendroclimatology |
| | |
| | Paleoceanographic Studies |
| ing the Late Holocene | A Selected Review of Paleoenvironmental Studies |
| | Key Environmental Characteristics of the Bight |
| The Regional Adaptive System | The Channel Islands |
| Desert Settlement | The Southern Coast |
| The Southern Coast | The Los Angeles Basin |
| The Los Angeles Basin | The Northern Coast |
| The Northern Coast | Environments of the Coast |
| Coastal Settlement | the Environments of the Bight |
| Summary | Human Adaptation and |
| The Late Holocene | by René L. Vellanoweth and Donn R. Grenda 67 |
| The Middle Holocene | |
| | |
| | Concluding Thoughts |
| A. Stormander (0)/10) in treporter | Ritual Patterns |
| hv Donn R. Grenda and Jeffrey H. Altschirl 113 | Economic Exchange |
| Southern California Hunter Catherers | Subsistence Strategies |
| 6 A Moveshie Feast Isolation and Mohility among | 10 m m m m m m m m m m m m m m m m m m m |
| | Cross-Channel Exchange as an Adaptive Strategy 59 |
| Conclusion | Cross-Channel Exchange |
| | Cross-Channel Migrations |
| rsion | Interaction with the Gabrielino Mainland |
| Demographic Trends | Cross-Channel Travel and Exchange 51 |
| The Middle Holocene | Cross-Channel Migrations and Kinship Ties 49 |
| | Interaction with the Chumash Mainland |
| Scientific Approaches to Archaeology | Politics, Intermarriage, and Trade on the Islands 47 |

