APPENDIX E-8: ASBESTOS SURVEY REPORT

LIMITED ASBESTOS SURVEY REPORT

Commercial Building(s) 12333 Olympic Boulevard West Los Angeles, California 90064

AEG Project No. 108208KTTJ1

September 7, 2008

Submitted To:

Mr. Brett Bowyer Bowyer Environmental Consulting 16458 Bolsa Chica Street, #422 Huntington Beach, California 92649

Prepared by:



AMERICAN ENVIRONMENTAL GROUP, INC. 5655 Lindero Canyon Road, Suite 604 Westlake Village, California 91362 T. 888.699.6653 F. 818.865.7906 inspector@americanenv.com September 7, 2008

Mr. Brett Bowyer Bowyer Environmental Consulting 16458 Bolsa Chica Street, #422 Huntington Beach, California 92649

RE: Limited Asbestos Survey Report 12333 Olympic Boulevard West Los Angeles, California 90064

Dear Mr. Bowyer:

At your request American Environmental Group, Inc. (AEG) conducted a limited asbestos survey of the building materials in the referenced building(s) that complies with the South Coast Air Quality Management District (SCAQMD) Rule 1403 for sampling and renovation activities. In addition to this survey two additional surveys of the building(s) were conducted by Glenfos, Inc., dated January 30, 1996 and April 7, 1997 (Glenfos). The Glenfos 1996 report was an asbestos survey of the building(s), however appears to be limited to the collection of 50 random samples. The Glenfos 1997 report was limited in scope to the sampling the roofing materials only. Supplemental to this survey and previous reports, city building permits for the removal of the roofing materials in 1999/2000 were collected. Both reports and the building permits are used within this report to identify suspect asbestos-containing building materials (suspect ACBM's) in reference to SCAQMD Rule 1403 demolition sampling. Attachment A includes the procedures and methodologies of the sampling procedures for AEG.

1.0 SAMPLING AND ANALYSIS

Mr. Todd Johnson and Dr. Kenneth Thornburgh, both State of California DOSH-Certified Asbestos Consultants conducted the sampling activities. The sampling of suspect-ACBM was conducted on August 20, 2008 following the provisions of 40 CFR Part 763.86. The analysis of suspect ACBM samples for asbestos was performed per Appendix A, Subpart F, 40 CFR Part 763, Section 1 via Polarized Light Microscopy, by AmeriSci Los Angeles in Carson, California. AmeriSci Los Angeles is a NVLAP accredited PLM laboratory. The following materials listed in Table 1.1 contain asbestos. Additionally, identified ACBM's from the Glenfos reports are included within the table. A copy of the AEG analytical results, Glenfos reports and building permits are included in Attachment B. The reported ACBM's are identified (highlighted in red) on the Site Maps in Attachment C.

Date of Sampling Client Sample ID	Sample Description	Location	Analytical Results	Square Footage (SF) Linear Feet (LF)	Condition G – Good D – Damaged SD – Significantly Damaged
AEG 64-70	12"X12" Beige with Speckles Vinyl Floor Tile with Black Mastic ²	Buildings 1, 2 and 3 – ~20% of the rooms and throughout hallways	2% CH (Tile) 5% CH (Mastic)	~45,000 SF	G
AEG 91-93	12"X12" Dark Gray Vinyl Floor Tile with Black Mastic (**) ²	Building 2, Southwest Room	None (Tile) 5% CH (Mastic)	~600 SF	G
AEG 94-96	9"X9" Brown Vinyl Floor Tile with Black Mastic ³	Building 3, Mezzanine, East Room(s)	5% CH (Tile) None (Mastic)	~600 SF	D
Glenfos A15, A16, A26, A33	Pipe Insulation ³	Ceiling runs and risers- Building 2 and 3 and behind elevator	5-10% AM 2-25% CH 3% CR	~300 LF	D (Not Confirmed)
Glenfos A29	9"X9" Beige Vinyl Floor Tile with Black Mastic ³	Building 3, Mezzanine	10% CH (Tile) 2% CH (Mastic)	~1,000 SF	D
Glenfos A30	9"X9" Green Vinyl Floor Tile with Black Mastic ³	Building 3, Mezzanine	8% CH (Tile) 2% CH (Mastic)	~3,000 SF	G
Glenfos A28, A34	9"X9" Off-White/Light Green Vinyl Floor Tile with Black Mastic ³	Building 3, Mezzanine	8% CH (Tile) 2% CH (Mastic)	~1,000 SF	G
Glenfos A17, A25, A36	Window Caulking (***)	Buildings 2, 3 and Mezzanine	2% CH	~1,000 LF	G
AEG	Composite Roofing (roofing removed in 1988 and 1999/2000)	All Buildings	Being Confirmed	NA	G

Table 1.1 – Summary of Materials Containing Asbestos

Legend

AM – Amosite Asbestos

CH – Chrysotile Asbestos

CR - Crocidolite Asbestos

* - Drywall and joint compound are considered one material due to the unknown areas that the joint compound is on the drywall.

** - Tile and mastic are considered one material if the mastic is found to contain asbestos based on the mastic cannot be removed from the tile.

*** - Sampling found positive and negative. Based on EPA protocol, all material must be assumed as positive.

**** - Material contains asbestos and maybe regulated under Cal/OSHA guidelines as an ACCM. The material maybe required to be removed by an asbestos licensed contractor however the material is not considered asbestos waste. The material should be "Point Counted" to insure compliance with Cal/OSHA requirements or assumed as an ACCM.

***** - Regulated under Cal/OSHA guidelines. The material is to be removed by a licensed asbestos contractor; however the material is not considered asbestos waste.

¹ California Code of Regulations, Title 8, Section 1529.

³ Friable: materials that when dry, can be crumbled, pulverized, or reduced to a powder by hand pressure or significantly damaged material.

Based on the analytical results (above) asbestos <u>was detected</u> in the above referenced materials. Therefore, these building materials represented by these samples are regulated as ACBM in the State of California, Cal/OSHA and by the SCAQMD. A copy of the analytical results is contained in Appendix B. Review Table 1.2 for the list of building material not containing asbestos.

<u>NOTE:</u> All indicated quantities of ACBM's are to be confirmed by a licensed asbestos abatement contractor prior to the bidding process.

² Non-Friable: materials which if used as intended, cannot be broken, crumbled, pulverized or reduced to powder by hand pressure when dry; but can be made friable by mechanical means such as sanding, sandblasting, cutting, scraping, improper handling and disposal, or leaching of matrix binders amongst other means.

Material Description	Location	
Drywall	Throughout Buildings	
Joint Compound	Throughout Buildings	
Таре	Throughout Buildings	
Plaster	Throughout Buildings	
1'X1' Ceiling Tile	Throughout Buildings	
2'X4' Ceiling Tile (All Types)	Throughout Buildings	
Gray Vinyl Floor Sheeting and Black Mastic	Building 2, North Center Room	
Interior Stucco/Plaster	Building 3, Elevator Shaft	
Vinyl Wall Coverings	Throughout Buildings	
12"X12" Yellow Streaked Vinyl Floor Tile and Mastic	Throughout Buildings	
Duct Mastic	All Roofs	
Penetration Mastic	All Roofs	

 Table 1.2 – Summary of Materials Not Containing Asbestos

A copy of the AEG analytical results, Glenfos reports and building permits are included in Attachment B.

2.0 RECOMMENDATIONS

The identified ACBM's in the building(s) are currently in good to damaged condition with a low to moderate potential for future damage. These materials subsequently represent a low to moderate health risk to tenants or workers. Due to the findings above, a California-licensed and registered asbestos abatement contractor <u>will be</u> required to remove the ACBM that will be disturbed as a result of planned or other renovations to the subject building(s). The contractor will comply with an **asbestos consultant specifications for the abatement** of these regulated materials in compliance with local, State, and federal regulations. If the identified ACBM's are to remain in place, an Asbestos Operations & Maintenance Program is recommended to maintain the materials in good condition and limit the liability of exposure to tenants and workers.

Although reasonable effort was made to survey all accessible suspect materials, additional suspect but unsampled materials could be located between walls, in voids, or in other concealed areas. Caution should be exercised regarding these areas. Prior to any repair, renovation, or demolition activities affecting concealed areas, a complete destructive inspection is recommended as a precaution.

3.0 LIMITATIONS

AEG is committed to providing quality consulting services. However, asbestos survey work is not an exact science. The possibility of field and general conditions, beyond AEG's control, that affect our work or that present a concern for the safety of our employees, our consultants, building occupants and the public at the site, and insurance constraints, requires that we qualify the services we provide with the following limitations:

- Reasonable effort is made by AEG's personnel to locate and sample all suspect materials. However, for any facility the existence of unique or concealed asbestos-containing materials and debris is a possibility. In addition, sampling and laboratory analysis constraints typically hinder the investigation. AEG does not warrant, guarantee or profess to have the ability to locate or identify all asbestos-containing materials in a facility.
- Confined spaces, and areas determined by AEG's personnel as unsafe to access, are excluded from the scope of work.
- AEG is not, and has no responsibility as, a generator, operator, treater, storer, transporter or disposer of hazardous materials or waste found or identified as a result of AEG' work.
- AEG does not guarantee or warrant that the facility or workplace is safe, nor does AEG's involvement in this property relieve the Client, building owner/operator or tenant of any continuing responsibility of providing a safe facility or workplace.
- This report was based on those conditions observed on the day(s) the field evaluation was accomplished. In the event that changes in the nature of the property have occurred, or additional relevant information about the property is subsequently discovered, the findings and recommendations contained in this report may not be valid unless these changes and additional relevant information are reviewed and the conclusion of this report is modified and verified in writing.

If you have any questions or comments concerning this information or this letter report, please contact the American Environmental Group at 818.865.7901.

Yours very truly,

American Environmental Group, Inc.

Prepared by:

Todd Johnson, CAC 01-2976 Project Manager Industrial Hygiene Division

Attachments A, B and C

Reviewed by:

Renneth a. Thousangh

Kenneth A. Thornburgh, Ph.D., CAC 92-0500 Executive Vice President

ATTACHMENT "A"

PROCEDURES AND METHODOLOGY

PROCEDURES AND METHODOLOGY

The objective of the survey is to locate and identify suspect asbestos-containing materials (ACM), and to determine their friability, condition and potential for damage. Bulk sampling and laboratory analyses conforming to contract requirements are performed to confirm asbestos content of suspect materials. Samples were analyzed by AmeriSci Los Angeles located in Carson, California. On the basis of survey information and laboratory analysis, AEG determines hazard ratings and recommendations in order to assist the Client in its environmental risk management program. The procedures and methodology followed for this project are summarized below:

Inspection and Sampling

Typical Suspect Materials - Suspect materials include, but are not limited to, the following: *surfacing materials* (sprayed or troweled on structural members, ceilings and walls, such as fireproofing, thermal insulation, acoustic or decorative materials); *thermal system insulation* (pipe, boiler, tank, equipment, duct or other HVAC insulation materials); and *miscellaneous materials* (construction materials for roofs, ceilings, floors and walls, such as tiles/panels, sheeting, wallboard/joint compound, paints, coatings and roofing materials).

Inspection and Sampling - AEG typically surveys buildings in teams of two, one person documenting the proceedings of the survey, the other performing bulk sampling and other miscellaneous activities. Small facilities or portions of large facilities are often surveyed by one individual. The team performs a preliminary visual inspection of the facility to identify and quantify suspect ACM. A sampling strategy is then developed to provide representative sampling. Efforts are made to obtain the samples from inconspicuous areas. Each sample is placed in a plastic or metal container, the container is sealed, labeled and placed in a larger storage bag. Destructive inspection methods to find concealed asbestos are used only in those areas specified, and to the extent approved by, the Client.

Throughout the process, care is taken to prevent cross-contamination of the collected samples. Sampling equipment is cleaned after each sample is obtained. In addition, sample containers are placed directly beneath each sample location, when feasible, to collect any materials which may become dislodged during the sampling process. Any debris generated by the sampling is cleaned by wet-cleaning methods. Sample locations are appropriately repaired.

Field Documentation - Samples are documented by entering the sample data on a bulk log, including a description of the material, sample number, location, condition, accessibility, friability, potential for damage, and quantity.

Laboratory Procedures and Results

Upon completion of the survey, Chain-of Custody forms are filled out and the samples are transferred to AmeriSci Los Angeles located in Carson , California for analysis. Bulk sample analysis is conducted by Polarized Light Microscopy (PLM) with dispersion staining as described in the "Interim Method for the Determination of Asbestos in Bulk Insulation samples," Method EPA-600/M4-82-020 (Federal Register/Volume 47, No. 103, May 27, 1982). A suspect material is immersed in a solution of known refractive index and subjected to illumination by polarized light. The color displayed enables mineral identification.

Quality Control - Quality control samples at a rate of 10% or one per project, whichever is greater, are reanalyzed by a second, independent analyst. Samples estimated to contain asbestos in amounts of 1% or less are also reanalyzed. Once analyzed, results are delivered to AEG for evaluation and inclusion in the report. For this project, 10% of the collected samples were not reanalyzed.

NOTE: The amended National Emission Standard for Hazardous Air Pollutants (NESHAP), November 20, 1990, included a requirement that when the asbestos content of a bulk sample material is determined using procedures outlined in the interim method and the asbestos content is estimated to be less than 10% by a method other than *point counting*, the parties legally responsible for a building (owner/operator) may (1) elect to assume the amount to be greater than 1% and treat the material as a regulated asbestos-containing material, or (2) require verification of the amount by the point counting method.

The purpose of this procedure is to minimize *false negative* analysis (reporting the sample as containing less than 1% asbestos for asbestos-containing samples actually containing greater than 1%) and *false positives* (reporting the sample as containing greater than 1% asbestos). Point counting was included in NESHAP in response to an EPA study that found an unacceptable amount of false negative and false positive analyses by methods outlined in the interim method. Unless directed otherwise by the Client, AEG will assume that PLM analysis is acceptable for this facility.

Reminder: in California the abatement of materials with detectable quantities of asbestos - legally defined as materials containing percentages of asbestos grater than one-tenth of one percent (>0.1%) by area - are regulated by Cal/OSHA and therefore considered positive in this report.

Material Assessment

Friability - During the survey, materials are classified as either *friable* or *non-friable*. For most materials, friability is simple to determine. However, select materials require special consideration. For example, joint compound in generally good condition and covered by an impermeable finish (e.g., paint, coatings or wall covering) is usually considered by AEG standards to be non-friable. The same material left unfurnished and exposed is classified as friable. Materials such as wallboard, joint compound, plaster, and stucco in their finished state and in generally good condition are classified as non-friable; however, these materials often may be rendered friable when they are involved in repair, renovation or demolition activities. Some typically non-friable materials also may become friable due to aging or deterioration causing elements to separate from their binding agents. Visual inspection and physical handling is performed for all suspect materials to ensure proper friability classification.

Condition and Potential Damage - Materials are assessed for any damage by impact, water, aging, deterioration, or delaminating from their substrata. In addition, assessment is made of potential for damage by contact, vibration, or air erosion. Refer to the following Exhibits:

- 1. Condition Assessment Criteria for Surfacing and Miscellaneous Material.
- 2. Condition Assessment Criteria for Thermal System Insulation.
- 3. Potential for Damage Criteria.

Hazard Rating - Once all assessments are made, the material is assigned a hazard rating based on material condition and potential for damage. The hazard rating system utilized for this survey is derived from the federal Asbestos Hazard Emergency Response Act (AHERA) and consists of seven categories.

Inaccessible Areas and Suspect Materials

Inaccessible Areas - Unless directed otherwise by the Client, the scope of the survey is confined to rooms and areas accessible on the day(s) of the survey. Rooms or areas that are not made available for inspection or are inaccessible for reasons of safety or inclement weather are identified in the report.

Inaccessible Suspect Materials - Inaccessible suspect materials fall into two categories: (1) materials which may contain asbestos but which are not sampled because of *physical barriers*; i.e., cores within fire-rated/insulated doors, file cabinets and safes; thermal insulation concealed in equipment (boilers, duct work and other HVAC equipment, etc.); and thermal insulation concealed in voids (wall, floor, ceiling and other cavities, etc.); and (2) material which are visible but which are not sampled due to *inaccessibility*; i.e., material that cannot be safely reached with available ladders/man-lifts, or material within confined spaces (as defined by Cal/OSHA) that cannot be safely accessed by survey personnel.

Recommendations - Potential ACM within inaccessible areas and suspect materials that are inaccessible can significantly affect the management and abatement cost for the facility. Areas that have not been accessed should be surveyed as soon as possible to complete the characterization of the facility. Inaccessible materials need not be sampled immediately, but must be sampled prior to any repair, renovation or demolition activity that may affect the material; access in some instances may require destructive investigation. Until sampling is performed, inaccessible suspect material should be assumed to contain asbestos. Inaccessible areas and suspect materials in this facility, if any, are identified under the Findings and Recommendations section of this report.

Sampling and Laboratory Analysis Constraints

Representative Sampling Constraints - This facility may have been constructed with materials that hinder representative sampling. These materials typically include, but are not limited to, plaster, stucco, joint compound, flooring mastic, roofing materials, plaster, door cores and wallboard. Such materials often are concealed, covered, coated, painted, or have undergone multiple applications which may not permit AEG's personnel to determine with a high degree of certainty that the material sampled is representative of all suspect materials in the facility with the same characteristics, or in technical terms, that the material sampled is *homogeneous* (uniform in color, texture, construction/application date, and general appearance). These materials are classified as *possibly non-representative* and therefore will require careful scrutiny and potentially additional investigation and sampling to resolve questions or to improve the accuracy of their characterization, particularly if *mixed results* (positive and negative) are produced by the original laboratory analysis. However, regardless of whether or not mixed results are produced, or additional investigation and sampling is performed, the level of certainty in characterizing these obscured materials still may not be as high as with exposed materials where homogeneous characteristics can be visually confirmed.

Laboratory Analysis Constraints - Certain materials (generally non-friable types) such as roofing products, joint compound, floor tiles and mastics have a mix of components (a matrix) which can interfere with the polarized light method of analysis, and/or are composed of asbestos fibers of small diameter which are invisible to the PLM microscope. These types of material can yield false positive or false negative results. It sometimes is necessary to utilize Point Counting or Transmission Electron Microscopy (TEM) techniques, whichever is appropriate for the type of material involved, to better confirm the presence or absence of asbestos fibers in these materials. This type of analysis (initial or subsequent to the initial analysis by PLM) is not performed by AEG unless otherwise directed by the Client.

Mixed Results - Bulk samples collected from an apparently homogeneous material and yielding mixed results may in fact have been taken from different homogeneous materials displaying similar visual characteristics but composed of different constituents. Although materials may appear to be homogeneous, they may have been produced in different batches or by different manufacturers. Material which appears to be homogeneous, but yields mixed results is typically assumed, in accordance with AHERA procedures, to be asbestos-containing in all areas where the material is located. AEG will only reclassify the material into separate homogeneous materials (one containing asbestos and one that does not) when both of the following conditions apply: there is strong evidence that the samples represent more than one homogeneous material (constituents of the materials do not match), and the locations or boundaries of the materials are unmistakably clear. In situations where the locations or boundaries are <u>not</u> clear, additional research and sampling may be recommended.

Further Investigation - The above *sampling and laboratory analytical constraints* can individually or collectively affect the findings and recommendations of the survey. However, AEG will not recommend further investigation, sampling or laboratory analysis to minimize their affects unless it is clear that (1) the effort will be cost-effective (the benefits significantly outweigh the costs), and (2) the desired results are reasonably achievable from a technical standpoint. For example, it would not be cost-effective to conduct additional sampling of sprayed-on acoustical ceiling material in a 100 square foot room because of mixed sample results. However, this additional effort would be cost-effective if sample results for an acoustical ceiling material used abundantly throughout a facility reveal a pattern of positive material on one floor and negative material on another. Recommendations for further investigation and sampling or laboratory analysis, if any, are discussed in the Recommendations section of this report.

ATTACHMENT "B"

LABORATORY ANALYSIS REPORTS

Please Reply To:



AmeriSci Los Angeles

24416 S. Main Street, Ste 308 Carson, California 90745 TEL: (310) 834-4868 • FAX: (310) 834-4772

FACSIMILE TELECOPY TRANSMISSION

To:	Todd Johnson	From:	Arturo A. Aldana
	American Environmental Group	AmeriSci Job #:	908081628
Fax #:		Subject:	PLM 48 hour Results
		Client Project:	BEC/12333 Olyampic; BEC/12333
Email:	inspector@americanenv.com,ken@americanenv.com, bryan@americanenv.com,todd@socal.rr.com	n	Olyampic; Limited ACM Survey

Date: Friday, August 29, 2008 Time: 09:31:28 Comments: Number of Pages:

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PLM Bulk Asbestos Report

American Environmental Group Attn: Todd Johnson 5655 Lindero Canyon Road Suite 604 West Lake, CA 91362
 Date Received
 08/27/08
 AmeriSci Job #
 908081628

 Date Examined
 08/28/08
 P.O. #
 BEC/12333
 Olyampic

 Page
 1
 of
 21

 RE: BEC/12333
 Olyampic;
 BEC/12333
 Olyampic;
 Limited ACM

 Survey
 Output
 Description
 Descri

C	lient No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
1	Location: Black I	908081628-01 Penetration / Mastic / Bldg. 1, N.	No Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	Analyst Description: Black/Silver, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Penetra , Non-fibrous 95 %	ation Mastic	
2	Location: Black	908081628-02 Penetration / Mastic / Bldg. 1, E.	No Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	Analyst Description: Black/Silver, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Penetra , Non-fibrous 95 %	ation Mastic	
3	Location: Black I	908081628-03 Penetration / Mastic / Bldg. 1, W	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	Analyst Description: Black/Silver, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Penetra , Non-fibrous 95 %	ation Mastic	
4	Location: Black	908081628-04 Penetration / Mastic / Bldg. 2, N	No Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	Analyst Description: Błack/Silver, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Penetra , Non-fibrous 95 %	ation Mastic	
5	Location: Black	908081628-05 Penetration / Mastic / Bldg. 2, S.	No Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	Analyst Description: Black/Silver, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Penetra , Non-fibrous 95 %	ation Mastic	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Survey

908081628-06 Penetration / Mastic / Bldg. 2, 1 Heterogeneous, Fibrous, Penel	No E. Roof tration Mastic	NAD (by CVES) by Arturo A, Aldana on 08/28/08
, Non-fibrous 95 %		
908081628-07 Penetration / Mastic / Bldg. 3, I	No N. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Heterogeneous, Fibrous, Penet 5, Non-fibrous 95 %	Iration Mastic	
908081628-08 Penetration / Mastic / Bldg. 3, 9	No S. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
geneous, Fibrous, Penetration 5, Non-fibrous 95 %	Mastic	
908081628-09 Penetration / Mastic / Bldg. 3, 1	No W. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Heterogeneous, Fibrous, Pene 5, Non-fibrous 95 %	tration Mastic	
908081628-10 Penetration / Mastic / Bldg. 4, I	No N. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Heterogeneous, Fibrous, Penel 5, Non-fibrous 95 %	tration Mastic	
908081628-11 Penetration / Mastic / Bldg. 4, 3	No S. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
	908081628-06 Penetration / Mastic / Bldg. 2, 1 Heterogeneous, Fibrous, Pener 5, Non-fibrous 95 % 908081628-07 Penetration / Mastic / Bldg. 3, 1 Heterogeneous, Fibrous, Pener 5, Non-fibrous 95 % 908081628-08 Penetration / Mastic / Bldg. 3, 3 ogeneous, Fibrous, Penetration 6, Non-fibrous 95 % 908081628-09 Penetration / Mastic / Bldg. 3, 3 Heterogeneous, Fibrous, Pener 6, Non-fibrous 95 % 908081628-10 Penetration / Mastic / Bldg. 4, 1 Heterogeneous, Fibrous, Pener 6, Non-fibrous 95 % 908081628-11 Penetration / Mastic / Bldg. 4, 1 Heterogeneous, Fibrous, Pener 6, Non-fibrous 95 %	908081628-06 No Penetration / Mastic / Bldg. 2, E. Roof Heterogeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % 908081628-07 No Penetration / Mastic / Bldg. 3, N. Roof Heterogeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % 908081628-08 No Penetration / Mastic / Bldg. 3, S. Roof Penetration / Mastic / Bldg. 3, S. Roof Pgeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % 908081628-08 No Penetration / Mastic / Bldg. 3, S. Roof Penetration / Mastic / Bldg. 3, W. Roof Heterogeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % No Penetration / Mastic / Bldg. 3, W. Roof Heterogeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % No 908081628-10 No Penetration / Mastic / Bldg. 4, N. Roof Heterogeneous, Fibrous, Penetration Mastic \$, Non-fibrous 95 % 908081628-11 908081628-11 No Penetration / Mastic / Bldg. 4, S. Roof

Other Material: Cellulose 5 %, Non-fibrous 95 %

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
12 Location: Black	908081628-12 Penetration / Mastic / Bldg. 4, S	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Sliver, F Asbestos Types: Other Material: Ceilulose 5 %	, Non-fibrous 95 %		
13 Location: Black	908081628-13 Penetration / Mastic / Bldg. 5, N	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Silver, H Asbestos Types: Other Material: Cellulose 5 %	Heterogeneous, Fibrous, Penetr , Non-fibrous 95 %	ation Mastic	
14 Location: Black	908081628-14 Penetration / Mastic / Bldg. 5, E	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Silver, I Asbestos Types: Other Material: Cellulose 5 %	Heterogeneous, Fibrous, Penetr , Non-fibrous 95 %	ation Mastic	
I5 Location: Black	908081628-15 Penetration / Mastic / Bldg. 5, S	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, Hetero Asbestos Types: Other Material: Cellulose 5 %	geneous, Fibrous, Penetration I , Non-fibrous 95 %	Mastic	
16 Location: Black	908081628-16 / Silver Duct Mastic / Bldg. 1, N	No . Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey, H Asbestos Types: Other Material: Cellulose 5 %	leterogeneous, Fibrous, Mastic 5, Non-fibrous 95 %		
17	908081628-17	No	NAD (by CVES)