Contents

| 257 | | | | • | | | | 0.7 | | | • | • | • | • | 0.7 | 9 | • | 9.1 | • | • | • | | • | • | | • | • | Ś | 2 | 둣 | ontributors | <u> </u> | # | ⊇` |
|-----|--------|--|------|----|-----|-----|-----|-----|---------------|-----------------------|-------------|-----|-----|----------|-----|---------|------------|------|-------------|----------|------|--|---------------|---------------|-------------|---------------|------------------|-------------|-----------------|----------|------------------|--------------|--------|--------|
| 241 | | 026 | | | (4) | | | (*) | | 55. | | | 3.0 | | | 1300 | 550 | 3.50 | | 9 | • | | | 5.8 | 8.00 | • | • | | | | | | ex | ıdex . |
| 187 | | | • | • | • | | | | • | • | | | | • | | | | 100 | | • | • | • | | | | ed | it | Ω | Č | es | eferences Cited | er | CT. | ef |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 179 | (2) | 8 | | | | • | • | • | • | • | • | • | • | • | • | • | • | | | 11 | ħı | by Jeffrey H. Altschul . | 1 | \mathbf{A} | 14 | 1 | V | re. | # | le | A | 5 | | |
| | | | | | , | цiа | Ħ | 9 | H | <i>5</i> ² | _ | Η | 1e | Ħ | nc | S | f | Y | F | ď | 31,5 | The Cultural Geography of Southern California, | £, | $\overline{}$ | 2 | Ħ | ltı | 띧 | $^{\circ}$ | 9 | μę | \mathbf{H} | | |
| | | | | | | | | | | | | | | | | | | | | | | | | •• | es | × | \triangleright | <u>d</u> | nd. | 21 | Scales and Axes: | 1 | Ü | S |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 177 | 65 | | 20 | • | • | • | • | • | • | ٠ | • | • | • | • | • | • | ٠ | • | • | • | • | • | • | • | • | • | ₽ | R | <u>Si</u> | ű | Conclusion . | Ĕ | \sim | \sim |
| 175 | 0.0 | č | ė. | • | • | Ÿ | H | ez. | ρl | 旦 | 0 | 0 | Ö | h t | [j | Ď | <u>C</u> . | St | 5 2. | ij | ŭ | Scenario 2: A Synergistic Path to Complexity | | -: | 12 | 10 | 21. | na | er | ç | 60 | | | |
| 173 | o* . | | - | • | • | O | ₽. | 글 | $\overline{}$ | <u>23</u> | Ξ | 1 | 7 | 5 | # | ű | S | o | + | 4 | Ħ | Scenario 1: A North-to-South Cultural Cline | | :: | _ | 10 | 8 | na | e | Š, | (0) | | | |
| 172 | 75 | 10 | | • | • | • | • | • | • | • | • | • | • | • | | en | st | ď | [2 | 22 | Ξ | The Bight as a Cultural System. | \mathcal{L} | 1 | S | 29 | þţ | 99 | 3 | Н | μę | \mathbf{H} | | |
| 170 | Æ. | ċ | | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | Ĕ | Regional Interaction. | ਨੁ | ï | te | þ | | 12. | Ħ | Žį. | eee | \aleph | | |
| 169 | 65 | | 66 | • | • | • | • | • | • | • | • | • | • | • | • | : | • | S | Ħ | 10 | 8 | Classification of Regions | Ϋ́ | D | 0 | ₫. | Ca | E | if | SS | a | C | | |
| 168 | 0.00 | | 040. | • | • | • | • | • | • | • | | μ | ig | W | 1e | <u></u> | 2 | H | Ť | Õ | × | An Interpretive Framework for the Bight | 18 | Ŧ | e. | įν | et | ĭe | Ð | .ez | пt | П | H | 7 |
| 164 | 20 | Social Organization in the Los Angeles Basin | Р | Si | 32 | ξ | [eg | ĕ | 30 | \geq | Š | 5 | e I | À | 1 | Ξ. | H | Ĕ | 23 | Ę | ar | <u>6</u> | 0 | = | 12 | 8 | S | | | | | | | |
| | | | | | | | | | | | | | | | | S | Ö | βŢ | Ω | F | Ö | Life on the Edge of Chaos | Ę | H | ¥ | _ | Ħ | ö | fe | <u>L</u> | Н | | | |
| 161 | 327 | | 9.1 | • | ٠ | • | • | • | • | • | • | • | | : | | μţ | 16 | В | ∄ | eı | 4 | in the Northern Bight | Z | e] | Þ |) t | Ħ. | | | | | | | |
| | | | | | | | | | | | | y | ijτ | ex | ď | 旦 | 0 | 0 | f | | S | Modeling the Rise of Complexity | G | th. | 000 | ₽. | H | de | 8. | Ž | -3 | | | |
| 161 | | • | 90 | • | χ | ie | pī | Ĭ | (0) | 3S1 | () | -:- | μt | <u>@</u> | В | ıe | # | Ħ | ٧. | it | × | Explaining Complexity in the Bight: Case Studies | Ħ | 유 | Ö | ÓΟ | ₽. | 呂. | Ħ | ìa | 장 | 띮 | | |
| 159 | 0.0 | | | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | S | B | te | 7 | 7 | Ξ | Luxury Items | 'n | П | | | |
| 158 | 22 | | | ٠ | • | • | • | • | • | • | ٠ | • | • | • | • | • | ٠ | ٠ | • | • | • | • | ٠ | ß | õ | 9, | Ö | <u>ر</u> | Basic Goods | 32 | н | | | |
| 157 | Ø. | | • | • | • | • | • | • | • | • | • | ٠ | • | • | • | • | • | • | : | | 5 | Cultural Complexity | 16 | Ę. | Ħ | \mathcal{C} | $\overline{}$ | <u>a</u> | Ħ | Œ | 띮 | \circ | | |
| 156 | č5 | ě | 66 | • | • | • | • | • | • | • | • | • | • | • | • | • | Z | ğ | he | 크 | = | Marxist Social Theory | Ò | ò | St | ≱. | 21 | ľa | \geq | | | | | |
| 156 | 2.52.5 | 3 | 966 | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | B | isi | Formalism . | ŭ | Ξ | 2 | 描 | | | | | |
| 155 | ð. | | 20 | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | Ħ | Substantivism. | ⊴. | ₫. | 211 | St: | Ř | Ĕ | Ś | | | | | |
| 155 | 50 | i. | 0. | • | ٠ | • | • | • | • | • | • | • | • | • | • | • | • | • | • | ٠ | • | • | ⊲ | Ö | зе | 그 | <u>-</u> | <u>[</u> 2] | Social Theory . | õ | (0 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

igures

ጟ.

| ∞ | during the Holocene |
|----------|--|
| | Figure 23. Reconstruction of changes in the Ballona wetlands |
| 7 | Figure 22. Seawater paleotemperature record for the Santa Barbara Channel, reconstructed by Nicolas Pisias 7 |
| 7 | Figure 21. Elephant seals resting during molting season on the beaches of San Nicolas Island |
| 7 | Figure 20. Aerial view of the Ballona Lagoon in flood, 1938 |
| 6 | Figure 19. The environmental regions of the Southern California Bight |
| CI | Figure 18. Soapstone bowls |
| Ċī | Figure 17. Raphael Solares, Chumash 'antap, 1877 5 |
| Ċ | Figure 16. Olivella shell beads in an abalone shell 5 |
| 4 | Figure 15. Replica of a Chumash tomol 4 |
| 4 | Figure 14. North coast of Anacapa Island 4 |
| 4 | Figure 13. Little Harbor, Santa Catalina Island 4 |
| 4 | Figure 12. North coast of Santa Rosa Island |
| ယ | Figure 11. Eskimo winter hut, Plover Bay, Siberia, ca. 1899 3 |
| N | Figure 10. Gwayasdums, Kwakiutl village, Gilford Island 2 |
| N | Figure 9. Makah whaler |
| 2 | Figure 8. Nootka dugout canoe |
| 2 | of the fishes |
| | Figure 7. Seri medicine man singing to the whale. |
| 2 | Figure 6. Seri domestic activities |
| 2 | Figure 5. Armshells brought from Kitava |
| | Figure 4. The Pacific Rim and cultures discussed in text |
| • | Figure 3. The Southern California Bight |
| • | Figure 2. Excavation of a midden site on San Nicolas Island |
| • | Figure 1. San Nicolas Island |
| | |

prehistory proposed some 70 years ago "remain valid" [Moratto 1984:126]. Agreement about the temporal sequence, however, does not mean that the interpretations of cultural events and dynamics have gone unchallenged.

In this chapter, we outline the prehistoric cultural development of the Southern California Bight. To avoid the often confusing terminology associated with the various cultural chronologies, we use the geologic time scale to organize our discussion of culture history. The Holocene began at about 10,000 B.P. and can be divided into three parts: the early Holocene (10,000–6650 B.P.), the middle Holocene (6650–3350 B.P.), and the late Holocene (3350 B.P.-present). In addition to describing the various cultural traits and developments that occurred during each segment of the Holocene, we highlight some of the major chronological problems associated with each period. To help the reader follow the discussion, we correlate the general culture histories for each part of the region in Figure 24.

A Brief History of Archaeology in the Southern California Bight

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Archaeology in the bight has a history extending back more than 100 years (Baldwin 1996; Moratto 1984). At the end of the nine-teenth century, archaeologists were mainly interested in acquiring museum pieces. The period that followed was characterized by extensive excavations conducted primarily to develop cultural chronologies. Current research efforts have taken form over the last 25 years and have focused on questions concerning cultural ecology, changes in sociopolitical organization, and ethnohistory (Arnold 1992a; Bleitz-Sanburg 1987; Glassow 1980; Johnson 1988a; Martz 1994b; Meighan 1959; Raab and Yatsko 1992; Raab et al. 1995; Salls 1988).