Other Material: Cellulose 5 %, Non-fibrous 95 %

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
18 Location: Blac	908081628-18 ck / Silver Duct Mastic / Bldg. 1, W. Rod	No of	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	, Heterogeneous, Fibrous, Mastic %, Non-fibrous 95 %		
19 Location: Blac	908081628-19 ck / Silver Duct Mastic / Bldg. 2, N. Roo	No f	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	, Heterogeneous, Fibrous, Mastic %, Non-fibrous 95 %		
20 Location: Blac	908081628-20 ck / Silver Duct Mastic / Bldg. 2, NW. R	No oof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	, Heterogeneous, Fibrous, Mastic %, Non-fibrous 95 %		
21 Location: Blac	908081628-21 ck / Silver Duct Mastic / Bldg. 2, S. Roo	No f	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	r, Heterogeneous, Fibrous, Mastic 9 %, Non-fibrous 95 %		
22 Location: Blac	908081628-22 ck / Silver Duct Mastic / Bldg. 3, N. Roo	No f	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	r, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
23 Location: Blac	908081628-23 ck / Silver Duct Mastic / Bldg. 3, S. Roo	No f	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose 5	r, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		

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Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
24 Location: Bla	908081628-24 ack / Silver Duct Mastic / Bldg. 3, W. R	No pof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Material: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
25 Location: Bia	908081628-25 ack / Silver Duct Mastic / Bldg. 4, N. Ro	No oof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Material: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
26 Location: Bla	908081628-26 ack / Silver Duct Mastic / Bldg. 4, S. Ro	No of	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Material: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
27 Location: Bla	908081628-27 ack / Silver Duct Mastic / Bldg. 4, W. R	No pof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Material: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
28 Location: Bla	908081628-28 ack / Silver Duct Mastic / Bldg. 5, S. Ro	No oof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Materiai: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		
29 Location: Bia	908081628-29 ack / Silver Duct Mastic / Bldg. 5, S. Ro	No oof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Gre Asbestos Types: Other Material: Cellulose	y, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %		

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
30 Location: Bla	908081628-30 ck / Silver Duct Mastic / Bldg. 5, 5	No S. Roof	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black/Grey Asbestos Types: Other Material: Cellulose \$	/, Heterogeneous, Fibrous, Mastic 5 %, Non-fibrous 95 %	3	
31 Location: Dry	908081628-31 wall / Bldg. 1, N.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Bro Asbestos Types: Other Material: Cellulose :	wn, Heterogeneous, Fibrous, Dryv 2 %, Fibrous glass Trace, Non-fil	vall brous 98 %	
32 Location: Dr	908081628-32 /wall / Bldg. 1, NE.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Bro Asbestos Types: Other Material: Cellulose	wn, Heterogeneous, Fibrous, Dryv Trace, Fibrous glass Trace, Non-	vall -fibrous 100 %	
33 Location: Dr	908081628-33 /wall / Bldg. 1, NW.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Bro Asbestos Types: Other Material: Cellulose	wn, Heterogeneous, Fibrous, Dryv Trace, Fibrous glass Trace, Non-	vall -fibrous 100 %	
34 Location: Dr	908081628-34 /wall / Bldg. 1, S.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Bro Asbestos Types: Other Material: Cellulose	wn, Heterogeneous, Fibrous, Dryv Trace, Fibrous glass Trace, Non	vall -fibrous 100 %	
35 Location: Dr	908081628-35 ywall / Bldg. 1, E.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Bro Asbestos Types: Other Material: Cellulose	wn, Heterogeneous, Fibrous, Dry 2 %, Fibrous glass Trace, Non-fi	wall brous 98 %	

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Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
36 Loc	908081628-36 ation: Joint Compund / Bldg. 1, N	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: \ Asbestos Types: Other Material:	White, Heterogeneous, Non-Fibrous, Joint C Non-fibrous 100 %	ompound	
37 Loc	908081628-37 ation: Joint Compund / Bldg. 1, NE.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: \ Asbestos Types: Other Material: !	White, Heterogeneous, Non-Fibrous, Joint C Non-fibrous 100 %	ompound	
38 Loc	908081628-38 ation: Joint Compund / Bldg. 1, NW.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	White, Heterogeneous, Non-Fibrous, Joint C Non-fibrous 100 %	compound	
39 Loc	908081628-39 ation: Joint Compund / Bldg. 1, S.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	White, Heterogeneous, Non-Fibrous, Joint C Non-fibrous 100 %	Compound	
40 Loc	908081628-40 ation: Joint Compund / Bldg. 1, E.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	White, Heterogeneous, Non-Fibrous, Joint C Non-fibrous 100 %	Compound	
41 Loc	908081628-41 ation: Base Cove Mastic (White) / Bldg. 1,	No N.	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	Off-White, Heterogeneous, Non-Fibrous, Pa Non-fibrous 100 %	int Coating	
Comment:	No mastic		

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	sbestos Present	Total % Asbestos
42 Location	908081628-42 n: Base Cove Mastic (White) / Bldg. 1, NE.	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-W Asbestos Types: Other Material: Non-	Vhite, Heterogeneous, Non-Fibrous, Paint Coa fibrous 100 %	ating	
Comment: No m			
43 Location	908081628-43 n: Base Cove Mastic (White) / Bldg. 2, NW.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-V Asbestos Types: Other Material: Non-	Vhite, Heterogeneous, Non-Fibrous, Paint Co fibrous 100 %	ating	
Comment: No m			
44 Location	908081628-44 n: Base Cove Mastic (White) / Bldg. 3, S.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-V Asbestos Types: Other Material: Non-	White, Heterogeneous, Non-Fibrous, Paint Co -fibrous 100 %	ating	
Comment: No m	nastic		
45 Location	908081628-45 n: Base Cove Mastic (White) / Bldg. 3, Cente	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-V Asbestos Types: Other Material: Non-	White, Heterogeneous, Non-Fibrous, Paint Co -fibrous 100 %	ating	
Comment: No m	nastic		
46 Location	908081628-46 n: Base Cove Mastic (Brown) / Bldg. 1, S.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Dark Asbestos Types: Other Material: Non-	c Brown, Heterogeneous, Non-Fibrous, Mastic -fibrous 100 %		

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
47 Location:	908081628-47 Base Cove Mastic (Brown) / Bldg. 1, W	No 1.	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Dark B Asbestos Types: Other Material: Non-fit	rown, Heterogeneous, Non-Fibrous, Ma prous 100 %	astic	
48 Location:	908081628-48 Base Cove Mastic (Brown) / Bldg. 2, E.	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Dark B Asbestos Types: Other Material: Non-fib	rown, Heterogeneous, Non-Fibrous, Ma prous 100 %	istic	
49 Location:	908081628-49 Base Cove Mastic (Brown) / Bidg. 3, Si	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Dark B Asbestos Types: Other Material: Non-fib	rown, Heterogeneous, Non-Fibrous, Ma prous 100 %	stic	
50 Location:	908081628-50 Base Cove Mastic (Brown) / Bldg. 3, Ce	No enter	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Dark B Asbestos Types: Other Material: Non-fib	rown, Heterogeneous, Non-Fibrous, Ma rous 100 %	stic	
51 Location:	908081628-51 2' X 4' White Ceiling Tile (Long Streaks	No) / Bldg. 1, Center	NAD (by CVES) by Arturo A. Aldana
Analyst Description: Beige/V Asbestos Types: Other Material: Cellulos	White, Heterogeneous, Fibrous, Ceiling se 22 %, Fibrous glass 3 %, Non-fibrou	Tile us 75 %	011 00/20/00
52 Location:	908081628-52 2' X 4' White Ceiling Tile (Long Streak)	No / Bldg. 2, Center	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/V Asbestos Types: Other Materiai: Celluios	Vhite, Heterogeneous, Fibrous, Ceiling se 22 %, Fibrous glass 3 %, Non-fibrou	Tile us 75 %	0.1 00.20,00

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
53 Location:	908081628-53 2' X 4' White Ceiling Tile (Long Strea	No k) / Bldg. 3, West	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types: Other Material: Celluio	White, Heterogeneous, Fibrous, Ceilir ose 22 %, Fibrous glass 3 %, Non-fib	ng Tile rous 75 %	
54	908081628-54	No	NAD (hu CVES)
Location:	2 X 4 White Celling The (Short Stre	aks) / Blag. 1, N.	by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types: Other Material: Celluk	White, Heterogeneous, Fibrous, Ceilir ose 22 %, Fibrous glass 3 %, Non-fib	rous 75 %	
55	908081628-55	No	NAD
Location:	2' X 4' White Ceiling Tile (Short Stre	aks) / Bldg. 2, Center	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types: Other Material: Celluk	White, Heterogeneous, Fibrous, Ceilir ose 22 %, Fibrous glass 3 %, Non-fib	ng Tile rous 75 %	
56	908081628-56	No	NAD
Location:	2' X 4' White Ceiling Tile (Short Stre	aks) / Bldg. 2, West	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types: Other Material: Celluk	White, Heterogeneous, Fibrous, Ceilir	g Tile rous 75 %	
57	908081628-57	No	NAD
Location:	2' X 4' White Ceiling Tile (Short Stre	aks) / Bldg. 3, E	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types:	White, Heterogeneous, Fibrous, Ceilir	g Tile	
		rous 75 %	
58 Location:	908081628-58 2' X 4' White Ceiling Tile (Short Stre	No aks) / Bldg. 3, S.	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/ Asbestos Types:	White, Heterogeneous, Fibrous, Ceilir	ig Tile	
Other Material: Celluid)se 22 %, Fibrous glass 3 %, INOR-TID	10US / 5 %	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
59 Location: 2	908081628-59 ' X 4' Ceiling Tile (Dots) / Bldg. 1,	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/Wi Asbestos Types: Other Material: Cellulose	hite, Heterogeneous, Fibrous, Ceilin 22 %, Fibrous glass 3 %, Non-fibr	g Tile ous 75 %	
60 Location: 2	908081628-60 ' X 4' Ceiling Tile (Dots) / Bldg. 2,	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/Wi Asbestos Types: Other Material: Cellulose	hite, Heterogeneous, Fibrous, Ceilin 22 %, Fibrous glass 3 %, Non-fibr	g Tile ous 75 %	
61 Location: 2	908081628-61 ' X 4' Ceiling Tile (Dots) / Bldg. 3,	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/W Asbestos Types: Other Material: Cellulose	hite, Heterogeneous, Fibrous, Ceilin 22 %, Fibrous glass 3 %, Non-fibr	g Tile ous 75 %	
62 Location: 2	908081628-62 ' X 4' Ceiling Tile (Dots) / Bldg. 3,	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/W Asbestos Types: Other Material: Cellulose	hite, Heterogeneous, Fibrous, Ceilin 22 %, Fibrous glass 3 %, Non-fibr	g Tile ous 75 %	
63 Location: 2	908081628-63 ' X 4' Ceiling Tile (Dots) / Bldg. 2,	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige/W Asbestos Types: Other Material: Cellulose	hite, Heterogeneous, Fibrous, Ceilin 9 22 %, Fibrous glass 3 %, Non-fibr	g Tile rous 75 %	
64 Location: 1	908081628-64L1 2" X 12" Beige W/Speckled VFT W/	Yes Black Mastic / Bldg. 1, N	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, H Asbestos Types: Chrysotil Other Material: Non-fibro	omogeneous, Non-Fibrous, Floor Til e 2.0 % ous 98 %	e	

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BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
64	908081628-64L2	Yes	5 %
Location: 12	" X 12" Beige W/Speckled VFT W	/Black Mastic / Bldg. 1, N	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Chrysotile Other Material: Non-fibrou	terogeneous, Non-Fibrous, Mastic 5.0 % 9 95 %		
65 Location: 12	908081628-65L1 " X 12" Beige W/Speckled VFT W	Yes /Black Mastic / Bldg. 2, Center	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Ho Asbestos Types: Chrysotile Other Material: Non-fibroi	mogeneous, Non-Fibrous, Floor T 2.0 % us 98 %	ile	
65	908081628-65L2	Yes	5 %
Location: 12	" X 12" Beige W/Speckled VFT W	/Black Mastic / Bldg. 2, Center	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Chrysotile Other Material: Non-fibro	terogeneous, Non-Fibrous, Mastic 5.0 % us 95 %		
66 Location: 12	908081628-66L1 " X 12" Beige W/Speckled VFT W	Yes /Black Mastic / Bldg. 2, N	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Ho Asbestos Types: Chrysotile Other Material: Non-fibro	mogeneous, Non-Fibrous, Floor Ti 2.0 % Is 98 %	ile	
66	908081628-66L2	Yes	5 %
Location: 12	" X 12" Beige W/Speckled VFT W	/Black Mastic / Bldg. 2, N	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Chrysotile Other Material: Non-fibro	terogeneous, Non-Fibrous, Mastic 5.0 % us 95 %		
67	908081628-67L1	Yes	2 %
Location: 12	" X 12" Beige W/Speckled VFT W	/Black Mastic / Bldg. 1, E	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Ho Asbestos Types: Chrysotile Other Material: Non-fibro	mogeneous, Non-Fibrous, Floor T 2.0 % is 98 %	ile	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
67 Location: 12	908081628-67L2 " X 12" Beige W/Speckled VFT W/	Yes /Black Mastic / Bldg. 1, E	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, Hel Asbestos Types: Chrysotile Other Material: Non-fibrou	erogeneous, Non-Fibrous, Mastic 5.0 % Is 95 %		
68 Location: 12	908081628-68L1 " X 12" Beige W/Speckled VFT W/	Yes /Black Mastic / Bldg. 3, C	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Hor Asbestos Types: Chrysotile Other Material: Non-fibrou	mogeneous, Non-Fibrous, Floor Ti 2.0 % Is 98 %	le	
68 Location: 12	908081628-68L2 ' X 12" Beige W/Speckled VFT W/	Yes /Black Mastic / Bldg. 3, C	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, Het Asbestos Types: Chrysotile Other Material: Non-fibrou	erogeneous, Non-Fibrous, Mastic 5.0 % Is 95 %		
69 Location: 12	908081628-69L1 " X 12" Beige W/Speckled VFT W/	Yes /Black Mastic / Bldg. 3, C	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Ho Asbestos Types: Chrysotile Other Material: Non-fibrou	mogeneous, Non-Fibrous, Floor Ti 2.0 % Is 98 %	le	
69 Location: 12	908081628-69L2 " X 12" Beige W/Speckled VFT W/	Yes /Black Mastic / Bldg. 3, C	5 % (by CVES) by Arturo A. Aldana
Analyst Description: Black, Het Asbestos Types: Chrysotile Other Material: Non-fibrou	erogeneous, Non-Fibrous, Mastic 5.0 % Is 95 %	·	01 08/28/08
70 Location: 12	908081628-70L1 ' X 12" Beige W/Speckled VFT W/	Yes Black Mastic / Bldg. 1, W	2 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Hor Asbestos Types: Chrysotile Other Material: Non-fibrou	mogeneous, Non-Fibrous, Floor Ti 2.0 % Is 98 %	le	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
70	908081628-70L2	Yes	5 %
Location: 12" X 12" Beige W/Speckled VFT W/Black Mastic / Bldg. 1, W		(by CVES) by Arturo A. Aldana on 08/28/08	
Analyst Description: Black, Hete Asbestos Types: Chrysotile Other Material: Non-fibrous	rogeneous, Non-Fibrous, Mastic 5.0 % s 95 %		
71	908081628-71	No	NAD
Location: Dry	wall / Bldg. 2, N		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Brow Asbestos Types: Other Material: Cellulose T	m, Heterogeneous, Fibrous, Dryw race, Fibrous glass Trace, Non-	rall fibrous 100 %	
72	908081628-72.1	No	NAD
Location: Dry	wall / Bldg. 2, Center		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Brow Asbestos Types: Other Material: Cellulose 6	vn, Heterogeneous, Fibrous, Dryw %, Fibrous glass Trace, Non-fib	vall prous 94 %	
72	908081628-72.2	No	NAD
Location: Dry	wall / Bldg. 2, Center		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-White, I Asbestos Types: Other Material: Non-fibrous	Heterogeneous, Non-Fibrous, Ski 3 100 %	m Coat	
73	908081628-73.1	Νο	NAD
Location: Dry	wall / Bidg. 2, E		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Brow Asbestos Types: Other Material: Cellulose 6	n, Heterogeneous, Fibrous, Dryw	vall prous 94 %	
73	908081628-73.2	No	ΝΔΠ
Location: Dry	wall / Bldg. 2, E		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-White, Asbestos Types: Other Material: Non-fibrous	Heterogeneous, Non-Fibrous, Ski s 100 %	m Coat	

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Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
74	908081628-74.1 Location: Drywall / Bidg. 2, W	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Descriptio Asbestos Type Other Materia	n: White/Brown, Heterogeneous, Fibrous, Drywa es: al: Cellulose 4 %, Fibrous glass Trace, Non-fibr	all rous 96 %	
74 L	908081628-74.2 Location: Drywall / Bldg. 2, W	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Descriptio Asbestos Type Other Materia	n: Off-White, Heterogeneous, Non-Fibrous, Skir s: al: Non-fibrous 100 %	n Coat	
75 L	908081628-75 .ocation: Joint Compund / Bldg. 2, N	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Descriptio Asbestos Type Other Materia Commen	n: White/Brown, Heterogeneous, Fibrous, Drywa s: al: Cellulose Trace, Fibrous glass Trace, Non-fi t: No joint compound	all brous 100 %	01100/20/00
76 L	908081628-76 .ocation: Joint Compund / Bldg. 2, Center	No	NAD (by CVES) by Arturo A. Aldana
Analyst Descriptio Asbestos Type Other Materia	n: White, Heterogeneous, Non-Fibrous, Joint Co s: al: Non-fibrous 100 %	ompound	on 08/28/08
77 L	908081628-77 .ocation: Joint Compund / Bldg. 2, E	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description Asbestos Type Other Materia	n: White, Heterogeneous, Non-Fibrous, Joint Co s: II: Non-fibrous 100 %	pmpound	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
78 Location: Join	908081628-78 t Compund / Bldg. 2, W	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White, Hete Asbestos Types: Other Material: Non-fibrous	rogeneous, Non-Fibrous, Joint (100 %	Compound	
79 Location: Dryv	908081628-79.1 vall / Bldg. 3, N	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Brow Asbestos Types: Other Material: Cellulose 5	n, Heterogeneous, Fibrous, Dry %, Fibrous glass Trace, Non-fi	wall brous 95 %	
79 Location: Dryv	908081628-79.2 vall / Bldg. 3, N	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Off-White, H Asbestos Types: Other Material: Non-fibrous	leterogeneous, Non-Fibrous, Sk 100 %	xim Coat	
80 Location: Dryv	908081628-80 vall / Bldg. 3, Center	Νο	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White/Brown Asbestos Types: Other Material: Cellulose 2	n, Heterogeneous, Fibrous, Dryv %, Fibrous glass Trace, Non-fil	vall brous 98 %	
81 Location: Dryw	908081628-81 vall / Bldg. 3, West	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White/Brown Asbestos Types: Other Material: Cellulose 10	n, Heterogeneous, Fibrous, Bulk) %, Non-fibrous 90 %	: Material	
82 Location: Joint	908081628-82 Compound / Bldg. 3, N	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White, Hom Asbestos Types: Other Material: Non-fibrous	ogeneous, Non-Fibrous, Bulk M	aterial	

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
83 Location:	908081628-83 Joint Compound / Bldg. 3, Center	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White, Asbestos Types: Other Materlal: Non-fib	Homogeneous, Non-Fibrous, Bulk Ma rous 100 %	aterial	
84 Location:	908081628-84 Joint Compound / Błdg 3, West	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White/I Asbestos Types: Other Material: Non-fib	Blue, Homogeneous, Non-Fibrous, Bu rous 100 %	ılk Material	
85 Location:	908081628-85 Drywall / Mezz, West	Νο	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White/l Asbestos Types: Other Material: Cellulo	Brown, Heterogeneous, Fibrous, Bulk se 10 %, Non-fibrous 90 %	Material	
86 Location:	908081628-86 Drywall / Mezz, NW	Νο	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White/i Asbestos Types: Other Material: Cellulo	Brown, Heterogeneous, Fibrous, Bulk se 10 %, Non-fibrous 90 %	Material	
87 Location:	908081628-87 Drywall / Mezz, N	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White/I Asbestos Types: Other Material: Cellulo	Brown, Heterogeneous, Fibrous, Bulk se 15 %, Non-fibrous 85 %	Material	01100/20/00
88 Location:	908081628-88 Joint Compound / Mezz, West	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White, Asbestos Types: Other Material: Non-fib	Homogeneous, Non-Fibrous, Bulk Ma rous 100 %	aterial	

See Reporting notes on last page

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
89 Location: Jo	908081628-89 bint Compound / Mezz, NW	No	NAD (by CVES) by Olga K. Katsuk on 08/28/08
Analyst Description: White, He Asbestos Types: Other Material: Non-fibro	omogeneous, Non-Fibrous, Bulk Mater ous 100 %	ial	
90 Location: Jo	908081628-90 Dint Compound / Mezz, N	No	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: White, He Asbestos Types: Other Material: Non-fibro	eterogeneous, Non-Fibrous, Joint Com us 100 %	pound	
91 Location: 1	908081628-91L1 2" X 12" Gray VFT W/Black Mastic / Bl	No dg. 2, SW	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Grey, Ho Asbestos Types: Other Material: Non-fibro	mogeneous, Non-Fibrous, Floor Tile us 100 %		
91 Location: 12	908081628-91L2 2" X 12" Gray VFT W/Black Mastic / Bl	Yes dg. 2, SW	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Chrysotik Other Material: Non-fibro	eterogeneous, Non-Fibrous, Mastic e 5.0 % us 95 %		0.1.00.20.00
92 Location: 12	908081628-92L1 2" X 12" Gray VFT W/Black Mastic / Bl	No dg. 2, SW	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Grey, Ho Asbestos Types: Other Material: Non-fibro	mogeneous, Non-Fibrous, Floor Tile us 100 %		01002000
92 Location: 12	908081628-92L2 2" X 12" Gray VFT W/Black Mastic / Blo	Yes dg. 2, SW	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Chrysotile Other Material: Non-fibro	terogeneous, Non-Fibrous, Mastic a 5.0 % us 95 %		

See Reporting notes on last page

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
93 Location: 1	908081628-93L1 2" X 12" Gray VFT W/Black Mastic /	No / Bldg. 2, SW	NAD (by CVES) by Arturo A. Aldana
Analyst Description: Grey, Ho Asbestos Types: Other Material: Non-fibr	omogeneous, Non-Fibrous, Floor Tile ous 100 %	9	011 00/20/00
93 Location: 1	908081628-93L2 2" X 12" Gray VFT W/Black Mastic /	Yes / Bldg. 2, SW	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, H Asbestos Types: Chrysoti Other Material: Non-fibr	eterogeneous, Non-Fibrous, Mastic le 5.0 % pus 95 %		
94 Location: 9	5 % (by CVES) by Arturo A. Aldana on 08/28/08		
Analyst Description: Brown, F Asbestos Types: Chrysoti Other Material: Non-fibro	Iomogeneous, Non-Fibrous, Floor Ti le 5.0 % ous 95 %	ile	
94 Location: 9	908081628-94L2 X 9" Brown VFT W/Black Mastic / I "	No Mezz, East Rm	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, H Asbestos Types: Other Material: Non-fibro	eterogeneous, Non-Fibrous, Mastic ous 100 %		
95 Location: 9	908081628-95L1 " X 9" Brown VFT W/Black Mastic / I	Yes Mezz, East Rm	5 % (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Brown, H Asbestos Types: Chrysotil Other Material: Non-fibro	lomogeneous, Non-Fibrous, Floor Ti e 5.0 % ous 95 %	le	011 00/20/00
95 Location: 9	908081628-95L2 " X 9" Brown VFT W/Black Mastic / M	No Mezz, East Rm	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, He Asbestos Types: Other Material: Non-fibro	eterogeneous, Non-Fibrous, Mastic		

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
96	908081628-96L1	Yes	5 %
Location: 9".	X 9" Brown VFT W/Black Mastic / ř	/lezz, East Rm	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Brown, Ho Asbestos Types: Chrysotile Other Material: Non-fibrou	mogeneous, Non-Fibrous, Floor Ti 5.0 % s 95 %	le	
96	908081628-96L2	No	NAD
Location: 9"	K 9" Brown VFT W/Black Mastic / M	<i>l</i> ezz, East Rm	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, Het Asbestos Types: Other Material: Non-fibrou	erogeneous, Non-Fibrous, Mastic s 100 %		
97	908081628-97	No	NAD
Location: Pla	ster / Mezz, East		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Het Asbestos Types: Other Material: Non-fibrou	erogeneous, Non-Fibrous, Cement s 100 %	itious, Plaster	011 00/20/00
98	908081628-98	No	NAD
Location: Pla	ster / Mezz, East		(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Het Asbestos Types: Other Material: Non-fibrous	erogeneous, Non-Fibrous, Cement s 100 %	itious, Plaster	
99	908081628-99L1	No	NAD
Location: Gra	y VFS W/Black Mastic / Bldg. 2, N	. Center Rm	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Beige, Hon Asbestos Types: Other Material: Non-fibrous	nogeneous, Non-Fibrous, Vinyl Flo 3 100 %	oring	
99	908081628-99L2	No	NAD
Location: Gra	y VFS W/Black Mastic / Bldg. 2, N	. Center Rm	(by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Black, Hete Asbestos Types: Other Material: Non-fibrous	rogeneous, Non-Fibrous, Mastic 3 100 %		

BEC/12333 Olyampic; BEC/12333 Olyampic; Limited ACM Survey

Client No. / HGA	Lab No.	Asbestos Present	Total % Asbestos
100 Loc	908081628-100L1 atlon: Gray VFS W/Black Mastic / Bldg. 2, N.	No Center Rm	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	Beige, Homogeneous, Non-Fibrous, Vinyl Floo Non-fibrous 100 %	ring	
100 Loc	908081628-100L2 ation: Gray VFS W/Black Mastic / Bldg. 2, N.	No Center Rm	NAD (by CVES) by Arturo A. Aldana on 08/28/08
Analyst Description: Asbestos Types: Other Material:	Black, Heterogeneous, Non-Fibrous, Mastic Non-fibrous 100 %		01100/20100
101 Loc	908081628-101L1 ation: Gray VFS W/Black Mastic / Bldg. 2, N.	No Center Rm	NAD (by CVES) by Arturo A. Aldana
Analyst Description: i Asbestos Types: Other Material: I	Beige, Homogeneous, Non-Fibrous, Vinyl Floo Non-fibrous 100 %	ring	on 08/28/08
101 Loc	908081628-101L2 ation: Gray VFS W/Black Mastic / Bldg. 2, N.	No Center Rm	NAD (by CVES) by Arturo A. Aldana
Analyst Description: Asbestos Types: Other Material:	Black, Heterogeneous, Non-Fibrous, Mastic Non-fibrous 100 %		011 00/20/00

Reporting Notes:

Analyzed By: Arturo A. Aldana

art

8-29-08

aldun; Date Analyzed: 8/28/2008_ *NAD = no asbestos detected; Detection Limit <1%; Reporting Limits: CVES = 1%, 400 Pt Ct = 0.25%, 1000 Pt Ct = 0.1%; NA = not analyzed; NA/PS = not analyzed / positive stop; NVA = No Visible Asbestos; PLM (polarized light microscopy) Bulk Asbestos Analysis by EPA 600/M4-82-020 per 40 CFR 763 (NVLAP Lab #200346-0, CA ELAP lab #2322); Note: PLM is not consistently reliable in detecting asbestos in floor coverings and similar NOB materials. TEM is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos-containing in New York State (also see EPA Advisory for floor tile, FR 59, 146, 38970, 8/1/94). NIST Accreditation requirements mandate that this report must not be reproduced except in full with the approval of the laboratory. This PLM report relates ONLY to the Items tested. 2/29/d Reviewed By:



Asbestos Analysis Chain of Custody

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AMERISCI JOB #:

AMERISCI LOS ANGELES 24416 S Main St. Suite 308 Carson, CA 90745

Carson, CA 90745 Phone (310) 834-4868 Fax (310) 834-4772

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BEC/1255	5 Olympic	TEM EPA LEVEL !!				L			PC	
JOB NUMBER:	77 0	TEM DUST MICROVAC							25 mm	
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908081628 Page 7 of

ASBESTOS SURVEY WORKSHEET

Date:	3/20/0	9		AEG J	ob #: BEC	Olympic
Client:	BECS	La.		Name	of Surveyor:	D. L. Bith m fen
Project Site	e: 1233	3 Olympic	Bhod,	Westz.A, CA	<u>+</u>	Thankingh
Site Conta	ct:					,

Building Description:

Square Footage; Structure/Building Envelope (slab, walls, roof – Type); Interior Construction (walls, floors, ceilings); Mechanical; Hot Water. STATE INFO IF WATER DAMAGE OR FIRE (DATE, AREA IMPACTED, ETC.)