Early Investigations

Archaeology in the Southern California bight ostensibly began during the last quarter of the nineteenth century. Paul Schumacher (1877) of the Smithsonian Institution was one of the first

| 7500 — | 7100 — | | 6000 | | 5000 - | | 4370 - | 4000 - | 3625 — | 3225 — | 2825 — | 2425 — | 2000 - | 1610 - | 1020 - | 400 – | 190 — | RADIO- CARBON YEARS B.P. |
|------------------------|-------------------|------|--------|-----------------------------|--------|--------------------|-------------|--------|--------|--------------|--------|--------------|--------|---------------------|------------|---------------------|---------------------------------------|---|
| 6500 — | 6000 | 5500 | 5000 - | 4500 — | 4000 - | 3500 - | 3000 – | 2500 — | 2000 | 1500 — | 1000 - | 500 – | A D | 500 – | 1000 - | 1500 - | 1782 - | YEAR A.D. B.C. |
| | Early Holocene | | | | | Middle Holocene | | | Ŧ | | | | | Late Holocene | | | | GEOLOGICAL TIME SCALE |
| Paleocoastal Period | | | | | | Period | Π 2 2 | | | | | | Period | Middle | | Late Period | 1 1 1 1 1 | NORTHERN COAST & NORTHERN CHANNEL ISLANDS |
| Paleocoastal | | | | | | Millingstone | | | | | | Intermediate | | | Frenstoric | Late | Historical and Pro | LOS ANGELES BASIN & SOUTHERN CHANNEL ISLANDS |
| San Dieguito | | | | Millingstone or La Jolla | | | | | | Intermediate | | | | | Late | | Historical and Protohistoric Cultures | SOUTHERN COAST |
| | Lake Mojave | | | | | Pinto | | | | | Gypsum | | | Saratoga Springs | | Late Prehistoric | 98 88 | MOJAVE DESERT |

Figure 24. Culture history sequences for southern California



Figure 25. Ralph Glidden (historical photograph, courtesy of the Catalina Island Museum, Glidden Collection).

of a series of collectors, often referred to as antiquarians, to conduct extensive, but casual, archaeological projects. Other investigators included Bowers (1878, 1883), Dall (1874), de Cessac (1882), Eisen (1904), Henshaw (1887), Palmer (1906), Putnam (1879), Rau (1876), Rust (1898, 1907), and Yates (1891). These early projects, sponsored by institutions around the world, began largely as efforts to collect museum-quality artifacts. Rare artifacts and items of high artistic quality that were collected during this time are now scattered in museums throughout the world. Meighan and Eberhart (1953), for example, listed 14 institutions housing collections from San Nicolas Island, including the Musée de l'Homme in Paris.

Following the early collectors was Ralph Glidden (Figure 25). Under sponsorship by various institutions, including the Field Museum of Natural History and the Heye Foundation, Glidden spent several years in the early part of the twentieth century excavating sites and collecting artifacts on the Channel Islands. These studies were never published, although they received local newspaper coverage (Glidden 1920). Much of the material Glidden collected is

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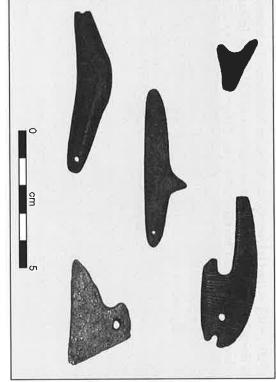


Figure 26. Steatite (soapstone) effigies from the Glidden Collection (courtesy of the Catalina Island Museum, Accession Nos. 105, 107.1, 107.2, 107.3, and 107.4).

housed at the Catalina Island Museum on Santa Catalina (Figures 26–29).

In terms of the amount collected, these early efforts pale in comparison to later studies using modern methods of investigation. Yet, because Schumacher visited the islands only 60 years after indigenous abandonment, some perishable artifacts were recovered and remain preserved. Moreover, despite the treasure hunter mentality that characterized most of these early investigations, some observations formed the basis of later inquiry (Warren 1973). Again, Schumacher (1875) must be credited: his description and interpretation of shell fishhook manufacturing has stood the test of time.

Chronology Building

During the first half of the twentieth century, interest in archaeology shifted from relic hunting to chronology building. The interest in developing regional chronologies began with anthropologists, especially Putnam (1879, 1906), Merriam (1906), and Kroeber