Condition Description Sq. Ft. Sample # Location (Type / Color) (G, D, S.D.) MARTIC 1 BLACK R 1009 G, 'íđa **GNE** 2 3 W Ż 100F 4 Bld 5 5 6 7 ~100SF 8 ۰. $\boldsymbol{\varsigma}$ U 9 . . W 35F H 10 N 11 12 S 35F 13 EUs 5 N 14 15 Bin 305F 16 Bldg MASTIC N 17 18 19 405F

Page <u></u>of ____

Sample #	(Type / Color)	Location	Sq. Ft. (G, D, S.D.)
20	PLACE HUGE Duct MASTIC	Bldg. 2 NW. ROOF	~ 405F G
21	l	V.S.I	
22		BLAG 3 N	n 505F
23		1 S	
24		U W	
25		Bloke. 4. N	+ 25F
26		9 5	
27		Ŵ	
28		Bldg.5'5	~25F
29			
30	Y .		VV
31	& Day walt	Bldg.1.N	~60,0005F G
32	0	I NE	
33	· · · · · · · · · · · · · · · · · · ·	NW	
34	/	, S	
35	V	Υ Έ	
36	JOINT Campound		
37	· ·	NE	
38		, NW	
39		5	
40	<u> </u>	V E	
41	BALL COUR MASTIC (White)	1 1, N	-4,000LF G
42		, NE	
43		VZ'NW	
44		J 3, S	
45	V	V 3 ; Center	
46	(BROWN)	115	
47	/	I W	
48	······	2 E	
49		3 SE	
50		V 3 conter	V V
51	2'X4' blute Certifile	Bldg 1 center	+1,500 6

Page $\underline{4}$ of $\underline{5}$

Sample #	Description (Type / Color)	Location	Sq. Ft. Condition (G, D, S.D.)
52	2X4 White Louis File	Bldg 2 carter -	7500 SF 9
53	(Lang Streaks)	Bldg 3, whot	X Z
- २५	D'XY' Maite lang Tite	BUCC.I.N	5,000 SF G
55	(Short Strucks)	2 carter	
54	1	2, unst	
57	ļ,/	V 3, E	
58		3,5	
59	2'X4 CEILA Tile	Blg i	5,000SF
40	(Dots)	P 2',	
61		3',	
62		/ 3	
63		V 3	
64	12"×12" Buge 11/-	Blog I, N T-211	6,000
65	Speckled VFT of	-2, catin	│
64	BLACK MASTIC	-2, N /	
67	[-1, E	
68		3, 6	
67		3,07	
to		-1, w	36.00
<u> </u>	Eldg. Z DRynell	Blog 2, N	25,000
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29	8 Dense all	RILO 2 NI	35000
7	a vojuni	1 'rater	
73 73	J.	U west	
82	Joint Concound	1 N	
83	V g	U center	
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908081629 = Page <u>5 of</u> 5

Sample #	Description (Type / Color)	Location	Sq. Ft.	Condition
84	Joint Compand	Blde 3, wast	35,000	5
85	Downall	MURE, west	20,000	Ĝ
86		I. NW	1	
87	\vee	N . N		
88	JBINF Compand	West		
89		, NW		
20	V	<u> </u>	\vee	
91	12"X12" Gray UFT W	Blfc 2, SW	LOOSF	
92	block MASTIC		1	
93	V			V
94	9"×9" BUOWN UFT	Mezz, EAST, Rom	4005F	SD
95	W/ 6 lade Martic			
96	V	\mathbf{v}	V	∇
- 97	PLASTER	hezz EAST -	1,000	G
- 48	- · ·	× ×	J.	V
	Grong VPS J DINCH	Bldg 2. N. cater B	16005	- G
(00	MASTIC			
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Global Environmental Focus

9420 Topanga Canyon Blvd., Suite 205, Chatsworth, CA 91311 Tel.: (800) 777-GLEN (818) 701-1207 (714) 499-5898 Fax: (818) 701-7401

ASBESTOS BULK SURVEY

12333 Olympic Boulevard West Los Angeles, California 90064

of

for

AGI Properties

prepared by

GLENFOS INC.

PROJECT # AS-90064-010296

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\$27 7 6 70⁶⁰

January 30, 1996

The information contained in this report has received appropriate technical review and approval. The conclusions and recommendations represent professional judgement and are based upon the findings from the investigation identified in the report and the interpretation of such data based on our experience and expertise. This acknowledgement is made in lieu of all warranties, either expressed or implied.

West Los Angeles, California 90064

GLENFOS, INC.

Project: ASBESTOS BULK SURVEY 12333 Olympic Boulevard

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GS Olympic AS

Performed and Prepared by:

Glepin Striegler, REA Certified Building Inspector AHERA

Mille

John Daly Certified Asbestos Consultant

Steven R. McCollum, RG 3398 Technical Editor



Glenfos, Inc

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SECTION DESCRIPTION

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Glimfos Inc.

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LIST OF FIGURES

Site Location Map FIGURE 1

Facility Layout Map FIGURE 2

FIGURE 3 Building #3 Sample Map .

FIGURE 4 Building #2 Sample Map FIGURE 5

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GS Olympic A.

Building #1 Sample Map

FIGURE 6 Building #3 Mezzanine Sample Map

LIST OF APPENDICES

Chain-of-Custody and Analytical Reports APPENDIX A

Glenfos, Inc

APPENDIX B Photo Documentation

EXECUTIVE SUMMARY

At the request of AGI Properties, Glenfos conducted a Asbestos Bulk Survey (ABS) of a commercial property located at 12333 Olympic Boulevard, West Los Angeles, California. The survey was conducted as per Asbestos Hazard Emergency Regulatory Act (AHERA) guidelines. Fifty (50) samples were collected from 27 homogenous areas during the survey from preselected locations throughout the complex for bulk asbestos analysis. Samples were analyzed by Ecologics Lehr (Ecologics), a National Voluntary Laboratory Assessment Program (NVLAP) accredited laboratory.

Laboratory analysis detected asbestos in twelve (12) of the samples. Analytical laboratory results are presented in Appendix A. ACMs identified at the site include:

- Pipe insulation in above-ceiling runs and in risers in Building #s 2 and 3
- Off-white and light green floor tile in Building #3 near elevator and southeast offices in Building #3 mezzanine,
- Beige floor tile in Building #3 near the elevator,
- · Green floor tile in Building #3 mezzanine hallway,
- · Mastic under the floor tile in Building #3 mezzanine hallway,
- · Window caulking in Building #3 mezzanine southeast offices,
- Roofing material on Building #s 1, 2, & 3, and on Building #3 mezzanine, and
- Duct wrap in the Flow Solder Room in Building #1.

Based on the results of this survey, Glenfos recommends that all AGM that may be disturbed should be removed prior to any renovation or demolition activities. ACM should not be drill, cut, scraped, sanded, or buffed with an abrasive pad. Glenfos also recommends that any ACM removal be performed by a California State licensed and Cal/OSHA Registered

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Glenfos, Inc. January 22, 1996 Asbestos Contractor. All asbestos work should proceed under the guidance or direction of a Cal/OSHA certified asbestos consultant. Notification requirements in accordance with AB3713 and AB1564 and posting requirements in accordance with Proposition 65 should be implemented and maintained.

Glenfas, In

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1.0 INTRODUCTION

1.1 Purpose and Organization

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This report presents the results of an Asbestos Bulk Survey (ABS) performed for AGI Properties, for the property located at 12333 Olympic Boulevard in West Los Angeles, California. The work was authorized by Mr. Bob Karr of AGI Properties on January 2, 1996. All work was conducted in accordance with the State of California and AHERA Guidelines. Figure 1, Site Location Map, shows the site in relation to surrounding features.

The purpose of this Asbestos Bulk Survey (ABS) was to identify the location, quantities and hazardous conditions (i.e. friable or damaged materials) associated with readily accessible asbestos-containing material (ACM). The scope of services for this project is in accordance with the AHERA protocol and includes:

- Review of available building construction drawing/specifications and/or renovation plan specifications to identify and locate documented ACM.
- A thorough inspection by a California Certified Asbestos Consultant and an AHERA-trained Asbestos Inspector of accessible building areas.
- · Document the location of identified friable and non-friable ACM.
- Collection of bulk samples of readily accessible suspect ACM using appropriate AHERA sampling protocols.
- Analysis of suspect ACM by a qualified analytical laboratory.

1.2 Site Description

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The 12333 Olympic Boulevard building consists of an approximately 160,690 square foot According to Teledyne representatives, the current building was constructed in three time intervals. Building #1 (about 55,200 square feet) was built in 1948, Building #2 (about 50,470 square feet) was built in 1950, and Building #3 (about 55,020 square feet) was built in 1952. Figure 2, Facility Layout Map, shows each sub-building of the 12333 Olympic Boulevard facility.

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2.0 SURVEY METHODS

On January 6, 1996, Mr. John Daly, an AHERA-Certified Building Inspector and California-Certified Asbestos Consultant and Mr. Glenn Striegler, an AHERA-Certified Building Inspector conducted the ABS.

A complete set of building plans were not available for review for the subject property to help ascertain suspect asbestos-containing materials (ACM). Prior to sample collection, a visual inspection was carried out to evaluate suspect and access suspect ACM. Suspect materials were assessed based on physical conditions, water damage, accessibility, and friability of materials. The inspection also allowed the inspector to develop an inventory of homogeneous areas to determine where samples would be collected of the materials assumed to contain asbestos. In general, a homogeneous area is an area which appears similar throughout in terms of color, texture, and date of material application.

2.1 Areas Examined

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In each of the three buildings, including mezzanine areas over Building #s 2 and 3, the following areas were inspected for suspect, friable and non-friable asbestos-containing materials:

- Interior Flooring Areas
- Interior Walls
- Acoustic Ceiling Tiles
- Above-Ceiling Pipe Runs
- Structural beams
- Window Caulking

- Electrical and Utility rooms
- HVAC Units
- Roofing Area
- Boiler or Water Heaters

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- Vinyl Wall Covering
- Vertical Pipe Risers

2.2 Sampling and Analytical Methods

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2.2.1 Homogenous Sampling Areas

The suspect asbestos-containing building materials (ACBM) were identified and grouped into "homogenous" sampling areas. A "homogenous" sampling area contains friable or non-friable material that is uniform in texture and appears identical in every aspect. When identical materials are found in different rooms located on the site, creating separate sampling areas for these materials may not be necessary and they can be grouped into one sampling area for each material. However, unless construction documentation or visual inspection can verify these homogenous materials, materials in separate buildings must be considered separate sampling areas. £.

Table 1 summarizes the 27 Homogenous Areas identified for this study.

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				1000	Sec. 12 and	
HOMOC. AREA	DESCRIPTION	LOCATION	FANF	CONDITION	# OF SAMPLES	% ASBESTOS
≤ 1	Yellow Floor Tile	Throughout All 3 Bldgs.	NF	Good 12.5	4	
2	Drywall/Joint Compound	81dg, 3	NF	Good		
3	Drywall/Joint Compound	Bldg, 2	NF	Good		
4	Drywall/Joint Compound	Bldg. J	NF	Good	2	<u>ND</u>
5	Ceiling Tile (2x4 Dots and Long Streaks)	Throughous All 3 Bldgs.	F	Good	5.	ND
6	Ceiling Tile (2x4, Dots, Short Streaks)	Throughout All 3 Bldgs.	F	Good	2	ND
7	Ceiling Tite 2x4 (Dots)	Throughout All 3 Bldgs.	F	Good	2.	
8	Ceiling Tile 1x1 (Dots, Small Streaks)	Bldg. I - Conference Rm. 4	F	Good	1	
9.	Mastic Under Floor Tile (HA1)	Throughout All 3 Bldgs.	NF	Good	2	
. 10	Pipe Insulation	Above Ceiling(Runs) Bldgs. 2 & 3 (Risers)	F	Good (Runs) Poor (Risers)	4	3-25
М	Plaster Material	Bldg. 3 - Elevator Room	NF	Good	1. T	
12	Plaster Material	Bldg, 3 - Exterior Elevator Shaft	F	Good	1	 תא
-13	Interior Stucco	Bldg. 3 - Interior Elevator Shaft	ŗ	Fair St	1	
14	Vinyl Wall Covering	Bldg 3 MIS	NF	Good		<u>ND</u>
ي. ال	Window Caulking	8klg. 3 - Machine Shop	NF	Fair	A CALL	<u> </u>
16	Dark Grey Floor Tile	Bldg, 3 - S.W. Hall	NF	Good		>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>
17	Window Caulking	Bildg. 3 - Stockroom	NF	Fair		<u></u>

TABLE 1: ASBESTOS SITE SURVEY AND REPORT FORM

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18	Off White & Light Green Floor Tile	Bldg. 3 - Near Elevator & S.E. Office in Mezzanine	NF	Fair 2 5	
19	Beige Floor Tile	Bldg. 3 - Near Elevator	NF	Fair 1 10	
20	Green Floor Tile	Bldg. 3 - Mezzanine Hallway	NF	Good 2 8	
21	Mastic Under Floor Tile (HA20)	Bldg. 3 - Mezzanine Halllway	NF	Good 1 2	
22	Window Caulking	Bldg. 3 - Mezzanine S.E. Office	NF	Good Contract 2	
	Roofing Material	Bldg. 3	NF	Good 2 2	
24	Roofing Material	Bldg. 3 - Mezzanine	NF	Good ND	
- 25	Roofing Material	Bldg, 2	NF	Good 2 ND	
26	Roofing Material	Bldg, 1	NF	Good 1 ND	 ,
27	Duct Wrap	Bldg. 1 - Flow Solder Room	NF	Good A 4 1	

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Notes: 1) F/NF = Friable/Non-Friable

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2.2.2 Sampling Locations

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Representative samples of suspect ACM was sampled within each homogenous area. Figure 3, Building #3 Sample Map; Figure #4, Building #2 Sample Map; Figure 5, Building #1 Sample Map; and Figure 6, Building #3 Mezzanine Sample Map show sample locations. Roof material sampling locations were not plotted since all the roof material appeared to made up of the same material. Table 2, Sample Locations, summarizes sampling data.

TABLE 2: SAMPLE LOCATIONS

Sample #	Location	Description	
1	Bldg. 3 - Govi. Property Storage Area Doorway	Yellow 1x1 Floor Tile (Yellow Streaks)	
2	Bldg. 3 - Govt. Property Storage Area (East Wall)	Drywall/Joint Compound	
3	Bldg. 3 - Govi. Property Storage Area (East Ceiling)	2x4 Ceiling Tile (Dots, Long Streaks)	
4	Bldg. 3 ~ North Hallway	2x4 Ceiling Tile (Dots, Short Streaks)	
5	Bldg. 3 - Production Support (S.E. Corner)	Drywall/Joint Compound	
6	Bldg. 3 - Stationary Room	Yellow 1x1 Floor Tile (Yellow Streaks)	
7	Bldg. 3 - Stationary Room	Mastic Under Yellow Floor Tile	
8	Bldg. 3 - Stationary Room	2x4 Ceiling Tile (Dots, Long Streaks)	
9	Bldg. 3 - Elevator Shaft	Plaster	
10 [°] ,	Bldg, 3 - Elevator Shaft	Surface Coating On Exterior Shaft	
£1	Bldg. 3 - Elevator Shaft	Surface Coating On Interior Shaft	
12	Bldg. 3 - MIS Area N.E.	Vinyl Wall Covering	
13	Bldg. 3 - Paint Room	2x4 Ceiling Tile (Dots)	
14	Bldg, 3 - Paint Room	2x4 Ceiling Tile (Dots, Long Streaks)	
- 15	Bldg. 3 - Meleorology Room (Above Ceiling)	Pipe Insulation	
-16	Bldg. 3 - Meteorology Room (Aboye Ceiling)	Pipe Insulation)	
17	Bldg. 3 - Machine Shop S.E	Window Catlknig	
18	Bildg 3 -S.W. Hallistav	Dark Gray Floor Tile	
,19	Bldg, 3 - S.WHallway	Yellow Is/ Floor Tile (Yellow Streaks)	

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	20	Bldg. 3 - Customer Repair	2x4 Ceiling Tile (Spots, Long Streaks)
	21	Bldg. 3 - Customer Repair	Drywall/joint Compound
	22	Bldg. 3 - Customer Repair	Floor Tile Mastic
	23	Bldg. 2 - Heater Room	Ceiling Tile
	24	Bldg. 2 - Stockroom Doorway	Drywall/Joint Compound
	25	Bldg. 2 - Stockroom North Window	Window Caulking
	26	Bldg. 2 - Behind Elevator	Pipe Insulation
	27	Bldg. 2+ Near Elevator	Floor Tile Mastic
	28	Bidg, 2 - Near Elevator	Green 9x9 Floor Tile
	29	Bldg. 2 - Near Elevator	Beige 9x9 Floor Tile
	30	Bldg. 2 - Mezzanine Hallway	Green 9x9 Floor Tile
	31	Bldgs. 2 & 3 - Mezzanine Hallway	Floor Tile Mastic
	32	Bldgs. 2 & 3 - Mezzanine Hallway	1x1 Ceiling Tile
ľ	33	Bldg. 3 - S.E. Office	Pipe Insulation
ĺ	34	Bidg. 3 - S.E. Office	Green 9x9 Floor Tile
Í	35	Bldg. 3 - S.E. Office	Floor Tile Mastic
	36	Bldg. 3 - S.E. Office	Window Caulking
ſ	37	Bldg. 3 Roof - N.E. Section	Roofing Field
ĺ	38	Bldg. 3 Roof - Center Section	Roofing Field
. [39	Bldg. 2 - Center Section	Roofing Field
· -	40	Bldg. 2 - N.W. Section	Roofing Field
ſ	41	Bldg. 3 - Above Mezzanine	Roofing Field
ſ	42 .	Bidg. 1 - Center Section	Rooting Field
Í	43	Bldg. 1 - Flow Solder Room	Flue Wrap
	44	Bldg. 1 - Hallway N.W.	2x4 Ceiling Tile (Dots, Small Streaks)
	45	Bldg. 1 - Hallway N.W.	2x4 Ceiling Tile (Dots, Long Streaks)
	46	Bldg, 1 - Hallway	Drywall/Joint Compound
	47	Bldg. 1 - Hallway South End Before Exit:	Yellow Floor Tile (Yellow Streaks)
	48	Bldg. 1 - Conference Room 4	1x1 Ceiling tile (Dots, Small Streaks)
	49	Bidg. 1 - Conference Room	Drywall/Joint Compound
	50	Bldg, 1 - HUMS Area	2x4 Ceiling Tile Dots

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2.2.3 Sampling Procedures

Mr. John Daly, a Certified Asbestos Consultant and Mr. Glenn Striegler, an AHERA-Certified Building Inspector, collected Fifty (50) bulk samples of suspect ACM. Sample collection methods depended on the material being sampled. In each case, the sample was contained in an appropriate sterile container, labeled with a unique identification number, and sealed into a plastic zip-lock bag. Sampling equipment was decontaminated before and after sample collection to avoid cross contamination of samples. Samples were submitted for asbestos analysis to a California State Certified Laboratory, Ecologics Asbestos Laboratory Services, an NVLAP accredited laboratory. A chain-of-custody record accompanied the samples to the laboratory (Appendix A).

2.2.4 Laboratory Analyses

Bulk sample analysis was completed using Polarized Light Microscopy (PLM) and dispersion staining techniques as described in the EPA method 600/M4-82-020. The limit of detection for this method is one percent (1%). Federal regulations state that if asbestos is present in any sample material or product in concentrations greater than 1%, the material or product is classified as an asbestos-containing material. California Occupational Safety and Health Administration (Cal/OSHA) regulations identify asbestos-containing construction materials as any manufactured construction material which contains more than one tenth of one percent (1/10%) asbestos by weight. Refer to Appendix A for laboratory reports.

Note that finding all asbestos-containing materials within a structure may be virtually impossible without considerable destruction of the building being examined. We recommend, and strongly advise the client, that if a material is to be disturbed, renovated, or physically altered and is not covered in this report (due to its inaccessibility at the time the inspection was done), or to have avoided destructive sampling at the time of the inspection, additional sampling of any suspect material must be conducted to determine asbestos content, prior to commencement of work or any disturbance of such a suspect material. Thus we declare that Glenfos' liability is only limited to those materials included in the material analysis report, chain-of-custody, or photo documentation.

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3.0 ASBESTOS DEFINITIONS

3.1 Friable vs. Non-Friable

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The U.S. Environmental Protection Agency (EPA) and others distinguish between friable and nontriable forms of ACM. <u>Friable</u> ACM can be "crumbled or reduced to powder by hand pressure". Friable ACM are also materials that have a high potential for releasing airborne asbestos fibers. This release of airborne fibers from friable ACM can be easily instigated from simple physical disturbances (i.e. vibrations, passive air currents, natural decay, or from temperature change). Thus, where non-friable materials exist (due to it's strong binding matrix or durability of me material), these materials have a lower potential of releasing airborne asbestos fibers. Examples of friable materials include ceiling sprays, fire-proofing, insulation, acoustic ceiling panels or tiles (generally soft materials). Examples of non-friable materials include linoleum floorings, floor tiles, roofing materials, and mastic.

Air monitoring is highly recommended for areas containing Friable ACM in order to determine if asbestos fibers have been released into the air.

Asbestos is known to be hazardous based on studies of asbestos workers and laboratory animals. Based on a thorough review of the health effects literature, EPA concludes there is no level of exposure with zero risk of contracting an asbestos related disease (lung cancer). In other words, threshold level has not been established a to prevent asbestos related diseases.

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4.0 ASBESTOS-CONTAINING MATERIALS & PHYSICAL ASSESSMENT

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Table 3 summarizes the asbestos-containing materials found at the site. Photographs of identified ACMs are presented in Appendix B.

TABLE 3: SUMMARY OF ASBESTOS-CONTAINING MATERIALS

DESCRIPTION	TYPE/ % OF ASBESTOS	APPROXIMATE QUANTITY	LOCATION
Pipe Insulation	Chrysotile/ 2-25% Amosite/ 5-10% Crocidolite/ 3%	about 300 lineal feet	BUILDING #3 • Meteorology • Behind 2nd floor elevator • SEC 2nd floor Mezz.
Floor Tile - Green 9x9	Chrysotile/ 5%	400 ft²	BUILDING #3 • Near 2nd floor elevator
Floor Tile - Beige 9x9	Chrysotile/ 10%	200 ft ²	BUILDING #3 • Near 2nd floor elevator
Floor Tile - Green 9x9	Chrysotile/ 8%	200 ft ²	BUILDING #s 2 and 3 • Hallway between Building #s 2 and 3 Mezzanine
Floor Tile Mastic	Chrysotile/ 2%	200 ft ²	BUILDINGS #s 2 and 3 • Hallway between buildings 2 and 3 Mezzanine
Window Caulking	Chrysotile/ 2%	600 linear ft	BUILDING #3 • Southeast Mezzanine
Roofing Material	Chrysotile/ 2%	54,000 ft ²	BUILDING #3 • Roof

5.0 PROHIBITED ACTIVITIES FOR ASBESTOS-CONTAINING MATERIALS

Because asbestos fibers are hazardous and exposure can cause pulmonary disorder as well as lung cancer, the following prohibited activities should be instructed to all occupants and personnel present in any structure or area containing friable and non-friable ACBM. Cal OSHA regulations recognizes any material containing 1/10% asbestos as a regulated asbestos-containing material.

ASBESTOS-CONTAINING MATERIALS PROHIBITED ACTIVITIES:

- Do not drill holes in materials suspected of containing asbestos.
- Do not hang plants or pictures on structures covered with materials containing asbestos.
- Do not sand asbestos-containing floor tiles or buff asbestos-containing linoleum.
- · Do not damage asbestos materials while moving furniture or other objects.
- Do not install curtains, drapes, or dividers in such a way that they damage or affect asbestos materials.
- Do not dust floors, ceilings, moldings or other surfaces in asbestos contaminated environments with a dry brush or sweep with a broom.
- Do not use ordinary vacuums to clean up asbestos debris, only High-Efficiency Particulate Air (HEPA) vacuum only.
- Do not remove ceiling tiles below materials containing asbestos without wearing proper respirators.

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6.0 RENOVATION OR DEMOLITION GUIDELINES AND REQUIREMENTS OF ACBM WITH RESPECT TO EPA/NESHAP AND SCAQMD RULE # 1403

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Prior to any renovation or alterations, refer to the asbestos inspection report and examine if any materials to be disturbed are asbestos-containing. If renovation plans call for disturbance of asbestos-containing materials, they must be removed by a licensed asbestos contractor.

If demolition of this structure is anticipated, both friable and non-friable materials with asbestos content of 1% or more must be abated in accordance to South Coast Air Quality Management District (SCAQMD) Rule # 1403.

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7.0 SUMMARY AND CONCLUSION

Laboratory analysis detected asbestos in twelve (12) of the 50 samples collected and analyzed. Analytical laboratory results are presented in Appendix A. ACMs identified at the site include:

- Pipe insulation in above-ceiling runs and in risers in Building #s 2 and 3
- Off-white and light green floor tile in Building #3 near elevator and
- southeast offices in Building #3 mezzanine,
- · Beige floor tile in Building #3 near the elevator,
- · Green floor tile in Building #3 mezzanine hallway,
- Mastic under the floor tile in Building #3 mezzanine hallway,
- Window caulking in Building #3 mezzanine southeast offices,
- Roofing material on Building #s 1, 2, and 3, and on Building #3 mezzanine,
 and
- Duct wrap in the Flow Solder Room in Building #1.

Based on the results of this survey, Glenfos recommends that all ACM that may be disturbed should be removed prior to any renovation or demolition activities. The estimated cost for ACM abatement is \$100,000. ACM should not be drill, cut, scraped, sanded, or buffed with an abrasive pad. Glenfos also recommends that any ACM removal be performed by a California State licensed and Cal/OSHA Registered Asbestos Contractor. All asbestos work should only proceed under the guidance or direction of a Cal/OSHA certified asbestos consultant. Notification requirements in accordance with AB3713 and AB1564 and posting requirements in accordance with Proposition 65 should be implemented and maintained.

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8.0 LIABILITY

NOTE: Regarding Asbestos Sampling

This survey represents a preliminary general comprehensive-assessment to determine only the presence of ACM in readily accessible area. The sampling conducted did not involve core sampling or destructive sampling for non-accessible materials.

This investigation did not cover asbestos materials problems that may arise during the course of renovation, demolition or other damages by uncontrolled forces such as, but not limited to fires, earthquakes, or other disasters.

Samples of positive contents for asbestos only confirm the presence of asbestos and suggest that further investigation if applicable, and required by client, may be warranted. However, samples of negative content of a comprehensive non-destructive sampling inspection yields only non-conclusive data and only suggests that the specific samples analyzed were negative for asbestos. These data cannot be used for representative sampling purposes or to draw upon any conclusions or decisions regarding potential exposure of airborne fibers.

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APPENDIXA Chain-of-Custody and Laboratory Analysis Report

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Labor	atorv Serv	vices		Ecollog	gics Lehr
			and Trai	nmental Services	
A CALL A STA	<u>an tous, 1000 professor a distributer pro-</u>	Certificate of An	alysis		
				DOUS CERTIFIC	CATION NO. 1969
GLENFOS, Inc. 9420 Topanga C	anyon Blvd., Suite 2	05	SA	REPORT DATE AMPLE(S) RECEIVED	E: 01/11/96 D: 01/09/96
Chatsworth, CA	91311		ECOLOGIO	SAMPLE(S) TAKEN S LABORATORY NO	(: 01/06/96): 601011
ATTN: Glen Strie	egler		NO. OF SA	LIENT PROJECT NO MPLE(S) ANALYZED	: 960106-GF : 50
ANALYSIS: METHOD:	ASBESTOS IN PLM(POLARIZE	BULK SAMPLE ED LIGHT MICROSCOPY/DISPERSION ST	AINING)	e de la composición d	
EPA ACOREDIT/	EPA 600/M4-82 ATION NUMBER	-020 9284			
NVLAP ACCRED	ITATION NUMBER:	Cedio1229.00 10 (B.B) 10 (B.B) 11 (B.B)			
	FICATION	BRIEF PHYSICAL	CHRYSOTILE ASBESTOS	CROCIDOLITE ASBESTOS	AMOSITE ASBESTOS
CLIENT	LAB NO.		PERCENT	PERCENT	PERCENT
A1	601011-01A	Off-white floor tile material non-friable (homogeneous)*	ND(1)	ND(1)	NO(1)
A2	601011-02A	Off-white consolidated material with paper backing > 15% cellulose non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
A3	601011-03A	Gray crumbly fibrous material with off-white coating >25% cellulose >10% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
A4	601011-04A	Gray crumbly fibrous material with off-white coating >25% cellulose >10% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
A5	601011-05A	Off-white consolidated material with paper and off-white woven backing >5% cellulose >2% fiberglass non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
A6	601011-06A	Off-white floor tile material with black mastic backing non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)

ND(1): Asbestos is not quantifiable below the detection limit of one percent.
 Tile, vinyl, foam (plastic, tar mastic and fine powder samples may contain asbestos fibers of such small diameter that these fibers cannot be detected by PLM) For such samples more sensitive analytical methods (e.g. XRD, TEM, SEM) are recommended if greater certainty about asbestos content is required.
 Unless noted above all amphiboles are non-detected.
 Amphibole asbestos includes, amosite crooldolite anthophyllite tremolite and actinolite.

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ECOLOGICS LABORATORY NO: 601011 CLIENT PROJECT NO: 960106-GF

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	SAMPLE IDENTIFICATION		BRIEF PHYSICAL	CHRYSOTILE	CROCIDOLITE ASBESTOS	AMOSITE
	CLIENT	LAB NO.	DESCRIPTION	PERCENT	PERCENT	PERCENT
	A7	601011-07A	Beige and black crumbly material friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	A8 .	601011-08A	Gray crumbly fibrous material with off-white coating >25% cellulose >10% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	ê A	601011-09A	Off-white consolidated material with light green coating non-frable (non-homogeneous)	ND(1)	ND(1)	ND(1)
· · · ·	A10	601011-10A	Off-white crumbly material friable (homogeneous)	ND(1)	ND(1)	ND(1)
ſ	A11	601011-11A	Gray crumbly material non-friable (homogeneous)	ND(1)	ND(1)	ND(1)
	A12	601011-12A	Off-white vinyl material with paper backing >10% cellulose non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
~	A13	601011-13A	Gray crumbly fibrous material with off-white coating >25% cellulose >10% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
~	A14	601011-14A	Gray crumbly fibrous material with off-white coating >30% cellulose >15% mineral wool friable (non-homogeneous)	NÐ(1)	ND(1)	ND(1)
_	A15	601011-15A	Off-white crumbly fibrous material friable (homogeneous)	5	ND(1)	10
~	A16	601011-16A	Off-white crumbly fibrous material friable (homogeneous)	8	ND(1)	15
	A17	601011-17A	Gray cementitious material non-friable (homogeneous)	2	ND(1)	ND(1)
1 tu	A18	601011-18A	Dark gray floor tile material non-friable (homogeneous)*	ND(1)	ND(1)	ND(1)

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ND(1): Asbestos is not quantifiable below the detection limit of one percent.
 Tile, vinyl, foam, plastic, tar, mastic and fine powder samples may contain asbestos fibers of such small diameter that these fibers cannot be detected by PLM. For such samples more sensitive analytical methods (e.g. XRD, TEM, SEM) are recommended if greater certainty about asbestos content is required.
 Unless noted above: all amphiboles are non-detected.
 Amphibole asbestos includes, amosite, crocidolite, anthophyllite tremolite and actinolite.

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'ECOLOGICS LABORATORY NO' 601011 CLIENT PROJECT NO: 960106-GF

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يرب.	SAMPLE IDENTIFICATION			CHRYSOTILE	CROCIDOLITE	AMOSITE
Sec.	CLIENT	CLIENT LAB NO. DESCRIPTION		PERCENT	PERCENT	PERCENT
	A19	601011-19A	Off-white consolidated material with tan adhesive backing non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
Real	A20	601011-20A	Gray crumbly fibrous material with off-white coating >30% cellulose >15% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	A21	601011-21A	Off-white consolidated material .nn paper backing >15% cellulose non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
1	A22	601011-22A	Beige and black crumbly material non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	A23	601011-23A	Off-white consolidated material >5% cellulose non-friable (homogeneous)	ND(1)	ND(1)	ND(1)
-	A24	601011-24A _.	Off-white crumbly material with paper backing >8% cellulose friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
 i	A25	601011-25A	Gray consolidated material non-friable (homogeneous)	ND(1)	ND(1)	ND(1)
• •	A26	601011-26A	Off-white crumbly fibrous material friable (homogeneous)	25	3	ND(1)
-	A27	601011-27A	Black tar and felt material >35% cellulose non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)
	A28	601011-28A	Off-white and light green floor tile material with black mastic backing non-friable (non-homogeneous)*	5	ND(1)	ND(1)
 	A29	601011-29A	Beige floor tile material with black felt backing non-friable (non-homogeneous)*	10	ND(1)	ND(1)
	A30	601011-30A	Green floor tile material with black mastic backing non-friable (non-homogeneous)*	8	ND(1)	ND(1)

ND(1): Asbestos is not quantifiable below the detection limit of one percent.
 Tile, vinyl, foam, plastic tar, mastic and fine powder samples may contain asbestos fibers of such small diameter that these fibers cannot be detected by PLM. For such samples more sensitive analytical methods (e.g. XRD, TIEM, SEM) are recommended if greater certainty about asbestos content is required.
 Unless noted above, all amphiboles are non-detected.
 Amphibole asbestos includes: amosite, crocutulite, anthophyllite tremolite and actinolite.

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SAMPLE IDENTIFICATION			CHRYSOTILE	CROCIDOLITE	AMOSITE
CLIENT	LAB NO.	DESCRIPTION	PERCENT	PERCENT	PERCENT
A31	601011-31A	Black tar and feit material >40% cellulose non-friable (non-homogeneous)*	2	ND(1)	ND(1)
A32	601011-32A	Beige crumbly fibrous material with off-white coating >60% cellulose friable (homogèneous)	ND(1)	ND(1)	ND(1)
A33	601011-33A	Off-white crumbly fibrous material friable (homogeneous)		ND(1)	10
A34	601011-34A	Off-white and light green floor tile material with brown felt backing non-friable (non-homogeneous)*	2	ND(1)	ND(1)
A35	601011-35A	Brown crumbly fibrous material >35% cellulose friable (homogeneous)	ND(1)	ND(1)	ND(1)
A36	601011-36A	Gray cementitious material non-friable (homogeneous)	2	ND(1)	ND(1)
A37	601011-37A	Black tar and felt material with gray paint coating >25% cellulose >10% fiberglass non-friable (non-homogeneous)*	2	ND(1)	ND(1)
A38	601011-38A	Black tar and felt material with gray paint coating >30% cellulose >10% fiberglass non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)
A39	601011-39A	Black tar and felt material with gray paint coating >30% cellulose >3% synthetic non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)
A40	601011-40A	Black tar and felt material with gray paint coating >30% cellulose >5% synthetic non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)
A41	601011-41A	Black tar and felt material with gray mineral coating >20% cellulose >10% fiberglass non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)

ND(1) Asbestos is not quantifiable below the detection limit of one percent.
 Tile (viny) foam plastic, tar, mastic and fine powder samples may contain asbestos fibers of such small diameter that these fibers cannot be detected by PUM. For such samples more sensitive analytical methods (e.g. XRD, TEM, SEM) are recommended if greater certainty about asbestos content is required.
 Unless noted above, all amphiboles are non-detected.
 Amphibole asbestos includes: amosite, crocidolite, anthophyllite, tremolite and actinolite.
 > greater than, < = less than

This certificate shall not be reproduced except in full, without written approval of the laboratory. Any reproduction of this certificate or use of this laboratory is name for product endorsement by NVLAP or any signify of the U.S. Government is strictly prohibiled.
(CANA)

ECOLOGICS LABORATORY NO: 601011 CLIENT PROJECT NO: 960106-GF

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~~	SAMPLE IDENTIF	ICATION		CHRYSOTILE	CROCIDOLITE	AMOSITE
	CLIENT .	LAB NO.	DESCRIPTION	PERCENT	PERCENT	PERCENT
	A42	601U11-42A	Black tar and felt material with gray paint coating >20% cellulose >10% fiberglass non-friable (non-homogeneous)*	ND(1)	ND(1)	ND(1)
	A43	601011-43A	Off-white woven material with off-white coating >40% colton non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	A44	601011-44A	Gray crumbly fibrous material with off-white coating >20% cellulose >8% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
	A45	601011-45A	Gray crumbly fibrous material with off-white coating >20% cellulose >8% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
1 T T	A46	601011-46A	Off-white consolidated material with light blue coating and paper backing non-friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
-	A 47	601011-47A	Off-white floor tile material non-friable (homogeneous)*	ND(1)	ND(1)	ND(1)
	A48	601011-48A	Gray crumbly fibrous material with off-white coating >20% cellulose >45% mineral wool friable (non-homogeneous)	ND(1)	ND(1)	ND(1)
-	A49	601011-49A	Off-white crumbly material friable (homogeneous)	ND(1)	ND(1)	ND(1)
	A50	601011-50A	Gray crumbly fibrous material with off-white coating >20% cellulose >30% mineral wool friable (non-bomogeneous)	ND(1)	ND(1)	ND(1)

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 ND(1): Assesto's is not quantifable below the detection limit of one percent.
 Tile, vinyl, foam, plastic, tar, mastic and fine powder samples may contain aspestos fibers of such small diameter that these fibers cannot be detected by PLM. For such samples more sensitive analytical methods (e.g. XRD, TEM, SEM) are recommended if greater; certainly about asbestos content is required.
 Unless noted above, all amphibiles are non-detected. 教室の

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Amphibole asbestos includes: amoste, crocidonte, anthophyllite tremolite and actinolite, > = greater than, < = less than

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Global Environmental Focus

ASBESTOS BULK ROOFING MATERIAL SURVEY

of

12333 Olympic Boulevard West Los Angeles, California 90064

for

AGI Properties

prepared by

Glenfos, Inc.

Project # AS-90064-031897

April 7, 1997

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9420 Topanga Canyon Blvd., Suite 205, Chatsworth; CA 91311 Tel.: (800) 777-GLEN (818) 701-1207 (714) 499-5898 Fax: (818) 701-7401

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The information contained in this report has received appropriate technical review and approval. The conclusions and recommendations represent professional judgement and are based upon the findings from the investigation identified in the report and the interpretation of such data based on our experience and expertise. This acknowledgement is made in lieu of all warranties, either expressed or implied.

Project:

ASBESTOS BULK ROOFING MATERIAL SURVEY 12333 Olympic Boulevard West Los Angeles, California 90064

Performed and Prepared by:

Glenfos, Inc.

Glenn Striegter, REA 06131 AHÉRA Certified Building Inspector

Steven R. McCollum, RG 3398 Director of Environmental Services



GS Olympic.RAS AGI Properties

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FIGURE 2 Facility Layout Map

FIGURE 3 Sample Location Map

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APPENDIX B	Photo Documentation

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EXECUTIVE SUMMARY

At the request of AGI Properties, Glenfos has conducted a Asbestos Bulk Roofing Material Survey (ABRMS) at 12333 Olympic Boulevard in West Los Angeles, California. Seventeen (17) samples were collected from three (3) homogenous roof areas for asbestos analysis. Samples were analyzed by EMSL Analytical Inc., a National Voluntary Laboratory Assessment Program (NVLAP) accredited laboratory. At the request of the roofing contractor, Mr. Greg McClain, all separable layers of each roof sample were analyzed. A total of 99 suspect asbestos-containing materials were analyzed.

Laboratory analysis indicate asbestos in six (6) of the seventeen (17) samples analyzed. Within the six samples there are 13 layers that contained chrysotile asbestos. Roofing felts and roof mastic were the only types of roofing material that contained detectable concentrations of asbestos using (PLM) and dispersion staining techniques (i.e. >1%). Asbestos was not found in roofing shingles or roof tile mastic samples.

Based on the results of this survey, Glenfos recommends that all ACM should not be drilled, cut, scraped, sanded, or buffed with an abrasive pad. Glenfos also recommends that any ACM removal be performed by a California State licensed and Cal/OSHA Registered Asbestos Contractor. All asbestos work should proceed under the guidance or direction of a Cal/OSHA certified asbestos consultant. Notification requirements in accordance with AB3713 and AB1564 and posting requirements in accordance with Proposition 65 should be implemented and maintained.

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1.0 INTRODUCTION

1.1 Purpose and Organization

This report presents the results of an Asbestos Bulk Roofing Material Survey (ABRMS) for AGI Properties at 12333 Olympic Boulevard in West Los Angeles, California. The work was authorized by Mr. Bob Karr of AGI Properties on March 17, 1997. The work was conducted in general accordance with the State of California and AHERA Guidelines. Figure 1, Site Location Map, shows the site in relation to surrounding features. Photographs documenting some sample locations are presented in Appendix A.

The purpose of this Asbestos Bulk Roofing Material Survey (ABRMS) was to identify the location of asbestos-containing roofing material at the facility. The scope of services for this project included:

- Coordination of areas to be sampled with the roofing contractor.
- Documentation of the location of sampled roofing material.
- Collection of bulk roof material samples using appropriate AHERA sampling protocols.
- Analysis of each layer of suspect asbestos-containing roofing material by a qualified analytical laboratory.
- Preparation of this report containing our findings and conclusions.

1.2 Site Description

The 12333 Olympic Boulevard building consists of an approximately 160,690 square foot building. According to Teledyne representatives, the current building was constructed in three time intervals. Building #1 (about 55,200 square feet) was built in 1948, Building #2 (about 50,470 square feet) was built in 1950, and Building #3 (about 55,020 square feet) was built in 1952. Figure 2, Facility Layout Map, shows each sub-building of the 12333 Olympic Boulevard facility.

2.0 SURVEY METHODS

On March 18, 1997, Mr. Glenn Striegler, an AHERA-Certified Building Inspector conducted the ABRMS. Prior to sample collection, a visual inspection was carried out with the roofing contractor, Mr. Greg McClain, to evaluate suspect ACM. Suspect materials were separated into representative areas on each building (homogenous area) based on locations and similarity in appearance. In general, a homogeneous area is an area which appears similar throughout in terms of color, texture, and date of material application.

2.1 Areas Examined

On each of the three buildings, samples were collected from the roof, from the riser walls, and from roof mastic.

2.2 Sampling and Analytical Methods

2.2.1 Homogenous Sampling Areas

The suspect asbestos-containing building materials (ACBM) were identified and grouped into "homogenous" sampling areas. A "homogenous" sampling area contains a suspect material that is uniform in texture and appears identical in most other aspects. For this investigation, each building was considered a homogenous sampling area. Hence, three homogenous areas were samples (Figures 2 and 3).

2.2.2 Sampling Locations

Representative samples of suspect ACM was sampled form each building (homogenous area). Figure 3, Sample Location Map, shows the location of sampled roofing materials.

2.2.3 Sampling Procedures

Mr. Glenn Striegler, an AHERA-Certified Building Inspector, collected seventeen (17) bulk samples of suspect ACM roofing material. The first sample was cut using a tile knife. Since there were so many layers the remaining samples were collected using a 1½-inchdiameter coring tool. In each case, the sample was labeled with a unique identification

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before and after sample collection to avoid possible cross contamination of samples. Samples were submitted for asbestos analysis to a California State Certified Laboratory, EMSL Analytical Inc., an NVLAP accredited laboratory. A chain-of-custody record accompanied the samples to the laboratory (Appendix B).

2.2.4 Laboratory Analyses

Bulk sample analysis was completed using Polarized Light Microscopy (PLM) and dispersion staining techniques as described in the EPA method 600/M4-82-020. The limit of detection for this method is one percent (1%). Federal regulations state that if asbestos is present in any sample material or product in concentrations greater than 1%, the material or product is classified as an asbestos-containing material. California Occupational Safety and Health Administration (Cal/OSHA) regulations identify asbestos-containing construction materials as any manufactured construction material which contains more than one tenth of one percent (1/10%) asbestos by weight. Refer to Appendix B for laboratory reports.

Glenfos' liability is only limited to those materials included in the material analysis report, chain-of-custody, or photo documentation.

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3.0 FINDINGS

4.1 Laboratory Results

Table 1, Roof Samples Analyses; Table 2, Wall Sample Analyses; and Table 3, Mastic Sample Analyses summarizes the asbestos-containing materials found at the site. Photographs of identified ACMs are presented in Appendix A.

Laboratory analysis indicate asbestos in six (6) of the seventeen (17) samples analyzed. Within the six samples there are 13 layers that contained chrysotile asbestos. Roofing felts and roof mastic were the only type of roofing material that contained detectable concentrations of asbestos. Asbestos was not found in roofing shingles or roof tile mastic samples.

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Table 1: Wall Sample Analyses

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Table 2: Roof Sample Analyses

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Glenfos, Inc. April 7, 1997

Table 3: Mastic Sample Analyses

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Mastic Sample	Percent Chrysottle Asbestos
M-3S-4	25%
M-3N-5	25%
M-1-11	· nd
M-2-13	25%
M-Mez-15	25%

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#### 4.0 RENOVATION/DEMOLITION GUIDELINES

Prior to any renovation or alterations, refer to the asbestos inspection report and examine if any materials to be disturbed are asbestos-containing. If renovation plans call for disturbance of asbestos-containing materials, they must be removed by a licensed asbestos contractor.

When demolition/removal of roofing materials occurs, all asbestos-containing materials with asbestos content of 1% or more must be abated in accordance to South Coast Air Quality Management District (SCAQMD) Rule # 1403.

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#### 5.0 SUMMARY AND CONCLUSION

At the request of AGI Properties, Glenfos has conducted a Asbestos Bulk Roofing Material Survey (ABRMS) at 12333 Olympic Boulevard in West Los Angeles, California. Seventeen (17) samples were collected from three (3) homogenous roof areas for asbestos analysis. Samples were analyzed by EMSL Analytical Inc., a National Voluntary Laboratory Assessment Program (NVLAP) accredited laboratory. At the request of the roofing contractor, Mr. Greg McClain, all separable layers of each roof sample were analyzed. A total of 99 suspect asbestos-containing materials were analyzed.

Laboratory analysis indicate asbestos in six (6) of the seventeen (17) samples analyzed. Within the six samples there are 13 layers that contained chrysotile asbestos. Roofing felts on side walls and roof mastic were the only types of roofing material that contained detectable concentrations of asbestos using (PLM) and dispersion staining techniques (i.e., >1%). Asbestos was not found in roofing shingles or roof tile mastic.

Based on the results of this survey. Glenfos recommends that all ACM should not be drilled, cut, scraped, sanded, or buffed with an abrasive pad. Glenfos also recommends that any ACM removal be performed by a California State licensed and Cal/OSHA Registered Asbestos Contractor. All asbestos work should only proceed under the guidance or direction of a Cal/OSHA certified asbestos consultant. Notification requirements in accordance with AB3713 and AB1564 and posting requirements in accordance with Proposition 65 should be implemented and maintained.

GS Olympic.RAS AGI Properties

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#### 6.0 LIABILITY

#### NOTE: Regarding Asbestos Sampling

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This survey represents a preliminary general assessment to determine only the presence of ACM in roofing material. This was not a comprehensive asbestos survey. Therefore, this investigation did not cover all asbestos material problems that may arise during the course of renovation, demolition, or other damages by uncontrolled forces such as, but not limited to fires, earthquakes, or other disasters.

Samples of positive contents for asbestos only confirm the presence of asbestos and suggest that further investigation if applicable, and required by client, may be warranted. However, samples of negative content of a limited bulk sampling inspection yields only non-conclusive data and only suggests that the specific samples analyzed were negative for asbestos. These data cannot be used for representative sampling purposes or to draw upon any conclusions or decisions regarding potential exposure of airborne fibers.

GS Olympic.RAS AGI Properties

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Photograph 1: View towards the north across a portion of the roof on Building #3.



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Photograph 5: Looking towards the south across the roof over Building #2.



Photograph 6: View towards the southwest across the north portion of Building #2.



Photograph 8: Sample W-3S-6 collected from the south wall along Building #3 south.





Photograph 9: Sample W-1/2-9 collected from the wall between Building #s 1 and 2.



Photograph 10: Sample M-3S-4 collected from the mastic on Building #3 south.

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Photograph 12: Sample M-1-11 collected from the mastic on Building #1.

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Photograph 14: Sample M-Mez-15 collected from the mastic on the Mezzanine over B

Olympic.RAS AGI Properties, Inc.

# APPENDIX

Chain-of-Custody and Analytical Report

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| Tafanni, 13<br>49-21-898 | 744.46<br>109-1 | AWRY, RJ Carl<br>U1-0000 631 | ie Poniel, IEE<br>14007-7361       | Manghamana, 377<br>112-309-4066             | 47-72-423 | 140 47967, 10<br>212400-0250 | ben Marine, GA<br>Kilf-1276-548 C | Jugerba, 68.<br>406-203-8887 | Bro-mabern, 70C<br>110-287-1487 | Econol, TI<br>- 112462638 | E                  | MISL                  |
|--------------------------|-----------------|------------------------------|------------------------------------|---------------------------------------------|-----------|------------------------------|-----------------------------------|------------------------------|---------------------------------|---------------------------|--------------------|-----------------------|
|                          |                 | GLENF<br>9420 To             | D <b>S, Inc.</b><br>panga (<br>205 | Canyon Bivd                                 |           |                              |                                   | Sa                           | aturday, Ap                     | xil 05, 1997<br>CA971153  |                    |                       |
|                          |                 | Chatswo                      | orth, CA                           | 91311                                       |           |                              |                                   | :                            |                                 |                           |                    |                       |
|                          |                 |                              |                                    | POL                                         | ARIZEI    | DLIGHT                       | MICROS                            | COPY (                       | PLM)                            |                           |                    |                       |
|                          |                 |                              |                                    |                                             |           | Project: T                   | eledyne.As                        | •                            |                                 |                           |                    |                       |
| SAMP                     | LE              | LOCA                         | TION                               | APPEARAN                                    | CE T      | SAMPLE<br>REATMENT           | <b>ASE</b><br>%                   | estos<br>Type                | ×                               | <u>honase</u><br>Fibrous  | <u>estos</u><br>%  | NONF/BROU             |
| A-3N-1A<br>LAYER         | TOP             | Roof, Bidg                   | 3, North                           | Black/Silver<br>Non-Fibrous<br>Heterogeneou | 5 (.      | ued.                         | NK                                | ine Detected                 | 1                               |                           | 40%<br>60%         | Mica<br>Other         |
| A-3N-18                  | 2ND             | Roof, Bidg                   | 3, North                           | Bisck<br>Non-Fibrous<br>Homogeneous         | Teas      | <br>160                      |                                   | ane Oetacted                 | 1 5%                            | Gizas                     | 60%<br>35%         | Quantz<br>Other       |
| A-JN-1C<br>LAYER         | 3RD-            | Roof, Bldg                   | 3, North                           | Black<br>Non-Fibrous<br>Homogeneous         | Feat      |                              | No                                | ne Detected                  | 1 5%                            | Cellulose                 | 60%<br>3 <b>5%</b> | Quartz<br>Other       |
| A-3N-1D                  | 4TH             | Roof, Bidg                   | 3, North                           | Black<br>Non-Fibrous<br>Homogeneous         | j Gas     | ed bo                        | No                                | ne Detected                  | t 5%                            | Cellulose                 | 10%                | Ca Carbonali<br>Other |
| A-3N-1E                  | 5TH             | Roof, 8klg                   | 3. North                           | Black<br>Non-Fibrous<br>Homogeneous         | Teas      | ed                           | No                                | ne Detected                  | 40%                             | Celiulose<br>Glass        | 30%<br>25%         | Quantz<br>Other       |
| A-3N-1F                  | 6TH             | Roof, 8ldg                   | 3, North                           | Black<br>Non-Fibrous<br>Homogeneous         | Teas      | ed                           | No                                | ne Detected                  | 70%                             | Cellulose                 | 10%                | Quartz<br>Other       |

Comments: For all obviously haterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples.

13 Kevin Smith Analyst

Laboratory Sopervisor

Other Approved Signatory

Disclaiment: PLM has been known to miss sabeelos in a anal percentage of semples which centein automots. Thus regarding PLM results cannot be guaraneeed. Floor teas and water should be tasked with other SEM or TEM. The source test report relates only to the here (setted. This report may only be reproduced in full effit writen approval by BLASL. The shore test must not be used by the client is clear product and or setted. This report NVLAP nor any agency of the United States Government. All "NVLAP" reports with NVLAP logo must content at least one states to be valid Uncorrectly is not responsible for the sourcey of results when requested to physically separate and anelyze hytered semples.

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|----------------------------|----------------------------|----------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------|---------------------------|--------------------------------------|-----------------------------|---------------------------------------------|
|                            | 9<br>9<br>5<br>0           | BLENFOS, Inc<br>420 Topanga (<br>suite # 205<br>Chatsworth, CA | Canyon Bivd.<br>. 91311                            |                                                        |                               | Re                        | turday, Ap<br>f Number:              | ril 05, 1997<br>CA971153    |                                             |
|                            |                            |                                                                | POLAR                                              | IZED LIGHT                                             | MICROS                        | COPY (F                   | 'LM)                                 |                             |                                             |
| SAMPLE                     | Ŧ                          | LOCATION                                                       | APPEARANCE                                         | SAMPLE<br>TREATMENT                                    | ASBI<br>*                     | <u>ISTOS</u><br>TYPE      | ×                                    | <u>NONAE</u><br>Fibrous     | <u></u>                                     |
| A-3N-10 7<br>LAYER         | rH Ro                      | oof, Bidg 3, North                                             | Black<br>Non-Fibrous<br>Homogeneous                | Teasod                                                 | No                            | ne Detected               | 10%                                  | Cellulose                   | 50% Quartz<br>40% Other                     |
| A-3N-1H 8'<br>LAYER        | n Ro                       | oof, Bidg 3, North                                             | Black<br>Non-Fibrous<br>Homogeneous                | Tensed                                                 | No                            | ne Detected               | 40%                                  | Celluicse                   | 30% Quartz<br>30% Other                     |
| A-3N-11 91<br>LAYER        | H Ro                       | oof, Bidg 3, North                                             | Black<br>Non-Fibrous<br>Homogeneous                | Yensed                                                 | i No                          | ne Datected               |                                      |                             | 20% Quartz<br>10% Ca Carbonate<br>70% Other |
| A-3N-1J 10<br>LAYER        | าา 80                      | oof, Bidg 3, North                                             | Black<br>Non-Fibrous<br>Homogeneous                | Teased                                                 | No                            | na Detected               | 40%                                  | Cellulosa                   | 30% Quartz<br>30% Other                     |
| A-JN-1K 1<br>LAYER         | TH RO                      | oof; Bidg 3, North                                             | Black<br>Non-Fibrous<br>Homogeneous                | Tessed                                                 | No                            | ne Detected               | 50%                                  | Cellulose                   | 20% Quartz<br>30% Other                     |
| W-3N/S-ZA<br>TOP LAYER     | Wi<br>Bk                   | all Between<br>dga., 3N & 3S                                   | White/Silver/Black<br>Non-Fibrous<br>Haterogeneous | Toxsad                                                 | No                            | ne Delected               | 10%                                  | Celiulose<br>Glass          | 40% Ca Carbonate<br>10% Quartz<br>30% Other |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "> of Layers" refors to number of separable subsamples.

Kevin Smith Analyst

~2 Laboratory Supervisor

Other Approved Signatory

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Oscialment: PLM has been frown to mise accesto in a antic parcentage of astropics which contain autoence. Thus regarize PLM results cannot be guaranteed. Floor Ges and wipes should be tested with atther SEM or TEM, The above test report relative pnly to the tena testor. This report may only be reproduced in All with writeri sponeet by EMSL. The above test must not be used by the client to claim product estoreantial by MYLAP not any agency of the United States Government. All YMLAP reports and WHAP togo must contain a least one significant to be valid, Laboretory is not responsible for the accuracy of results when requested to physically separate and analyza layaned samples. .....

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| Washington, NJ – J<br>1999-1996-1996 | 94-44649437, MJ<br>106-321-4664 | Carte 25000, HT<br>518-007-7368 | North Alban, XT II<br>212-206-0062              | Inflorman, FL — Ann Acone, M<br>All:735-1223 — 115-015-0110 | t ten kinden, GA<br>226-874 6485 | Paryrna, R.S.<br>494 325-4998 | 6riajakari, 40°<br>115297-(487 | ландан, ТХ<br>713-005 2016 | EMSL                                                      |
|--------------------------------------|---------------------------------|---------------------------------|-------------------------------------------------|-------------------------------------------------------------|----------------------------------|-------------------------------|--------------------------------|----------------------------|-----------------------------------------------------------|
|                                      | GLEN<br>9420<br>Suite           | IFOS, Inc<br>Topanga<br># 205   | Canyon Blvd                                     |                                                             |                                  | Sa                            | aturday, Ap                    | oril 05, 1997<br>CA971153  |                                                           |
|                                      | Chats                           | worth, CA                       | 91311                                           |                                                             |                                  |                               |                                |                            |                                                           |
|                                      |                                 |                                 | POL                                             | ARIZED LIGH<br>Project:                                     | T MICROS                         | COPY (I                       | PLM)                           |                            |                                                           |
|                                      |                                 |                                 |                                                 | SAMPLE                                                      | ASE                              | ESTOS                         |                                | NONA **                    | 5 <u>9705</u>                                             |
| SAMPLE<br>W-3N/S-2B<br>2ND LAYER     | Vall Ba<br>Skige                | CATION<br>tween<br>3N & 3S      | APPEARAN<br>Black<br>Non-Fibrous<br>Komogeneous | CE TREATMEN<br>Togsod                                       |                                  | TYPE                          | ×<br>20%<br>5%                 | Cellulone<br>Glass         | 30% Quartz<br>30% Quartz<br>10% Ca Carbonate<br>35% Other |
| W-JN/S-2C<br>3RD LAYER               | Wall Be<br>Bidge.,              | tween<br>3N & 3S                | Black<br>Non-Fibrova<br>Homogeneous             | Dese                                                        | N                                | ne Detected                   |                                |                            | 20% Quartz<br>10% Ca Carbonate<br>/Q% Other               |
| W-JN/S-2D<br>4TH LAYER               | Wall Be<br>Sidge., 1            | (Ween<br>3N & 3S                | Black<br>Non-Fibrous<br>Homogeneous             | Teasod                                                      | 2% CI                            | ncysatlie                     | 30%                            | Cellutose<br>Glass         | 30% Quartz<br>10% Ca Carbonate<br>23% Other               |
|                                      |                                 | huma                            |                                                 |                                                             | 10% (1                           |                               | 4594                           | Cellulose                  | 30% Ounds                                                 |

| W-3N/S-2F<br>6TH LAYER | Wall Setween<br>Bidge., 3N & 3S | Black<br>Non-Fibrous<br>Homogeneous | Tessed | None Detected  |               | 50% Quertz<br>50% Other |
|------------------------|---------------------------------|-------------------------------------|--------|----------------|---------------|-------------------------|
| W-3N/S-2G<br>7TH LAYER | Wall Between<br>Bidge., 3N & 3S | Black<br>Non-Fibrous                | Teasod | 30% Chrysotile | 10% Cellulose | 40% Quartz<br>20% Other |

Comments: For all obviously helarogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples.

/ Kevin Smlth Laboratory Analyst Supervisor

Other Approved Signatory

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Disclaiment: PLM has been shown to miss subsetor in a annal percentage of samples which contain asbestor. Thus hagethe PLM results convot be quaranteed. Floor tise and whole should be hetted with some SEN or TEM. The above last report relates only to the tems tested. This report may only be reported to full with written approved by EMEL. The above lest near to the used by the client to claim product endorsement by NVLAP ner any signing of the United States downwork. At NVLAP inports with NVLAP hap must contain all least one signedure is be veid Usboretory is not responsible for the accuracy of results when requested to physicstly separate and analyze tayand samples. .

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| Wateraat, KJ Per<br>COLASI-BOX I | LAALUWHLY, II 3 Carls Plans, II<br>ME 161, 4660 II 1 1 1097 7251 | T Marta Siltan, 87 Martin<br>213-296-6062 487 7   | 1994, 71, (an Arbur, 10)<br>26,6222 315406.4810 | San Malon, CA Soryrna, BA<br>415-576-001 406-333-4000 | Aronusburn, XC Exanton, TT<br>316-227-Lad7 713-488-3036 | EMSL                                   |
|----------------------------------|------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------------------------|
| •                                | GLENFOS, Ir<br>9420 Topang<br>Suite # 205<br>Chatsworth, C       | a Canyon Blvd.<br>A 91311                         |                                                 | Sat<br>Ref                                            | urday, April 05, 1997<br><sup>•</sup> Number: CA971153  |                                        |
|                                  |                                                                  | POLAR                                             | Project: To<br>SAMPLE                           | eledyne.As                                            | LM)                                                     | 15105                                  |
| SAMPLE<br>W-3N/S-2H<br>8TH LAYER | Wall Between<br>Bidgs., 3N & 3S                                  | APPEARANCE<br>Black<br>Non-Fibrous<br>Homogeneous | TREATMENT                                       | None Detected                                         | % FIBROUS                                               | % NONFIBROU<br>50% Quartz<br>50% Other |
| A-35-3A TOP                      | Roof Sample Bidg<br>3 , South                                    | Black/Silver<br>Non-Fibrous<br>Heterogeneous      | Toasod                                          | None Detected                                         |                                                         | 30% Mica<br>70% Other                  |
| A-35-38 2ND                      | Roof Sample Bidg<br>3, South                                     | I. Black<br>Non-Fibrous<br>Homogeneous            | Téssed                                          | Nonè Detected                                         | 20% Glass<br>10% Cellulose                              | 40% Quantz<br>30% Other                |
| A-36-3C 3RD<br>LAYER             | Roof Sample Bidg<br>3 , South                                    | Black<br>Non-Fibrous<br>Homogeneous               | Teasod                                          | None Detected                                         | 20% Cettulose<br>10% Glass                              | 40% Quarz<br>30% Other                 |
| A-35-3D 4TH                      | Roof Sample Bidg<br>3 , South                                    | P Black<br>Non-Fibrous<br>Homogeneous             | Teased                                          | None Detected                                         | 30% Cellulose                                           | 40% Ca Carbonate<br>30% Other          |
| A-35-3E STH                      | Roof Sample Bidg<br>3, South                                     | Black<br>Non-Fibrous<br>Hemogeneous               | Toesed                                          | None Detected                                         | 20% Cellulose                                           | 50% Ca Carbonate<br>30% Other          |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples

Kavin Smith Analyst

aboratory Supervisor í.

Other Approved Signatory

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| Alexandri, A.S. Masad<br>1999-pakilahiji jaki | conge, IK3 — Carlin Phones, 317<br>61-8600 — 61-6-307-7261 | <u>Mankadon</u> , 37 Matem<br>213-296-4651 407-723 | ran, 376 - June Achurt, 100<br>6.3323 - 213-000-0018 | 2012 Martad, CA 20037400, EA<br>115-578-6481 and 201-4388 | em-schort, XČ<br>116-207-1407 | โงแกม[ 33<br>กร <b>406 พ</b> มโ | EMSL                         |
|-----------------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|-------------------------------|---------------------------------|------------------------------|
|                                               | GLENFOS, Inc<br>9420 Topanga (                             | Canyon Blvd.                                       |                                                      | Sa                                                        | turday, Apr                   | il 05, 1997                     |                              |
|                                               | Suite # 205<br>Chatsworth, CA                              | 91311                                              |                                                      | Re                                                        | f Number;                     | CA971153                        |                              |
|                                               |                                                            | POLAR                                              | ZED LIGHT                                            | MICROSCOPY (P                                             | LM)                           |                                 |                              |
|                                               |                                                            |                                                    | Project: To                                          | sledyne.As                                                |                               |                                 |                              |
| SAMPLE                                        | LOCATION                                                   | APPEARANCE                                         | SAMPLE<br>TREATMENT                                  | <u>ASEESTOS</u><br>% TYPE                                 | *                             | <u>NONASB</u><br>FJBROUS        | ESTOS<br>% NONFIBROU         |
| A-35-3F 8TH<br>LAYER                          | Roof Sample Bidg.<br>3 . South                             | Black<br>Non-Fibrous<br>Homogeneous                | Tessod                                               | None Detected                                             | 30% (                         | Cellulose                       | 40% Quertz<br>30% Other      |
| A-35-30 7TH                                   | Roof Sample Okig.<br>3 , South                             | 8lack<br>Non-Fibrous<br>Komogeneous                | Теззосі                                              | None Detected                                             | 50% (                         | Cellulose                       | 20% Quertz<br>30% Other      |
| M-35-4                                        | Bidg. 3. South                                             | Grey/Black<br>Fibrous<br>Heterogeneous             | Teased                                               | 25% Chrysotlie                                            |                               |                                 | 40% Ca Carbonat<br>35% Other |
| M-3N-5                                        | Bkig, 3, North                                             | Grey/Black<br>Fibrous<br>Heterogeneous             | Teased                                               | 25% Chrysotila                                            |                               |                                 | 50% Ca Carbonat<br>25% Other |
| W-35-6A TOP                                   | Well Of Bidg, 3,<br>South                                  | Black/Silver<br>Non-Fibrous<br>Heterogeneous       | Tesed                                                | < 1% Chrysotlie                                           |                               |                                 | 50% Quanz<br>50% Other       |
| W-35-6B<br>BOTTOM                             | Wall Of Bidg. 3,<br>South                                  | Black<br>Non-Fibrous<br>Homogeneous                | Tessed                                               | None Detected                                             | 5%                            | Glass                           | 50% Quartz<br>45% Other      |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Layers" refers to number of separable subsamples.

Kevin Smith

Laboratory Supervisor

Other Approved Signatory

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Analyst

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| Englannaidi, MJ<br>1999-2006-1000 | 74494.64974<br>3865 361 4 | g, KJ Casto Maon, XT<br>660. 616 107-7161                          | Mankastan, XY Halbon<br>232-280-0942 447-724 | 196,75 <u>(m. 1964</u> ,10)<br>(4211 )]7.486.4518 | Las II.549, CA Baryera, AA 4<br>4184754461 4061364948 | 114 bri-1417          | Franker, TE<br>115466 3036 | EMSL                                      |
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|                                   |                           | <b>3LENFO8,</b> In<br>1420 Topenge<br>Suite # 205<br>Chatsworth, C | e.<br>Canyon Bivd.<br>A 91311                |                                                   | Satu<br>Ref                                           | arday, Apr<br>Number: | ril 05, 1997<br>CA971153   |                                           |
|                                   |                           |                                                                    | POLAR                                        | IZED LIGHT                                        | ICROSCOPY (PI                                         | .M)                   |                            |                                           |
|                                   |                           |                                                                    |                                              | Project: Te                                       | ledyne.As                                             |                       |                            |                                           |
| SAMPLI                            | £                         | LOCATION                                                           | APPEARANCE                                   | SAMPLE<br>TREATMENT                               | ASBESTOS<br>% TYPE                                    | *                     | <u>Nonase</u><br>Fibrous   | <u>ESTOS</u><br>% NONFIBRO                |
| W-3W-7A T                         | OP V                      | Veli of Bidg. 3,<br>Vest                                           | White/Black<br>Non-Fibrous<br>Heterogeneous  | Tossod                                            | None Detected                                         | 20% (                 | Celluiose                  | 20% Ce Carbona<br>20% Quartz<br>40% Other |
| W-3W-78<br>BOTTOM                 | V                         | Vall of Bidg. 3,<br>Vest                                           | Black<br>Non-Fibrous<br>Homogeneous          | Teased                                            | None Detected                                         | 30% (                 | Cedulose                   | 20% Ca Carbona<br>50% Other               |
| W-1E-8A 1<br>LAYER                | ST V                      | Veli Of Bidg. 1.<br>lest                                           | BlackWhite<br>Fibrous<br>Helerogeneous       | Tessed                                            | None Delected                                         | 20% (<br>10% (        | Glass<br>Cellulose         | 30% Ca Carbona<br>10% Mica<br>30% Other   |
| W-1E-88 2<br>LAYER                | ND V                      | Vall Of Bidg. 1,<br>ast                                            | Black<br>Fibrous<br>Homogeneous              | Tassed                                            | None Detected                                         | 20% (                 | Colluiose<br>Glass         | 30% Quartz<br>10% Ca Carbona<br>35% Other |
| W-1E-8C 3<br>LAYER                | RØ                        | Velt Of Blog. 1,<br>aut                                            | Black<br>Fibrous<br>Komogeneous              | Toused                                            | None Ostected                                         |                       |                            | 70% Quartz<br>30% Other                   |
| W-1E-8D 4<br>LAYER                | TH V                      | Vall Of Bidg. 1,<br>ast                                            | Black<br>Fibrous<br>Homogeneous              | Teased                                            | None Detected                                         | 30% (                 | Cellulose<br>Glass         | 30% Quertz<br>20% Other                   |

Commenta: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "If of Layers" refers to number of separable subsamples.

 $\geq$ Kevin Smith Analyst

Laboratory Suparvieor . . .

Other Approved Signatory

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Discletiment: PUM has been known to miss asbestos in a small percentage of samples which contain autoratios. That negative PUM results cannot be queramised. Floor lites and whole should be used with either SEM of TEM. The shows test report neities only to the ferme leaded. This report may only be reproduced in All with written approval by EMSL. The shows test must not be used by the client to datin product endorsement by NVLAP nor any agency of the United Burgership EMSL. The shows test must not be used by the client to datin product endorsement by NVLAP nor any agency of the United Burgership EMSL. The shows test must not be used by the client to datin product endorsement by Laboratory is not responsible for the ecoursely of results when requested to physicistly separate and enaltyse layered samples.

EMSL ANALYTICAL

| Valianai, Ki<br>404-134-498 | Persasa (Persona)<br>201-001-0606 | Carla Mane, IIT<br>118-107-7161 | <del>Mankattan</del> XV - Maik<br>212-206-2062 - 407- | 1983 S. FL Jan John, W.<br>7394223 3124824848 | 843 Maire, CA. S <del>ayine, GA</del><br>(18 <i>97</i> 04:01 and <b>2034005</b> | econtations, PC Kanadas, TX<br>816-207-1407 723-066-3036 | EMSL.                                         |
|-----------------------------|-----------------------------------|---------------------------------|-------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|
|                             | GLE<br>9420<br>Suite              | NFOS, Inc<br>Topanga            | c.<br>Canyon Blvd.                                    | •                                             | Sa<br>Re                                                                        | turday, April 05, 199<br>f Number: CA9711                | 7                                             |
|                             | Chat                              | sworth, C/                      | A 91311                                               |                                               | :                                                                               |                                                          |                                               |
|                             |                                   |                                 | POLA                                                  | RIZED LIGHT                                   | MICROSCOPY (P                                                                   | 'LM)                                                     |                                               |
|                             |                                   |                                 |                                                       | Project: T                                    | siedyne.As                                                                      |                                                          |                                               |
| SAMPLI                      | E 10                              | CATION                          | APPEARANCE                                            | SAMPLE<br>TREATMENT                           | ASBESTOS<br>X TYPE                                                              | <u>NOM</u><br>% Fibrous                                  | <u>lŝbeŝtos</u><br>8 <b>% non</b> fibrou      |
| W-1E-8E S                   | TH Wall O<br>East                 | f Bldg. 1,                      | Black<br>Fibrous<br>Homogeneous                       | Teased                                        | None Detected                                                                   |                                                          | 20% Quartz<br>10% Cill Carbonati<br>70% Other |
| N-1E-8F 6<br>AYER           | TH Wall O<br>Eest                 | f Bldg. 1,                      | Black<br>Fibrous<br>Homogeneous                       | Tessed                                        | None Detected                                                                   | 40% Cellulosa                                            | 30% Quartz<br>30% Other                       |
| W-1E-BG                     | TH Wall O<br>East                 |                                 | Błack<br>Fibrous<br>Homogeneous                       | Tessed                                        | Nona Datected                                                                   | 10% Glass                                                | 20% Quartz<br>10% Ca Carbonal<br>80% Other    |
| W-1/2-8A<br>LAYER           | ST Wall 8<br>Bidgs.               | etwaen<br>182                   | 8iact/Silver<br>Fibrous<br>Heterogeneous              | Теязесі                                       | None Detected                                                                   | 10% Glass                                                | 20% Cs Carbonat<br>10% Quartz<br>80% Other    |
| W-1/2-98 (AYER              | 2ND Wall B<br>Bidge.              | etween<br>182                   | Black<br>Fibrous<br>Homogeneous                       | Teesed                                        | None Ostected                                                                   | 40% Cellulose<br>5% Glass                                | 20% Ca Carbonat<br>35% Other                  |

| W-1/2-9C 3RD | Wall Between | Black       | Teased | None Detected | 10% Cellulose | 20% Ca Carbonate |  |
|--------------|--------------|-------------|--------|---------------|---------------|------------------|--|
| LAYER        | Brigs. 1&2   | Fibrous     |        |               |               | 70% Other        |  |
| 1            |              | Homogeneous |        |               |               |                  |  |
|              |              |             | [      |               |               |                  |  |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, \* of Layers' refers to number of separable subsamples.

1 Kevin Smith Analyst

74 Caboratory Supervisor.

Other Approved Signatory

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Diacletiment: PLM has been towern to mas asbastos in a small percentage of samples which contain sebestos. This regarilies PLM results cannet be guaranteed. Floor Mas and whose should be tested with sther SEM or TEM. The above test report relates only to the items tested. This report may only be reproduced in hill with writem approval by (EME). The above test multit not be used by the clear to claim product, endorsement by MULAP nor any deemy of the United States Overviewent AE TMU/AP report with MULAP hop must consist an electron experiment to be veid. Laboredory is not respondible for the accuracy of results when requested to ony stated service and analyze layered semples.

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| N vacesanii (, R.) - 704<br>ani: 858-680) - 90 | alaway, ¥3 Carla 76<br>1-361-6680 \$335-187       | naa, 317 Maxikamaa, 87 Mela<br>17861 133 pile-aasa 447 | 1997au, TL 340 Arber, 30<br>786 6227 - 3 15-666-62 (8 | Ean HELION, CA Emprove, 84.<br>C15-870 6461 | Fremdays, HC Emotos, YX ,-<br>118-227-5477 71 1-868 1036 | EMSL                                        |
|------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|---------------------------------------------|
|                                                | GLENFOS<br>9420 Topa<br>Suite # 205<br>Chatsworth | 6, Inc.<br>Inga Canyon Bl∨d.<br>5<br>n, CA: 91311      |                                                       | Sat                                         | urday, April 05, 1997<br>Number: CA97115:                |                                             |
|                                                |                                                   | POLA                                                   | RIZED LIGHT                                           | MICROSCOPY (P                               | LM)                                                      |                                             |
| -                                              |                                                   |                                                        | Project: Te                                           | bledyne_As                                  |                                                          |                                             |
| SAMPLE                                         | LOCATIO                                           | IN APPEARANCE                                          | SAMPLE<br>TREATMENT                                   | <u>ASBESTOS</u><br>% TYPE                   | <u>Honasi</u><br>% Fiarous                               | HESTOS<br>X NONFIBROU                       |
| W-1/2-90 4Th<br>LAYER                          | i <sup>I</sup> Well Between<br>Bidge, 1&2<br>İ    | Black<br>Fibroua<br>Homogeneous                        | Төвзесі                                               | None Delected                               | 40% Centulose                                            | 20% Ca Carbonate<br>10% Quartz<br>30% Other |
| W-1/2-0E 5Th<br>LAYER                          | Wall Between<br>Bidge, 1&2                        | Black<br>Fibrous<br>Homogeneous                        | Tonsod                                                | None Detected                               | 20% Celluloso<br>5% Glass                                | 50% Quartz<br>25% Other                     |
| W-1/2-9F 6TH                                   | Wall Between<br>Bidge, 1&2                        | Błack<br>Fibrous<br>Homogeneous                        | Teased                                                | None Detected                               |                                                          | 20% Quartz<br>10% Ca Carbonat<br>70% Other  |
| W-1/2-9G 7T                                    | 1 Wall Between<br>Bidge, 1&2                      | Black<br>Fibrous<br>Homogeneous                        | Тевзос                                                | 5% Chrysolile                               | 20% Cellulose                                            | 30% Quartz<br>5% Ca Carbonatu<br>40% Other  |
| W-1/2-9H 8TH<br>LAYER                          | Wall Between<br>Bidge, 1&2                        | Black<br>Fibrous<br>Homogeneous                        | Teasod                                                | None Delected                               | 10% Cellulose                                            | 50% Quartz<br>40% Other                     |
| W-1/2-91 9TH                                   | Well Between<br>Bldgs, 182                        | Black<br>Fibrous                                       | Teased .                                              | 25% Chrysotie                               | 15% Cellulose                                            | 30% Quarte<br>30% Other                     |

Kevin Smith Analyst

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Other Approved Signatory

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Discienters: PUM has been known to miss esbestos in a small percentepe of samples which contain aspasios. Thus negative PUM revuls cannot be guarantees. Picon thas and whose should be teeled with either SEM of TEM. The shore text report relates only to the Rems (asled "This report may only be reportioned in Arl with written approval by EMSL. The above tait must not be used or the claim product and/reserved by MVLAP nor any agency of the United Steles Government All TMLAP" reports with MVLAP logo must content is beat one hyperturb. By end Laboratory is not responsible for the accuracy of results when requested to physically separate and snakyze layered samples.

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| <b>em. 164-antil</b> 106-1 | NUL 4650 126 007-7061                       | 213 (09-0062 007-71                      | <u>4.6223</u> 313- <b>444-6</b> 619 | 4467795441 iika 226 <b>444</b> 1 | 114-207 1427 715-001-3436  | EMSI                        |
|----------------------------|---------------------------------------------|------------------------------------------|-------------------------------------|----------------------------------|----------------------------|-----------------------------|
|                            | GLENFOS, II                                 | nc.                                      |                                     | Satu                             | rday, April 05, 1997       |                             |
|                            | 9420 Topang<br>Suite # 205<br>Chatsworth, C | a Canyon Blvd.                           |                                     | Ref                              | Number: CA97115            | 3                           |
|                            |                                             | POLAR                                    | ZED LIGHT                           | WICROSCOPY (PL                   | .M)                        |                             |
|                            |                                             |                                          | Project: Te                         | ledyna.As                        |                            |                             |
| SAMPLE                     | LOCATION                                    | APPEARANCE                               | SAMPLE<br>TREATMENT                 | <u>ASBESTOS</u><br>% TYPE        | <u>Nonae</u><br>% fibrous  | <u>BESTOR</u><br>% Nonfibro |
| W-1/2-9J<br>10TH LAYER     | Wall Between<br>Bidgs, 1&2                  | Black<br>Fibrous<br>Homogeneous          | Tessed                              | None Detected                    |                            | 2014 Quartz<br>80% Other    |
| W-1/2-0K<br>11TH LAYER     | Wall Between<br>Bidgs, 152                  | Black<br>Fibrous<br>Momogeneous          | Tessed                              | 15% Chrysotile                   | 5% Cellulose               | 50% Quartz<br>30% Other     |
| W-1/2-9L<br>12TH LAYER     | Wali Between<br>Bidgs. 1&2                  | Black<br>Fibrous<br>Homogeneous          | Tessed                              | Nane Detected                    | ·                          | 20% Quartz<br>80% Other     |
| A-1-10A IST<br>LAYER       | Roof, Bldg. 1                               | Black/Silver<br>Fibrous<br>Heterogeneous | Теазес                              | None Delected                    | 20% Glass<br>10% Celfulose | 30% Quartz<br>40% Other     |
| A-1-10B 2ND<br>LAYER       | Roof, Skig. 1                               | Black<br>Fibrous<br>Homogeneous          | Teasod                              | None Detected                    | 10% Cellulose              | 50% Quartz<br>40% Other     |
| A-1-10C 3RD<br>LAYER       | Roof, Bidg. 1                               | Black<br>Fibrova<br>Homogeneous          | :Teased                             | None Detected                    |                            | 20% Quartz<br>80% Other     |

Kevin Smith Analyst

Lebocatery Supervisor

Other Approved Signatory

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Discience: PLM has been known to mins actorates in a small percentage of samples which contain aspesion. Thus negative PLM results cannot be guaranteed. Floor (dealand wipes about be tested with sitner SEM or TEM. The above leat report relates only to the terms tested. This report may only be reproduced in full with written approval by EMSL. The above leat must not be used by the clerk to clean product andorsement by NVLAP nor any searcy of the United States Government. All "NVLAP" reports with NVLAP logs must contain at least one signed in the valid Laboratory is not responsible for the accuracy of results when requested to physically separate and analyze layered samples.

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| Terlineni, AJ Plan<br>Ağlatikanı († 200 | nanny, Rá Cacin Phun, R<br>JacLádán 518-007-7365 | 7 Kaabaman NY Kobou<br>213.200.0062 487-73 | nye, FL - Age Arber, NE<br>6.5223 - 3 (5-686-6818<br>- | Fain Xinden, CA. Sonyanan, BA.<br>Li (J. 175 (147), 484 XII-40487 | Prinsvera, JC Investion, T <u>J</u><br>318-207-1467 738-884-3638 | EMSL                         |
|-----------------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|
|                                         | GLENFOS, ir<br>9420 Topanga                      | sc,<br>a Canyon Blvd.                      |                                                        | Sate                                                              | <i>u</i> rday, April 05, 1997                                    |                              |
|                                         | Sulte # 205<br>Chatsworth, C                     | A 91311                                    |                                                        | Ref                                                               | Number: CA971153                                                 | 1                            |
|                                         |                                                  | POLAR                                      | IZED LIGHT                                             | MICROSCOPY (PI                                                    | _M)                                                              |                              |
|                                         |                                                  |                                            | Project: Te                                            | iledyne.As                                                        |                                                                  |                              |
| SAMPLE                                  | LOCATION                                         | APPEARANCE                                 | SAMPLE<br>TREATMENT                                    | <u>ASBESTOS</u><br>% TYPE                                         | <u>Nonas</u><br>% fibrous                                        | I <u>ESTOS</u><br>% NONFIBRO |
| A-1-10D 4TH<br>LAYER                    | Roof, Bidg, 1                                    | Black<br>Fibrous<br>Homogeneous            | Tessed                                                 | None Detected                                                     | 20% Cellulose                                                    | 30% Quartz<br>50% Other      |
| A-1-10E STH<br>LAYER                    | Root, 8kg, 1                                     | 8lack<br>Fibrous<br>Homogeneous            | Teased                                                 | None Detected                                                     | 30% Cellulose                                                    | 40% Quartz<br>30% Other      |
| A-1-10F 6TH<br>LAYER                    | Roof, Bidg. 1                                    | Black<br>Fibrous<br>Homogeneous            | Toasad                                                 | None Detected                                                     | 50% Cellulose                                                    | 20% Quartz<br>30% Other      |
| A-1-10G 7TH<br>LAYER                    | Roof, 8klg, 1                                    | Black<br>Fibrous<br>Homogeneous            | Tensed                                                 | None Detected                                                     | 30% Celtulose                                                    | 30% Quartz<br>40% Other      |
| A-1-10H STH<br>LAYER                    | Roof, Oldg. 1                                    | 8/sck<br>Fibrous<br>Homogèneous            | Teased                                                 | None Detected                                                     | 20% Colluioso                                                    | 40% Quartz<br>40% Other      |
| A-1-101 STH                             | Roof, 8klg. 1                                    | Black<br>Fibrous<br>Homosepeckie           | Тватес                                                 | None Detected                                                     | 40% Calluiose                                                    | 20% Quartz<br>40% Other      |

Kevin Smith Analyst

 $\mathcal{P}$ Taboratory Supervisor

Other Approved Signatory



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Obschements: PUM het been known to miek asbestoe in a small percentage of asmplee which concert sebestoe. Thus negative PUM results cannot be goarsmeed. Floor likes and wipes should be tested with either SEM or YEM. The above test report relates only to the larms tested. This report may only be reproduced in full with writen approval by EMSL. The above test must not be used by the client to claim product andoresment by NVLAP nor any againsy of the United States Government. At YMLAP reports with NVLAP logo must contain at least one signature to be valid. Laboretory is not responsible for the accuracy of results when requested to physically separate and analyte layered sumples.

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| Walking, KJ Passi<br>Mil-Mil-Will ICE | lannay, XJ Carlie Plane, JT<br>pill (6400 156-007-7181 | t Kanhattan, KT Hallan<br>1(1-100-0012 AT-72 | ene, FC Anglachur, NG<br>SA223 1 3-46-4014 | 5-4 Xeloo, Cá. Bayron, Ad<br>115-579-6423 - 466.325.6888 | Granutare, JC Superior, JX<br>B16-007-1427 713-000-3036 | EMSL                                      |
|---------------------------------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|
|                                       | GLENFOS, in<br>9420 Topanga<br>Suite # 205             | ic.<br>a Canyon Bivd.                        |                                            | Sa<br>Re                                                 | turday, April 05, 1997<br>f Number: CA97115             | 3                                         |
|                                       | Chatsworth, C                                          | A 91311                                      |                                            | MICROSCOPY (P                                            | LM)                                                     |                                           |
|                                       |                                                        |                                              | Project: Te                                | iledyne.As                                               |                                                         |                                           |
| SAMPLE                                | LOCATION                                               |                                              | SAMPLE<br>TREATMENT                        | <u>ASBESTOS</u><br>% Type                                | <u>NOKaz</u><br>X FIBROUS                               | <u>,55105</u><br>% NONFIBRO               |
| A-1-10J 10TH                          | Roof, Bidg. t                                          | Bieck<br>Fibrous<br>Hamogeneous              | Теазес                                     | None Detected                                            | 30% Cellulose                                           | 40% Quertz<br>30% Other                   |
| A-1-10K .11TH                         | Roof, Blog. 1                                          | Biack<br>Fibrous<br>Homogeneous              | Teased                                     | None Detected                                            |                                                         | 20% Quartz<br>10% Ca Carbona<br>70% Other |
| A-1-10L 12TH                          | Roof, Bldg, 1                                          | Black<br>Fibrous<br>Homogeneous              | Tessed                                     | None Delected                                            | 50% Cellulose                                           | 10% Quartz<br>10% Ca Carbona<br>30% Other |
| A-1-10M 13TH<br>LAYER                 | Roof, Bidg. 1                                          | Black<br>Fibrous<br>Homogeneous              | Tessed                                     | None Detected                                            | 50% Celíulose                                           | 20% Quartz<br>30% Other                   |
| A-1-10N 14TH<br>LAYER                 | Roof, Bldg. 1                                          | Black<br>Fibroua<br>Xomogeneoua              | Teased                                     | None Detected                                            | 60% Celluiose                                           | 20% Quartz<br>20% Other                   |
| M-1-11                                | 8kdg, 1                                                | Black/Grey<br>Fibrous<br>Heterogeneous       | Tonsed                                     | None Detected                                            | 20% Cellulose                                           | 50% Ca Carbona<br>10% Quartz<br>20% Other |

Also, \* of Layers' refers to number of separable subaamples.

Kevin Smith Analyst

Laboratoo Supervisor

Other Approved Signatory

Discisivens: PUId has been known to miss asbantos in a small percentage of eampies which contain a shortor. Thus negative PUId results cannot be guaranteed. Floor the and vipes should be tasked with either SEM or TEM. The shows test report relates only to the kerns tested. This report may only be reproduced in Ad with writen approved by SMSL. The shows test neutrino be used by the cland to claim product enforcement by NVLAP nor any againcy of the United States Covervenic, Ad "NVLAP" reports with NVLAP keps must contain at less one eigenstare to be vaid. Laboretory is not responsible for the socuracy of results when requested to physically separate and analyze leyered samples.

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|-------------------------------------|------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
|                                     | GLENFOS, In<br>9420 Topanga                          | c.<br>I Canyon Bivd.                          |                                                       | Satu                                                         | urday, April 05, 1997                                      |                                            |
|                                     | Suite # 205<br>Chatsworth C                          | A 91311                                       |                                                       | Ref                                                          | Number: CA97115                                            | 3                                          |
|                                     | énewnonn, e                                          |                                               |                                                       |                                                              |                                                            |                                            |
|                                     | ,                                                    | POLAR                                         | IZED LIGHT N                                          | AICROSCOPY (PL                                               | _M)                                                        |                                            |
|                                     |                                                      |                                               | Project: Te                                           | ledyne.As                                                    |                                                            |                                            |
| SAMPLE                              | LOCATION                                             | APPEARANCE                                    | SAMPLE                                                | ASBESTOS<br>X TYPE                                           | <u>Nomas</u><br>* Fibrous                                  | <u>Bestos</u><br>% Nonfibrou               |
| A-2-12A 1ST<br>LAYER                | Roof, Bklg.2                                         | Black/Silver<br>Fibmus<br>Heterogeneous       | Teased                                                | None Delected                                                | 5% Glass                                                   | 40% Quartz<br>20% Ca Carbonat<br>35% Other |
| A-2-12B 2ND<br>LAYER                | Roof, 8kg 2                                          | Bísck<br>Fibrous<br>Homogeneous               | Teased                                                | None Detected                                                | 30% Cellulose                                              | 30% Ca Carbonat<br>20% Quartz<br>20% Other |
| A-2-12C 3RO<br>LAYER                | Roof, Bldg.2                                         | Black<br>Fibrous<br>Romogeneous               | Teased                                                | None Detected                                                |                                                            | 30% Ca Carbonat<br>70% Other               |
| A-2-12D 4TH<br>LAYER                | Roof, Bidg.2                                         | Black<br>Fibrous<br>Homogeneous               | Teased                                                | None Delected                                                | 20% Cellulose                                              | 30% Ca Carbonat<br>20% Mica<br>30% Other   |
| A-2-12E STH<br>LAYER                | Roof, Bidg.2                                         | Black<br>Fibrous<br>Homogeneous               | Teased                                                | None Detected                                                |                                                            | 25% Ca Carbonat<br>25% Quartz<br>50% Other |
| A-2-12F 8TH<br>LAYER                | Roof, Bldg.2                                         | Black<br>Fibroua                              | Tessad                                                | None Detected                                                | 20% Celiulose<br>3% Glass                                  | 30% Ca Carbonat<br>20% Quartz              |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, "# of Cayers" refers to number of separable subsamples.

Z Kevin Smith Analyst

Laboratory Supervisor 1

Other Approved Signatory

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|------------------------------------|-------------------------------------|--------------------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------|-----------------|------------------------------|
|                                    |                                     |                                |                                 |                               |                               |                              |                 |                              |
| GL                                 | ENFOS, Inc                          | <b>;</b> ,                     |                                 |                               |                               | Şa                           | aturday, Apr    | il 05, 1997                  |
| 942<br>Suit<br>Cha                 | 0 Topanga<br>a # 205<br>tsworth, C/ | Canyon Bh<br>A 91311           | vd.                             |                               |                               | , R                          | af Number:      | CA971153                     |

### POLARIZED LIGHT MICROSCOPY (PLM)

#### Project: Teledyne.As

|              |              |             | SAMPLE    | ASBEST  | 2.9     | NONASBESTOS |           |       |              |
|--------------|--------------|-------------|-----------|---------|---------|-------------|-----------|-------|--------------|
| SAMPLE       | LOCATION     | APPEARANCE  | TREATMENT | % 1     | TYPE    | *           | FIBROUS   | *     | NONFIBROUS   |
| A-2-120 7TH  | Roof, Bidg.2 | Black       | Teasod    | None D  | elected | 30%         | Callulosa | 30%   | Quartz       |
| LAYER        |              | Florous     |           |         |         |             | -         | " 10% | Ce Carbonate |
|              |              | Homogeneous |           |         |         |             |           | 30%   | Other        |
| A-2-12H 8TH  | Roof, 8kg.2  | Black       | Teased    | None D  | etected | 20%         | Cellulose | 20%   | Quartz       |
| LAYER        |              | Fibrous     |           |         |         |             |           | 50%   | Other        |
| į            |              | Homogeneous |           |         |         |             |           |       |              |
| A-2-121 9TH  | Roof, Bldg.2 | Black       | Теавес    | None D  | etected | 40%         | Celtulose | 20%   | Ca Carbonate |
| LAYER        |              | Fibrous     |           |         |         |             |           | 40%   | Other        |
|              |              | Homogeneous |           |         |         |             |           |       |              |
| A-2-12J 10TH | Roof, Bldg.2 | Bluck       | Teased    | None D  | etected | 40%         | Calfulose | 20%   | Quartz       |
| LAYER        |              | Fibrose     |           |         |         |             |           | 10%   | Quertz       |
|              |              | Homogeneous |           | ,       |         |             |           | 30%   | Other        |
| A-2-12K 11TH | Roof, Bldg.2 | 8/ack       | Teased    | None D  | elected | <br>[       |           | 10%   | Ovartz       |
| LAYER        | · ·          | Fibrous     |           |         |         |             |           | 10%   | Ca Carbonate |
|              |              | Homogeneous | i         |         |         |             |           | 80%   | Other        |
| A-2-12L 12TH | Roof, Bldg 2 | Black       | Tosted    | None De | etected | 40%         | Cellulose | 20%   |              |
| LAYER        |              | Fibrous     | 1         |         |         |             |           | 10%   | Ca Carbonete |
|              |              | Homogeneous |           |         |         |             |           | 30%   | Other        |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately. Also, '\$ of Layers' refers to number of separable subsamples.

Disclament: PUM has been known to mice azbeens in a small percentage of samples which contain selector. Thus negative PUM results cannot be guaraneed. Floor bies and wipes should be tested with a thire BEM or TEM. The shows test negotime before only to the terms tested. This report may only be reproduced in SM with writen approval by EMSL. The shows lead must not be used by the clearlin clearlin product andorswhere by XMLAP nor any agency of the United States Generament. All TMU/AP reports with MVLAP log must commit listent on signature to be velid. Caborstory is not response for the eccuracy of results when requested to physically separate and analyze layered semples.

Kevin Smith Analyst

Discipleore: PLM has be

Laboratory. Supervisor

Other Approved Signatory

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|--------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|-------------|---------------------------|---------------------------------------------|
|                                                  | GLENFOS, in                                             | c.                                                 |                                                                          | S                                                         | aturday, Ap | ril 05, 1997              |                                             |
|                                                  | 9420 Topanga<br>Suita # 205<br>Chatsworth, C            | A 91311                                            |                                                                          | 8<br>,                                                    | lef Number: | CA971153                  |                                             |
|                                                  |                                                         | POLAR                                              | IZED LIGHT                                                               | MICROSCOPY (                                              | PLM)        |                           |                                             |
|                                                  |                                                         |                                                    | Project: T                                                               | eledyne.As                                                |             |                           |                                             |
| SAMPLE                                           | LOCATION                                                | APPEARANCE                                         | SAMPLE<br>TREATMENT                                                      | <u>ASBESIOS</u><br>% TYPE                                 | *           | <u>NOHASBE</u><br>FIBROUS | <u>stós</u><br>% Nonfibrou                  |
| A-2-12M 13TH                                     | Root, Bidg.2                                            | Black<br>Fibrous<br>Homogeneous                    | Teased                                                                   | Nona Detecte                                              |             |                           | 10% Quartz<br>10% Ca Carbonata<br>80% Other |
| A-2-12N 14TH<br>LAYER                            | Roof, Bidg.2                                            | Black .<br>Fibrous<br>Homogeneous                  | Teanod                                                                   | None Detecte                                              | id 50%      | Cellulose                 | 10% Ca Carbonate<br>10% Quartz<br>30% Other |
| M-2-13                                           | Bidg, 2                                                 | Black/Grey<br>Fibrous                              | Tosad                                                                    | 25% Chrysotile                                            | ·           |                           | 50% Ca Carbonate<br>25% Other               |

| A-MEZ-14A<br>1ST LAYER | Roof Of Mezzanina | Black/White<br>Fibrous<br>Heterogeneous | Tessed | Nona Detected | 20% Cellulose | 50% Ca Carbonate<br>30% Other               |
|------------------------|-------------------|-----------------------------------------|--------|---------------|---------------|---------------------------------------------|
| A-MEZ-14B<br>2NO LAYER | Roof Of Mezzanine | Black<br>Fibrous<br>Homogeneous         | Teased | None Detected | None Datected | 50% Quartz<br>10% Ca Cerbonatz<br>40% Other |
| A-MEZ-14C<br>3RD LAYER | Roof Of Mezzanine | Black<br>Fibrous<br>Homogeneous         | Tessed | None Detscted | 50% Cellulose | 20% Ca Carbonate<br>30% Other               |

Comments: For all obviously heterogeneous samples easily separated into subsamples, and for layered samples, each component is analyzed separately Also, "# of Layers" refers to number of separable subsemples.

< Z Kevin Smith Laboratory Analyst Supervisor

Heterogeneous

Other Approved Signatory

Divolationers: PLM has been known to mise aspecta in a small parameters of samples which contain exbertos. Thus negative PLM results cannot be guarantiesd. Floor lass and wose stocked to sected with sither 8 EM or TEM. The shore test report relates only to the items leated, This sector any only be reproduced in R4 with writen approval by EM6L. The shore test must not be used by the client to claim product endocement by NVLAP nor any agency of the United States Government. All "MVLAP" reports with NVLAP logo must comain at least one agreeure to be valid Laboratory is not responsible for the accuracy of results when requested to physically separate and shafted semples.

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|                        | GLENFOS, Inc.<br>9420 Topanga C<br>Suite # 205<br>Chatsworth, CA | Sanyon Blvd.<br>91311           |                     | Satur<br>Ref N            | day, April 05, 1997<br>lumber: CA971153 |                                           |
|------------------------|------------------------------------------------------------------|---------------------------------|---------------------|---------------------------|-----------------------------------------|-------------------------------------------|
|                        |                                                                  | POLAR                           | ZED LIGHT M         | ICROSCOPY (PL             | M)                                      |                                           |
|                        |                                                                  |                                 | Project: Tel        | edyne.As                  |                                         |                                           |
| SAMPLE                 | LOCATION                                                         | APPEARANCE                      | SAMPLE<br>TREATMENT | <u>ASEESTOS</u><br>% type | <u>Honase</u> :<br>% Fierous            | NONFIBRO                                  |
| A-MEZ-14D<br>4TH LAYER | Roof Of Mezzanine                                                | Black<br>Fibroue<br>Homogeneous | Tested              | None Detected             | None Detected                           | 20% Quartz<br>80% Other                   |
| A-MEZ-14E<br>STH LAYER | Root Of Mezzanine                                                | Black<br>Fibrous<br>Homogeneous | Теляед              | None Detected             | 50% Cellulose                           | 10% Ca Carbone<br>10% Quartz<br>30% Other |
| A-MEZ-14F<br>GTH LAYER | Roof Of Mezzanine                                                | Black<br>Fibrous<br>Komogénéous | Teased              | None Detected             | None Detected                           | 20% Quartz<br>50% Other                   |
| A-MEZ-14G<br>7TH LAYER | Roof Of Mezzanine                                                | Black<br>Fibrous<br>Homogeneous | Teased              | None Detected             | 40% Cellulose                           | 10% Ca Carbona<br>10% Quartz<br>40% Other |
| A-MEZ-14H<br>OTH LAYER | Roof Of Mezzanine                                                | Black<br>Fibrous<br>Homogeneous | Таявесі             | None Detocted             | 15% Cellulose                           | 40% Quartz<br>10% Ca Carbona<br>35% Other |
| A-MEZ-14I<br>9TH LAYER | Roof Of Mezzanina                                                | Black<br>Fibrous<br>Homogeneous | Teased              | None Detected             | None Detected                           | 50% Quertz<br>20% Mice<br>30% Other       |

Kevin Smith Anelyst

Laboratory Supervisor

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Division of PLM has been known to miss autoption in a small percentage of samples which contain subscield. Thus negative PLM nearby cannot be quaranteed. Floor titles and wopes should be liaded with scher SEM or TEM. The shows hest report mistees only to the Same teeled. The report may only be reproduced in kill with written approval by EMSL. The above teel must not be used by the direct to claim product endorsement by WVLAP nor any against of the United States Government, AI RMLAP reports with KYLAP logo music contain is least the signalized to be veild Laboretory is not responsible for the scoursey of results when requested to physically separate and analyze inversed semptees.

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|-------------------------------------|------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
|                                     | GLENFOS, Inc<br>9420 Topanga<br>Suite # 205          | Canyon Bivd.                                 |                                                       | Sa                                                      | turday, April 06, 1997<br>of Number: CA971153 |                                           |
|                                     | Chatsworth, CA                                       | 91311                                        | IZED LIGHT I                                          | MICROSCOPY (F                                           | PLM)                                          |                                           |
|                                     |                                                      | <u> </u>                                     | Project: Te                                           | iledyne.As                                              |                                               |                                           |
| SAMPLE                              | LOCATION                                             |                                              | SAMPLE<br>TREATMENT                                   | <u>ASBESTOS</u><br>% Type                               | <u>Nonase</u><br>% fibrous                    | estos<br>% Nonfibro                       |
| A-MEZ-14J<br>10TH LAYER             | Roof Of Mezzenine                                    | Black<br>Fibrous<br>Homogeneous              | Teased                                                | None Detected                                           | 30% Cellulose                                 | 30% Quartz<br>40% Other                   |
| A-MZ-14K<br>11TH LAYER              | Roof Of Mezzanine                                    | Black<br>Fibrous<br>Homogeneous              | Teesed                                                | None Dotected                                           | 20% Càllu(osa                                 | 40% Quartz<br>10% Mica<br>30% Other       |
| M-MEZ-15                            | Mozzanine                                            | Black/Grey<br>Fibrous<br>Heterogeneous       | Tessed                                                | 25% Chrysotile                                          | None Detected                                 | 60% Ca Carbona<br>25% Other               |
| W-MEZ-16A<br>1ST LAYER              | Wall of Mezzanine,<br>West                           | Black/White<br>Fibrous<br>Heterogeneous      | Tossed                                                | None Detected                                           | 5% Glass                                      | 80% Ca Carbona<br>10% Quartz<br>25% Other |
| W-MEZ-16B<br>2ND LAYER              | Wall of Mezzanine,<br>West                           | Black<br>Fibrous<br>Homogeneous              | Тевзей                                                | None Detected                                           | None Octocted                                 | 60% Quartz<br>10% Ca Carbona<br>30% Other |
| WIN-17A 1ST                         | Wall, Bldg. I. North                                 | Black/Silver<br>Fibrous<br>Heterogeneous     | Tassed                                                | 5% Chrysotile                                           | 10% Gisse                                     | 80% Quertz<br>25% Other                   |

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Kevin Smith Analyst

Laboratory Supervisor

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Disclativent: PUM has own leaven to mus anto-nos in a small percentage of samples which contain a steator. Thus negative PUM results carried or quarterised. Ploot titus and wipse should be leated with alther 6EM or TEM. The above test report relates only to the term leated. This report may only be reproduced in half with which approved by EMEL. The above test must not be used by the detail to clear product andonesement by INVAP nor ray agency of this Used. States Covernment. All PAVLAP report with HVLAP loop must contain a test test on a solar. Used reproduces the solar test Used. States Covernment. All PAVLAP report with HVLAP loop must contain at least test one used. Used reproduces the solar solar solar solar solar solar solar of the solar sola

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|                                                                                                                                                                                        | CHAIN C                                                                                                                                                                                   | OF CUSTODY                                                                                                                               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |
| EMSL Representative:                                                                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| Your Company Name: _                                                                                                                                                                   | Glantos mc.                                                                                                                                                                               | EMSL-Bill to:                                                                                                                            | Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |
| Street: 4420 To                                                                                                                                                                        | pairies an fired.                                                                                                                                                                         | DS Street:                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| Box #:                                                                                                                                                                                 |                                                                                                                                                                                           | Box #:                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| City/state: (MARCA)                                                                                                                                                                    | NG Zip 913                                                                                                                                                                                | City/State:                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Zip:                                                                                 |
| Phone Results to: Name                                                                                                                                                                 | Genn Snieger                                                                                                                                                                              | Fax Results to                                                                                                                           | : Name Blenns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rieder                                                                               |
| Telephone #:                                                                                                                                                                           | 1818 TROI-120.7                                                                                                                                                                           | Fai N                                                                                                                                    | umber: (88) 701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .740                                                                                 |
| Project Name/Number:                                                                                                                                                                   | Telenne. As                                                                                                                                                                               | Purchase Order                                                                                                                           | r#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |
| MATR                                                                                                                                                                                   | IX                                                                                                                                                                                        |                                                                                                                                          | TURNAROUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
| C Air C Floor Tile                                                                                                                                                                     |                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
|                                                                                                                                                                                        | , u 2011 j                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| Balk Drinking                                                                                                                                                                          | Water 🖸 Dust                                                                                                                                                                              | ()S 5 Days □ 4                                                                                                                           | 18 Hours 🛛 12 Ho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ur 🗆 6 Hours                                                                         |
| Bulk Drinking<br>Wipe Wastewat                                                                                                                                                         | Water 🛛 Dust<br>er                                                                                                                                                                        | S.D A.M. delivery                                                                                                                        | 13 Hours 🖸 12 Hou<br>dy fed. ExResults by d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ur 🛛 6 Hours<br>Ild-night or exclien                                                 |
| Bulk Drinking<br>Wipe Wastewat                                                                                                                                                         | Water Dust<br>er                                                                                                                                                                          | S.D A.M. delivery                                                                                                                        | is Hours D 12 Ho<br>by Fed. ExResult by »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ur 0 Kours<br>[ld-night or exrlien                                                   |
| Bulk Drinking<br>Wipe Wastewat                                                                                                                                                         | TEM AR                                                                                                                                                                                    | S.D A.M. delivery                                                                                                                        | is Hours I 12 Hou<br>by fed. ExResult by N<br>TEM WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ur 🛛 6 Hours<br>[ld-night or exrlie                                                  |
| PS_Bulk Drinking<br>Wipe Wastewat<br>PCM<br>NIOSH 7400<br>OSHA                                                                                                                         | TEM AIR                                                                                                                                                                                   | 15.D A.M. delivery                                                                                                                       | is Hours D 12 Ho<br>by fed. ExResults by N<br><u>TEM WATER</u><br>D Wastewater<br>Drinking Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ur 06 Hours<br>Ild-night or exrlie                                                   |
| PCM<br>Drinking<br>Wipe<br>Wastewat<br>PCM<br>NOSH 7400<br>OSHA<br>Other:                                                                                                              | TEMAR<br>Dust<br>tr<br>TEMAR<br>AHERA<br>NIOSH 7-<br>Level i                                                                                                                              | \$5.D A.M. delivery                                                                                                                      | IS Hours I 12 Hou<br>by fed. ExResults by N<br><u>TEM WATER</u><br>Wastewater<br>Drinking Water - NY N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ur 06 Hours<br>Ild-night or exrlie                                                   |
| PCM<br>Drinking<br>Wipe<br>Wastewat<br>PCM<br>NOSH 7400<br>OSHA<br>Other:                                                                                                              | Water Dust<br>er<br>TEMAR<br>AHERA<br>NIOSH 74<br>Level 1<br>Level 1                                                                                                                      | \$5.D A.M. delivery                                                                                                                      | is Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er EPA 100.?<br>Vastewater                                                           |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM                                                                                                                               | Water Dust<br>er<br>TEMAR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>TEM BULK                                                                                                          | \$02                                                                                                                                     | is Hours I 12 Hou<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wa<br>Water - NY N<br>Water-NY De<br>IEM WIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | er EPA 100.?<br>Vastewater                                                           |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600                                                                                                                    | Water Dust<br>er<br><u>TEM AIR</u><br>AHERA<br>NIOSH 7-<br>Level I<br>Level I<br><u>TEM BLLK</u><br>Drop Mou                                                                              | f02                                                                                                                                      | IS Hours I 12 Hou<br>by fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wa<br>Water - NY N<br>Water - NY Di<br>IEM WIPE<br>Quantitative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ter EPA 100.?<br>Vastewater                                                          |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>NOB                                                                                                     | Water Dust<br>er<br>TEMAR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>TEM BULK<br>Drop Mou                                                                                              | f02                                                                                                                                      | IZ Hours I 12 Hou<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY Di<br>IEM WIPE<br>Quantitative<br>Qualitative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | er EPA 100.?<br>Vastewater                                                           |
| PCM<br>PCM<br>PCM<br>NOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>Point Count                                                                                                      | Water Dust<br>er<br>TEMAIR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Level 11<br>TEM BLLK<br>Drop Mou<br>Charfield<br>Charfield                                                       | f02                                                                                                                                      | AS Hours    12 Hours<br>by Fed. ExResults by N<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | er EPA 100.?<br>Vastewater<br>rinking Water                                          |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>NOB<br>Point Count<br>Other:                                                                                    | Water Dust<br>er<br>TEM AIR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Chatfield<br>Conventio                                                                              | f02<br>f02<br>SEM QC<br>mal (Quantitative)                                                                                               | IS Hours I 12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY Di<br>IEM WIPE<br>Qualitative<br>XRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ur 0 6 Hours<br>Ild-night or exrlie<br>Ler EPA 100.?<br>Vastewater<br>rinking Water  |
| PCM<br>PCM<br>PCM<br>NOSH 7400<br>OSHA<br>Other:<br>PLM<br>SEPA 600<br>NOB<br>Point Count<br>Other:                                                                                    | Water Dust<br>er<br>TEM AIR<br>AHERA<br>NIOSH 74<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Conventio                                                                 | f02<br>f02<br>SEM QC<br>int (Qualitative)<br>SEM QC<br>int (Quantitative)<br>int (Quantitative)                                          | AS Hours I 12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY N<br>Water-NY De<br>IEM WIPE<br>Quantitative<br>Qualitative<br>XRD<br>Asbestos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ar 0 6 Hours<br>Ild-night or exriien<br>ter EPA 100.?<br>Vastewater<br>rinking Water |
| PCM<br>PCM<br>NOSH 7400<br>OSHA<br>Other:<br>PLM<br>SEPA 600<br>Point Count<br>Other:<br>SEM                                                                                           | Water Dust<br>er<br>TEM AIR<br>AHERA<br>AHERA<br>NIOSH 7-<br>Level I<br>Level I<br>Drop Mou<br>Chatfield<br>Chatfield<br>Conventio<br>EMSL Me<br>NOB                                      | f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02                                                                                     | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>   Wastewater<br>   Drinking Water<br>   Water - NY N<br>   Water - NY De<br>IEM WIPE<br>   Quantitative<br>   Qualitative<br>   Asbestos<br>   Silica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ur 06 Hours<br>Ild-night or exrited<br>ter EPA 100.?<br>Vastewater<br>finking Water  |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>NOB<br>Point Count<br>Other:<br>SEM<br>Qualitative                                                              | Water Dust<br>er<br>TEMAR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Charfield<br>EMSL Me<br>NOB<br>NOB SE<br>Micro Vac                          | f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02                                                                                     | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY N<br>Water - NY N<br>Water-NY Di<br>IEM WIPE<br>Quantitative<br>Qualitative<br>XRD<br>Asbestos<br>Silica<br>OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ar 0 6 Hours<br>Ild-night or exriien<br>ter EPA 100.?<br>Vastewater<br>rinking Water |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>SEM<br>Qualitative<br>Qualitative                                                                                          | Water Dust<br>er<br>TEMAR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Conventio<br>EMSL Me<br>NOB<br>NOB SE<br>Micro Vac                          | f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02                                                                       | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>   Wastewater<br>   Drinking Water<br>   Water - NY N<br>   Water - NY N<br>   Water - NY N<br>   Water - NY D<br>   Water - NY D<br>   Uwater - NY D<br>   Uwate | ar 06 Hours<br>Ild-night or exrlien<br>ter EPA 100.3<br>Vastewater<br>finking Water  |
| PCM<br>PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>Point Count<br>Other:<br>SEM<br>Qualitative<br>Quantitative                                                     | Water Dust<br>er<br>TEM AIR<br>AHERA<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Charfield<br>NOB<br>NOB<br>NOB<br>NOB<br>SE<br>Micro Vac<br>3N-1 | f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02<br>f02                                                                       | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY N<br>Water-NY De<br>IEM WIPE<br>Quantitative<br>Qualitative<br>XRD<br>Asbestos<br>Silica<br>OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ter EPA 100.3<br>Vastewater<br>rinking Water                                         |
| PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>Point Count<br>Other:<br>SEM<br>Qualitative<br>Qualitative<br>Cliegt Sample # (s)                              | Water Dust<br>er<br>TEM AIR<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Charfield<br>NOB<br>NOB<br>NOB<br>NOB<br>SE<br>Micro Vac<br>3N-1          | f02<br>f02<br>f02<br>f02<br>what (Qualitative)<br>/ SEM QC<br>what (Quantitative)<br>whod<br>M QC<br>e - Quantitative<br>= - Qualitative | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY N<br>Water - NY N<br>Water-NY De<br>IEM WIPE<br>Quantitative<br>Qualitative<br>XRD<br>Asbestos<br>Silica<br>OTHER<br>D<br>Total Samples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ter EPA 100.3<br>Vastewater<br>rinking Water                                         |
| PCM<br>PCM<br>PCM<br>NOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>Point Count<br>Other:<br>SEM<br>Qualitative<br>Qualitative<br>Client Sample # (s)<br>Relinquisbed:               | Water Dust<br>er<br>TEM AIR<br>AHERA<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Chatfield<br>Chatfield<br>Chatfield<br>NOB<br>NOB<br>NOB<br>NOB<br>SE<br>Micro Vac<br>3N-1 | foz<br>(Qualitative)<br>SEM QC<br>(Qualitative)<br>SEM QC<br>(Quantitative)<br>M QC<br>= Quantitative<br>W - 1N - 17<br>Dute: 319        | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wat<br>Water - NY N<br>Water - NY N<br>Water - NY N<br>Water-NY De<br>IEM WIPE<br>Quantitative<br>Qualitative<br>XRD<br>Asbestos<br>Silica<br>OTHER<br>I<br>Total Samples:<br>AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ter EPA 100.?<br>Vastewater<br>rinking Water                                         |
| PCM<br>PCM<br>NIOSH 7400<br>OSHA<br>Other:<br>PLM<br>EPA 600<br>NOB<br>Point Count<br>Other:<br>SEM<br>Qualitative<br>Qualitative<br>Client Sample # (s)<br>Relinquisbed:<br>Received: | Water Dust<br>er<br>TEMAIR<br>AHERA<br>AHERA<br>NIOSH 7-<br>Level 1<br>Level 1<br>Drop Mou<br>Charfield<br>Charfield<br>Conventio<br>EMSL Me<br>NOB<br>NOB SE<br>Micro Vac<br>3N-1        | foz<br>(Qualitative)<br>SEM QC<br>(Qualitative)<br>SEM QC<br>(Quantitative)<br>M QC<br>= Quantitative<br>W - M - M<br>Date: 3/2          | AS Hours    12 Hours<br>by Fed. ExResults by N<br>IEM WATER<br>Wastewater<br>Drinking Wai<br>Water - NY N<br>Water - NY N<br>Water - NY N<br>Water - NY N<br>Qualitative<br>Qualitative<br>XRD<br>Asbestos<br>Silica<br>OTHER<br>I<br>Total Samples:<br>97<br>Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ter EPA 100.3<br>Vastewater<br>finking Water                                         |

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| EMSL  | Analytic    | ai, mc. |

CHAIN OF CUSTODY

**Asbestos** 

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| Your Company Name: () | PINES. INC.             |                            |
|-----------------------|-------------------------|----------------------------|
| Project Name/Numberi  | Teleonne. ts P          | urchase Order #:           |
| SAMPLE NUMBER         | LOCATION                | VOLUME (If Spalleables     |
| A-3N-                 | rost sounde Blog 3 (Nor | sth)                       |
| W-3N5-2               | woul between Blogs 3    | N+35                       |
| \$-36-3               | most sample Blds 3(5    | ath)                       |
| M-35-4                | mastic Boh 3 Barth      |                            |
| M-3N-5                | mastic Blox 3 (North    | $\gamma$                   |
| W-36-6                | wall of Bidy 3 (sath    |                            |
| W-3W-7                | Would Blog 3 west)      |                            |
| W-1E-8                | Wall of HOR I (East     |                            |
| W - 1/z - 9           | Wall too between Block  | 5172                       |
| A-1-10                | rout Bica 1             |                            |
| m-1-11                | mastic Blog. 1          |                            |
| A-2-12                | rast sample Bldg. 2     |                            |
| M-2-13                | mastic Billy 2          |                            |
| A-Mez-14              | roof of meccanine       |                            |
| M-Mez-15              | mastic of mezz.         |                            |
| W-Mez-16              | want of mezz (west)     |                            |
| W-1N-17.              | wall Blog I (Norsh)     |                            |
|                       | , , ,                   |                            |
| * Need all            | levers analyzed. Toos a | re marked J/62 Silver pour |
| - need to hu          | NOW analyses from To    | poto bottom                |
| - Act lar HAN         | smille robin materia    | ( and mapping separates    |
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# NOTE: Please duplicate shis form and use additional sheets if necessary.

Page 2

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| CITY OF LOS ANGELES AND FOR INSPECTION - IN ADD-ALTER-REPAIR D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EMOLISH<br>BAS B 1     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| INSTRUCTIONS: Appliase to Complete Manharod Reas Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OF BUILDING AND SAFETY |
| LEEAL BLK TRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIST. MAP              |
| Part of 25 Santa Monica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5452                   |
| 2. PRESENT USE OF RUTTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2676 00                |
| (22 Office/Warehouse () Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZONE                   |
| 12333 W. Olympic Dlast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FIRE DIST              |
| 4. BETWEEN CROSS STPICETS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #2                     |
| s. owners name Bundy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOT (TYPE)             |
| Teledyne-Water Pik 820-5821                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I OT SIZE              |
| 12333 W. Olympic Blud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| 7. ENGINEER ACTIVE STATE LICENSE No PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Irreg.                 |
| 8. ARCHITECT OR DESIGNER ACTIVE STATE LIFENSE IN BURGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| D. CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BLDG TIME              |
| Halas Corp. 225261 PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AFFIDAVITS             |
| LENDER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0B10250                |
| STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 12: CONST. MATERIAL FAT WALLS 1 29 10 Warehouses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| Concrete Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| 1-333 W. Clympic Blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DIST. OFFICE           |
| 14. VALUATION TO INCLUCE ALL FILED<br>EQUIPMENT REQUIRED TO OPERATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WLA .                  |
| AND USE PROPOSED BUILDING 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CALL SOIL              |
| (Decribe) Painting, Carpets, acoustic cdgs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GRADING                |
| sprinklers, partitions btg i zin and non str                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - ULERWAY DED          |
| SIZE OF BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Yes</u>             |
| GROUP ( BLOG BLANS CHASHED )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
| AREA AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMS                   |
| International In | ZGNED BY               |
| ROOMS PARKING PARKING PROVIDED APPLICATION AN ADVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FILE WITH              |
| SPRINKLERS V 22 CONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSOF MAD              |
| COMB GEN MAJ S CONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| PM IF GPI CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.5                    |
| PLAN CHECK EXPIRES ONE TEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TYPIST                 |
| The second diverse after the IS Paid IF CONSTRUCTION IS NOT COMMENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | jb                     |
| APR-22-76 18675 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| MAPR-22-76 18626 1 075,1 0 0 6 CK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 379.25                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 447.00                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work specified herein I will not employ any person Code of the State of California relating to workmen's compensation insurance - clation of the Labor

"This permit is an application for inspective, the issuance of which is not at suproval to an author-ization of the work specified he ein. This permit does not authorize or permit not half at be construed as authorizing or permitting the violation or failize in climably with any application which at be construed of Los Angeles, nor any board, department officer or imployee thereof make a construct be the the City responsible for the performance or results of any work discribed her in on the construct of the property or soil upon which such work is performed." A Sec Sec. 91.0202 LAN C

| ng t             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · · |                                                                        |              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|--------------|
| <b>A</b>         | APPLICATION M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | h inspect                             | TO ADD-ALTER-REPAIR-DEMOLISH                                           |              |
|                  | CITY OF LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AND FO                                | OS CERTIFICATE OF OCICUPANCY DEPT. OF BUILDING AND SAFETY              |              |
| 1.199            | PHIPTICAN And                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Re Comola                             | an Norshard Prove Only.                                                |              |
| 91691<br>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                        |              |
| I.               | DETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Santa Mandan 5452                                                      |              |
| DAZCA            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                     | Sanca Monica CENSUS TAKT                                               |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EK I                                  | Sawtella Tract 2676.00                                                 |              |
| 2. 7             | PRESENT USE OF BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | All the form                          | ALE MENUSE OF SULLDING                                                 |              |
| - <u>.</u>       | ICA ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE PARTY                             | FIRE DIST.                                                             |              |
|                  | 12333 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Olymp.                                | DIC Blvd. WLA 90025 II                                                 |              |
| 4. 1             | BETWEEN CROSS STREETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | AND                                                                    |              |
|                  | Bundy St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | Centinels Int                                                          |              |
|                  | Taladuna Pron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The                                   | (213) 277-1211 MMX -                                                   |              |
| 5,               | OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | CITY 21P                                                               |              |
|                  | 1901 Avenue o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>t the s</u>                        | Stars LA 90067                                                         |              |
| <b>7.</b>        | ENAINTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUS.                                  | ALLET ACTIVE STATE LIL NU PRURE ALLET                                  |              |
| LY               | AMERITY OF MERICANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUS                                   | SLIC NO ACTIVE STATE LIC HO PHONE SLOG. LINZ                           |              |
|                  | Teledyne Faci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lities                                | (213) 826-6076                                                         |              |
| ۵.               | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BUS.                                  | SILIC. NO ACTIVE STATE LIC NO PHONE PERIONALIS 20162                   |              |
|                  | N/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A ABAGE                               | see map.                                                               |              |
| 10.              | Branch<br>Lender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AUUKESS                               | oversized                                                              |              |
| 11.              | SITE OF EXISTING BLOG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T STORIES                             | THEIGHT I NO. OF EXISTING BUILDINGS ON LOT AND USE                     |              |
| WIDT             | 1422 /LENGTH 560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 1                                   | 20' 7 Manufacturing bldg. XXX                                          |              |
| 12.              | CONST. MATERIAL D.T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WALLS                                 | ROOF FLOOR 10.200                                                      |              |
|                  | the shapperse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | DISTRICT OFFICE                                                        |              |
| 2                | 12333 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>BXXXX</b>                          | Olympic Blyd. WLA 90025 WLA                                            | \ rite       |
|                  | TA. VALUATION TO INCLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MALL FIXED                            | SEISMIC STUDY ZONE                                                     | A            |
|                  | AND USE PROPOSED BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOING                                 | 150,000,00 .50,000                                                     | r V<br>N     |
| 15.              | NEW WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | For-renair BLOCK #1283                                                 | (            |
| NUMBER OF STREET |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | HIGHWAY DED.                                                           | l)ka k<br>¥∵ |
|                  | F ADD METAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CANOF                                 | Y BLOG BLYD & 16 ME IVES                                               |              |
| REW              | USE OF BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | SIZE OF ADDITION STORIES MELENI FLOOD                                  |              |
|                  | Manulaccul Ling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | TROCA LING PLAYS CHECKED , CONS.                                       |              |
| V                | STLAG G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | mene march muse                                                        |              |
| - We             | AT MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T                                     | Chever 2 Proves Cone Entron                                            |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | APPENDED APPACATOR APPARATO FILE WITH                                  |              |
| ROCE             | REQ'D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STD C                                 | C Ocomp.                                                               |              |
| 910              | MALLE VES COMT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | INSPECTOR                                                              |              |
| €72c             | THE HARRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                     |                                                                        |              |
| P.G.             | 101 20 50010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SQUP.                                 | \$2200 P.M. IF. GPI C/O O.S.                                           |              |
|                  | WORKER'S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHPENSATION                           | N THESURANCE CERTIFICATE ENERGY:                                       |              |
| Äł               | 14846 ON FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>a</u> 1                            | IDIEMPT UL NONE SP                                                     |              |
| <u>z di</u><br>P | EXMITA ENDINES TWO YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FTER FEE IS                           | IS PAID OR TOO SAVE AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED |              |
| 22               | JUL-5-79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 298                                   | 831 W • L - 6 CK 486.20                                                |              |
| 3                | and the second subscription of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                        |              |
|                  | SLP-11-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | (1/3) = (1/3) = (1/3)                                                  |              |
| é                | SEP-11-79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 D D D                               | UT4 W 243.5 • K + _ CK 822.0                                           |              |
|                  | ter and a state of the state of |                                       |                                                                        |              |
| 3                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                        |              |
| · · · · ·        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                        |              |
|                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | LIMIT OF PERMIT                                                        |              |
|                  | "This permit is an ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dication for                          | or inspection, the issuance of which is not an approval or an authori- |              |
| 4.4              | an na an <b>ana anna se</b> dar Konnen 1734.<br>Saint<br>Saint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                        |              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                        |              |



| AFFLICATION FOR INSPECTION TO ADD 24 PROPERTIES AND                                        |                                       |
|--------------------------------------------------------------------------------------------|---------------------------------------|
| AND FOR CERVIFICATE OF OCCUPANCY                                                           | EAS 2-3 (2015)                        |
| And REVE RUMAN Applicant to Camplery Numbered Roms Caly.                                   | 1 cm - 1                              |
| Senta Mandar                                                                               | DIST. HAP                             |
| Santa Former 25                                                                            | CD = 5452                             |
| 2. PRESENT USE OF BUILDING NEW USE OF BUIL                                                 | 11 2676 00                            |
| S. Ma ADDAESS                                                                              | M2-1                                  |
| 12333 W. Olympic Blvd.                                                                     | T DIST                                |
| Centinela Bunda                                                                            | LOT TYPE                              |
| Teledvne Controla                                                                          | lot size                              |
| Same                                                                                       | ireg                                  |
| T. ENGINEER BUS LIC NO ACTIVE STATE LIC NO                                                 |                                       |
| B. ARCHITECT OR DESIGNER RUS LIC NO                                                        | ALLEY                                 |
| ACTIVE STATE LIC NO PHONE                                                                  | BLDG LINE                             |
| Halas Copp 225261 861 0221                                                                 | AFFIDAVITS                            |
| ADDRESS CITY                                                                               |                                       |
| STORIES HEIGHT NO OF EXISTING BUILDINGS ON LOT AND UPE                                     | -                                     |
| In crist which a lest walls not warehouses                                                 |                                       |
| CONC COMP CONC                                                                             |                                       |
| 2 12333 W. Olympic Blvd.                                                                   | DISTRICT OFFICE                       |
| STURMENT REQUIRED TO OPERATE \$ 2.3 1                                                      | SEISMIC STUDY 200                     |
| Weine delete conc fly                                                                      | C DADIELO                             |
| fm. managing av                                                                            | anabine .                             |
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### LIMIT OF PERMIT

| This permit is an appendix of the work specified authorizing or permitting the Angeles nor any board, dep for the performance of resume which such work of performed signed (owner or Agent having Property Owner). | plication for inspection, the issuance of which<br>herein. This permit does not authorize or<br>e violation or failure to comply with any app<br>partment, officer or employee thereof make<br>is of any work described herein, or the co<br>(See Sec 91 0202) | ch is not an approval or an author-<br>permit nor shall it be construed as<br>plicable law. Neither the City of Los<br>any writanty or shall be responsible<br>indition of the property or soil upon<br>LAMC) |
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| Bureau of                                                                                                                                                                                                           | a reverse side, if applicable                                                                                                                                                                                                                                  | Signature/Date                                                                                                                                                                                                |
| Engineer                                                                                                                                                                                                            | AUUKESS APPROVED                                                                                                                                                                                                                                               | Christian 10/1/79-                                                                                                                                                                                            |
| chymeering .                                                                                                                                                                                                        | DRIVEWAY                                                                                                                                                                                                                                                       |                                                                                                                                                                                                               |
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| C A _ INSPE                                         | or<br>Ction-                     |                                                                                                                 | 50                                                                                                               | 9                   |                    | - Addition        | AND                                   | FOR CERTI                                  | FICATE<br>NCY                                                                                                                                                                                                                                                                                                                                         |
| INS                                                 | reuctions:                       | 1. Applican                                                                                                     | t to Comple                                                                                                      | ete Nu              | mbered (           | tems Or           | 11y.                                  | <u> </u>                                   |                                                                                                                                                                                                                                                                                                                                                       |
| 31 1. 34 LOT                                        |                                  | SLOCK                                                                                                           | TRACT                                                                                                            |                     |                    |                   | COUNCIL<br>DISTRICT NO                | DIST M.P                                   |                                                                                                                                                                                                                                                                                                                                                       |
| EGAL Parce                                          | A 1                              |                                                                                                                 | E PN                                                                                                             | ILA                 | 4059               |                   | 11                                    | CENSUS TR                                  | ACT                                                                                                                                                                                                                                                                                                                                                   |
| DESCH.                                              | AC BUILDING                      |                                                                                                                 |                                                                                                                  | <u></u>             | Des filler         |                   | 1                                     | 2676.1                                     | <u>)ų į</u>                                                                                                                                                                                                                                                                                                                                           |
| 131 C                                               | ffice                            |                                                                                                                 |                                                                                                                  | 3 or /              | offic              | <u>.</u>          |                                       | M-2-1                                      |                                                                                                                                                                                                                                                                                                                                                       |
| 3. 10B ADDRESS                                      | ം<br>ജെറാം                       | maia 91                                                                                                         |                                                                                                                  | ð                   | 0000               |                   |                                       | FIRE CIST                                  | مار بار این این این                                                                                                                                                                                                                                                                                                                                   |
| A. CETWEEEN CI                                      | ROSS STRFETS                     | MIXTC-121                                                                                                       | AND I                                                                                                            | r 4- 24 - v-        | - 3 34543          |                   |                                       | OT TYPE                                    | OI NG                                                                                                                                                                                                                                                                                                                                                 |
| CALL STATES AND | <u>Urive</u>                     |                                                                                                                 | ·····                                                                                                            | (                   | 001-110<br>00      | ette              | · · · · · · · · · · · · · · · · · · · | LE SIZE                                    | 987 - a ann an                                                                                                                                                                                                                                                                                                          |
| B. OVINER'S ADD                                     | <u>ian Prot</u><br>RESS          | ective_                                                                                                         | LINC                                                                                                             |                     | Qź                 | 71P               | 2:::                                  | Irregu                                     | llar 🖁                                                                                                                                                                                                                                                                                                                                                |
| 1223<br>7. ENGINEER                                 | 3_₩013                           | mpic_Bl                                                                                                         | Vd, L.                                                                                                           | A<br>THE S          | 901<br>TATE LE     | 16 <u>4</u>       | PRONE                                 | ALL! 7                                     | 4                                                                                                                                                                                                                                                                                                                                                     |
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| D. D. D.                                            | ENGINEERS AC                     | harrey I                                                                                                        | nc.<br>city                                                                                                      |                     | <b></b>            | ZIP               | <u>33-3252</u>                        | AFFIDAVITS                                 | 14.<br>14.                                                                                                                                                                                                                                                                                                                                            |
| 1875                                                | Century                          | Park E                                                                                                          | ast, į                                                                                                           |                     | Q. L.              | <u>A.</u>         | 90067<br>PHONE                        | ZI ID                                      | 2 <u>2</u> //                                                                                                                                                                                                                                                                                                                                         |
| Americ                                              | ian Brote                        | ctive inc                                                                                                       | . (Buil                                                                                                          | lder                | Owner              | ) 826             | -6640                                 | 1462                                       |                                                                                                                                                                                                                                                                                                                                                       |
| AN SIZE OF EX                                       | ișting. Bloc<br>Lêngth           | STORIES IN                                                                                                      | E.GHT : NO                                                                                                       | OF EXIS             | arive strift       | UNAS QN           | LOF AND USE                           | PC REQO                                    |                                                                                                                                                                                                                                                                                                                                                       |
| 1.2. CONST MATER                                    | RIAL E                           | XT WALLS                                                                                                        | RCOP                                                                                                             |                     | Lin                | FLOOP             | Conc.                                 | ] NO(                                      | 毛澤                                                                                                                                                                                                                                                                                                                                                    |
|                                                     | DORESS                           |                                                                                                                 |                                                                                                                  | 5                   |                    | TREFT             | GUIDE                                 | DISTRICT OF                                | FFICE                                                                                                                                                                                                                                                                                                                                                 |
| <u>1223</u><br>14 VALUA                             | TION TO INCLUD                   | MIDILC BL                                                                                                       | <u>va., 1</u>                                                                                                    | <u>. स</u> ्        |                    | l                 |                                       | SEISMIC ST                                 | UDY ZOME                                                                                                                                                                                                                                                                                                                                              |
| LOUIA<br>AND                                        | MENT REQUIRED<br>SE PROPOSI D BL | TO OPERATE                                                                                                      | and the second | \${ <sup>:</sup>    | 5,000              | 0.00              |                                       | الي من من من المن المن المن المن المن المن |                                                                                                                                                                                                                                                                                                                                                       |
| Cescribt)                                           | .P.I                             | Suite #                                                                                                         | <u>380-71</u>                                                                                                    | 80                  | Sq. Ft             |                   |                                       | GRADING                                    |                                                                                                                                                                                                                                                                                                                                                       |
| Non-                                                | Bearing                          | Interi                                                                                                          | or Ten                                                                                                           | ant                 | . (mpr             | OVER              | ient                                  | Les                                        | CONS; 12                                                                                                                                                                                                                                                                                                                                              |
| NEW USE OF BUILD                                    | ING                              | aiA                                                                                                             | SIZE OF ADD                                                                                                      | NTION               |                    | STORI             | ES height                             | ZONED \$72                                 | 34                                                                                                                                                                                                                                                                                                                                                    |
| GROU                                                | ا د ع                            | 1 ign                                                                                                           |                                                                                                                  | PLAN                | S CHELKED          | RE                |                                       | FILE WHR                                   |                                                                                                                                                                                                                                                                                                                                                       |
| COWELC:                                             | MAX V                            | <u>t i t</u> 10                                                                                                 | í 4L                                                                                                             | कि                  | IGATION AP         | PROYED            | Marin                                 | TYPIST                                     |                                                                                                                                                                                                                                                                                                                                                       |
| GUES IN-                                            | PARKING                          | PAREING                                                                                                         | PROVIDED                                                                                                         | 121                 | 1 ins se           | TION ACT          | IVITY                                 | INSPECTOR                                  |                                                                                                                                                                                                                                                                                                                                                       |
|                                                     |                                  | - 31D<br>Conf                                                                                                   | COMP                                                                                                             | COMB                | CEN UI             | (A)               | 5NS   +4                              | Bsi                                        | S B-3 (P 5 &                                                                                                                                                                                                                                                                                                                                          |
| 275.82                                              | P M                              | ₩6P                                                                                                             |                                                                                                                  |                     |                    | en ar             |                                       |                                            |                                                                                                                                                                                                                                                                                                                                                       |
|                                                     | 649                              | n aya sana ay mara ay m | **                                                                                                               |                     | f                  | 2 D¥<br>301 -     | 18 5-195<br>196 1971                  |                                            |                                                                                                                                                                                                                                                                                                                                                       |
| \$ 3724.50                                          | Heres                            | Claim: 04 refund t<br>geoplic: must be f<br>one year trees date                                                 | if lees paid on<br>leed. 1. With a<br>of payment of                                                              | ULY .               | - <sup>3</sup>     | ί,                | 49 11.75                              |                                            | - Although                                                                                                                                                                                                                                                                                                                                            |
|                                                     | 143,00                           | feet 1 - 3 Within in date                                                                                       | one year from<br>of extension                                                                                    | n\$£                | ्<br>जू            | i •               | 55 ()S)<br>nr.ceg                     |                                            | 1 Contraction                                                                                                                                                                                                                                                                                                                                         |
| 6/5<br>4                                            | 085 001                          | tor building or gr<br>prasted by the<br>SECTIONS 22 12 1                                                        | 80790 C-HP415<br>51 Cf B & S :<br>2.131.AMC                                                                      | ER S                | 、<br>- 「 1道        | ч.<br>Ц.          | arcaz<br>BE Estr                      |                                            | ې<br>پر<br>اور                                                                                                                                                                                                                                                                                                                                        |
| COST OFFICE                                         | \$0'                             | SPRINKLERS N                                                                                                    | 1A                                                                                                               | 11459               |                    |                   |                                       |                                            |                                                                                                                                                                                                                                                                                                                                                       |
| P.C.NO                                              | C/0                              | ENEFLY A                                                                                                        | 10                                                                                                               | U.                  | с.<br>Г            | 463.              | UG F1RE<br>07 E88                     |                                            |                                                                                                                                                                                                                                                                                                                                                       |
| PLAN CHECK EXP RES DO                               | E THAR & TEA FL                  | IS P. D PERMIT I                                                                                                | XFAES TWO                                                                                                        |                     | :                  | 432               | 88 . ja.                              |                                            |                                                                                                                                                                                                                                                                                                                                                       |
| NOL COMMENCED                                       |                                  |                                                                                                                 |                                                                                                                  |                     | 新行的 KE             | - জ্              | R X17 / PI                            | y Ka(480                                   |                                                                                                                                                                                                                                                                                                                                                       |
|                                                     | ź                                | ECLARAT                                                                                                         | IONS AN                                                                                                          | ID C                | ERTIFIC            | CATIO             | NS                                    |                                            | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
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| Susheas and Prot                                    | essions Cade a                   | nd millicense is<br>ri:                                                                                         | ⊢in full force<br>⊂ Normani                                                                                      | and e               | flor i<br>Com      | eroch -           |                                       | ,                                          |                                                                                                                                                                                                                                                                                                                                                       |
|                                                     | L,U UTISC                        | L.''                                                                                                            | α, τη αποτογιατία<br>από χρη τα τα παια                                                                          | 0.000               | بردی<br>د⊷میطر چاپ |                   | (Sig-                                 | n#:wre)                                    | ·                                                                                                                                                                                                                                                                                                                                                     |
| 37-1 hereby affirm                                  | an Lin exem                      | CWNE<br>NET N. Corr                                                                                             | INGTON L - B                                                                                                     | 81 1220<br>1951 - 1 | 从风时满了目<br>8        | 2₩<br>1: wigg     | reason (Sec                           | . 7031.5. Bus (                            | 1045 And 1                                                                                                                                                                                                                                                                                                                                            |

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|                                          | APPLICATION<br>FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Anton                                     | 1797 IN IN<br>13 AMERICS                                                                                                 | CENT INSULCING IN                         | DEALERY 'T                         |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                          | INSPÉCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                         | - 4                                                                                                                      | <u></u>                                   |                                    |                                                                                                                 | official gent<br>of occupa            | HICAN<br>HCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                          | INSTAUCTIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. A plican                               | I to Compla                                                                                                              | ils Numbered                              | lieme Örs                          | 6                                                                                                               |                                       | 1~ (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Y. 1                                     | i.of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T BLOG                                    | TRACT                                                                                                                    |                                           |                                    | and a                                                                                                           | DIS <sup>-</sup> WAP                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LECAL                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *                                         | 4                                                                                                                        | Sawtelle                                  | į                                  | xstatet is                                                                                                      | 123+                                  | 1.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DECR                                     | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                         | Sect                                                                                                                     | a Monic                                   | a                                  | 1                                                                                                               | DENSUS TR                             | AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                          | SENT USE OF HIM MINE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | I NEW D                                                                                                                  | E DE LINE ALLE                            |                                    |                                                                                                                 | 2656                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | 1) ORELOAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | 192.94 1                                                                                                                 | C OF INNUMB                               | 51621                              |                                                                                                                 | 1 2000                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                          | 12333 01 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | pic Blvd                                  | i.                                                                                                                       |                                           |                                    |                                                                                                                 | 2                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| e a set                                  | WEEFN CROSS STREET :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | AND                                                                                                                      |                                           |                                    |                                                                                                                 | LOT TOT                               | . Na si je s sa s sa je se br>Transference se se se je se                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5 B. DW                                  | UER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                                                                          | Cantine.                                  | A D.<br>PHONE                      |                                                                                                                 | i metana                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | Natera as ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.710                                     |                                                                                                                          | 820 ±                                     | 66.1K                              |                                                                                                                 | terra.                                | ris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 63. OW                                   | NER SADDRESS O LUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nia Riva                                  | CITY<br>T                                                                                                                | 2 901                                     | 170<br>1 C 1                       |                                                                                                                 |                                       | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| E TENC                                   | INCER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 818 11                                    | 95.5k + +                                                                                                                | TIVE CTATE ITC                            | - V'X<br>                          | JAWA                                                                                                            |                                       | مور جدید. ب                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                          | - The second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | ત. કરપ - આ                                                                                                               | aller hiwith dry                          | 1944 (* 1                          | a Q I NC                                                                                                        | /洪上七日 3-4                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ARC ARC                                  | RITECT OR DESIGNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FR. LI                                    | TRO A                                                                                                                    | TIVE STATE UP                             | * <b>0</b> . P                     | RONE                                                                                                            | <b>抽屉</b> :菜店 十                       | ا بې د د د مېرونه د مېرونه د مېرونه د<br>مېرونه و د مېرونه د<br>مېرونه د مېرونه د مېر                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| ARC                                      | HATEOT OR ENGINEER'S A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | noners                                    | CULA .                                                                                                                   |                                           | Z1¢                                |                                                                                                                 | AFFIDAMIN                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                          | Lacius Pos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ser                                       | 4731                                                                                                                     | 55                                        | 481                                | 0000                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | ZE OF EXISTING BUDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ह जुन्ह नि                                | ight an (                                                                                                                | F EXISTING BUR                            | of view on the                     | N - NO - ISI                                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | the seences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | - · · · - for opposiso                                                                                                   | -<br>-<br>-                               |                                    |                                                                                                                 | J FEREDIS                             | <b>N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                          | IT ANALERIAC Y A I I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | XT WALLS                                  | ROOF                                                                                                                     | COMD                                      | FLUDR                              | arb:                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | TREADURES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n an tron for a fight or                  | <u>l</u>                                                                                                                 | 6 () ( <b>8</b> 4)                        | - 764FF N                          | nat - t                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | 123123.040 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                                                                                                          |                                           | 1.10.00.3130                       | urha i                                                                                                          | THE REAL                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1. 74                                    | . VALUATION TO FL LUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E ALE ALEO                                |                                                                                                                          | an a  | 4                                  | ې وليونې ورونې کې وليونې کې<br>د د                                                                              | SC SMIES                              | AL DE LE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                          | AND USE PROPERCY B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALS ING A                                 |                                                                                                                          | * <b>£</b> 00,                            | 0(10                               |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| S. NEW                                   | Mart 1/K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | ویکیویی در در در میکند.<br>از این این این ایک ایک                                                                        | an a  | nenegies erectes en e              |                                                                                                                 | GRADING                               | FLOGA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WA BHA R                                  | PALLY                                                                                                                    | sluzsi c                                  | 1ean                               | ing<br>1997 - Anna Anna Anna Anna Anna Anna Anna An                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| W AVSE I                                 | Kaulopes (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a <i>il</i> a 1                           | NIZE OF ADD                                                                                                              |                                           | T Stars                            | <b>TX A</b> IT                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| n an | 104 H-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All Annot                                 |                                                                                                                          | 16 14 15 110                              |                                    |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| ing i                                    | A PRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Start P                                   | PROADED                                                                                                                  |                                           | n warter                           | n he                                                                                                            | an se ar in the                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 54.                                      | NY I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | insp                                      |                                                                                                                          | · . · · · · · · · · · · · · · · · · · ·   | - 95<br>- 12<br>- 12               | 建二丁二                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P C                                      | 123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                                                                                          | Ę,                                        | HE DIAL                            | <b>》</b> 伊朗市                                                                                                    | - 3                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          | 17<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | anna ann a' Shintanna an                  |                                                                                                                          | 2991<br>11<br>1141                        | 。因此问题                              |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 45-61                                    | $ \mathcal{T}_{\alpha} $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOUIS CHUR IN TH                          | 1085 5410 (A)<br>107 7 #08 0                                                                                             | З ľ.                                      | 教育                                 |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F.                                       | 1284 A STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | in yeld horr dala o<br>the of 2 Wilkin of | n paymani f i f<br>Right in i i                                                                                          | o ji<br>v v                               | ardi di                            | Fish                                                                                                            | :                                     | and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 7<br>                                    | 126.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | iranied by the Dool                       | 13 LAME                                                                                                                  |                                           | 副動                                 |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| at of B SE                               | 50.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E MARKET                                  |                                                                                                                          | \$ V6600                                  | 213                                | i de Tek                                                                                                        | 10631484                              | Carba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| ng akter f<br>Romalence                  | ec id paljon the days after<br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F IN PARE F C NS                          | INDETIDE IS                                                                                                              |                                           |                                    |                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| TRAINCOMONIA                                                                                                        | BLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | COUNCIE<br>DISTRIC NO                                     | DIST 44P                                   |
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| A PRESENT USE OF BUILDING                                                                                           | SCC#25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | USE OF BUILDING                                                                                                 | <u>↓ _ ↓↓</u>                                             | 200 45                                     |
| S. JOB ADORESS                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Sêmş</u>                                                                                                     |                                                           | FIRE DIST                                  |
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| BUNKY Dr. and C                                                                                                     | entinela Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (MP_A=                                                                                                          |                                                           | LOT SILE                                   |
| 19 CONTRECONCE                                                                                                      | e Blvd. L.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90064                                                                                                           | ZIP                                                       |                                            |
| T. T. SENGINEER                                                                                                     | TH IS LIC NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACTIVE STATE LIC I                                                                                              | vo phone                                                  | ALLEY                                      |
| 5. / POILTECT DR DESIGNER                                                                                           | BUS LIC NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACTIVE STATE LIC                                                                                                | ¥0 Р.нофе                                                 | BLDG LINE                                  |
| THE ANALYSIC OF ENGINEER S AD                                                                                       | . RESS CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | <u>7</u> ]2.                                              | A SHIDAVINS                                |
| TUE CONTRACTOR                                                                                                      | AUS LIC HO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RAVE STATE LIC A                                                                                                | ID: PHORES                                                | QR 10790                                   |
| TLYGHE OLYGHLZC                                                                                                     | STORIES HEICHT ING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OF EXISTING BUILD                                                                                               | IN'S OF LOT ANULUSE                                       | FOREOD                                     |
| TERMENT MATERIAL                                                                                                    | TE WACI ROC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · · · · · · · · · · · · · · · · · · ·                                                                           | FLOOR                                                     |                                            |
| TS. IC.CAUDIESS                                                                                                     | nəle: Bl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | stratt çiqiş                                              | DISTRUCT OFFIC                             |
| VALUATION TO INCLUDE                                                                                                | ALE FIXED<br>TO OPERATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                               | i 01)                                                     | SEIS AIC STODY 2016                        |
| AND USE PLOPISED B                                                                                                  | LEDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -inc analy                                                                                                      | n ha                                                      | CHACK C S COOLS                            |
| Entire bot acob                                                                                                     | An olace h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                           | MAN - PRO-LICONS                           |
| HEW USE OF BUILDING                                                                                                 | SIZE OF AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | saus feiser                                               |                                            |
| TYPE CROUP J                                                                                                        | FIGUR<br>AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLANS THEOREM                                                                                                   |                                                           | TREWITH STORES                             |
|                                                                                                                     | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A BEAR                                                                                                          | NEL D                                                     | MAT                                        |
| ROAMS REARING                                                                                                       | PARKING PROVIDEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMB PORT                                                                                                       | ide Activity in the con-                                  | TRAPECTOR IN TRANS                         |
|                                                                                                                     | CONT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 | i i i i i i i i i i i i i i i i i i i                     | BKSD Sharn                                 |
| SIFC PM                                                                                                             | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |                                                           |                                            |
| 19.20.00 8:20                                                                                                       | Chains for related of thes and on pormits must be filled 1. Within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 | HP-R                                                      | 280.00                                     |
|                                                                                                                     | the set if an is no of psychological of the set of scholar of a schola | 14                                                                                                              | E .                                                       | 1.2                                        |
| 18:                                                                                                                 | promise of the scale of C. 195<br>SECTS as 2717 & 12111ANC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | (135)<br>1                                                | 17812                                      |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                                           | 72.64                                      |
|                                                                                                                     | NOV:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17°C28111707751                                                                                                 | 17:47                                                     |                                            |
| approx ); es plices one year aftor the fee la palif ado<br>tha log is paid or 180 days aller the fee is palif if or | FIDIS pelline, explices two years effer<br>instantion of a mentice l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                           |                                            |
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| 19.988. 1991                                                                                                        | ang manangan ang ang ang ang ang ang ang ang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                           |                                            |

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### 97016 - 10000 - 13114

Reference #: 97LA64504

| BildgAlter/Repair City of Los Angeles - Department of I                                                                                                                                |                                                                 | artment of Building and Safety                                     | Status: Permit Finaled                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Commercial                                                                                                                                                                             | APPLICATION FO                                                  | R BUILDING PERMIT                                                  | Status Date: 07/13/99                                                                                         |
| Over the Counter Permit                                                                                                                                                                | AND CERTIFICA                                                   | TE OF OCCUPANCY                                                    | Printed on: 05/23/00 13:05:06                                                                                 |
|                                                                                                                                                                                        | <u></u>                                                         |                                                                    | 1111100 CM. 05/25/00 15:05:00                                                                                 |
| I. TRACT BLOC<br>SANTA MONICA-SAWI                                                                                                                                                     | <u>k</u> <u>Lor(s)</u><br>25                                    | <u>аке мар кер #</u><br>1 SCCB-25296 CF88                          | PARCEL ID# (PIN)         2. BOOK/PAGE/PARCEL           0         123B149         503         4259 - 019 - 001 |
| 3. PARCEL INFORMATION<br>No-Zone Permit -                                                                                                                                              | Energy Zone - 6                                                 |                                                                    |                                                                                                               |
| BAS Branch Office - WIA                                                                                                                                                                | Hillside Grading Area -<br>Hillside Ordinance - V               | Ŷ                                                                  |                                                                                                               |
| Census Iract - 2676.000                                                                                                                                                                | Thomas Brothers Man (                                           | Frid - 631                                                         |                                                                                                               |
| ZONE(S):                                                                                                                                                                               |                                                                 |                                                                    |                                                                                                               |
|                                                                                                                                                                                        |                                                                 |                                                                    |                                                                                                               |
| <u>5. CHECKLIST ITEMS</u>                                                                                                                                                              |                                                                 |                                                                    |                                                                                                               |
|                                                                                                                                                                                        |                                                                 | · · · · · · · · · · · · · · · · · · ·                              |                                                                                                               |
| 6. PROPERTY OWNER, TENANT, APP                                                                                                                                                         | LICANT INFORMATION                                              |                                                                    |                                                                                                               |
| A G I Properties                                                                                                                                                                       | 250 Middlefield                                                 | Rd MENLOPARK                                                       | CA 94025                                                                                                      |
|                                                                                                                                                                                        |                                                                 |                                                                    |                                                                                                               |
| Fenant:                                                                                                                                                                                |                                                                 |                                                                    |                                                                                                               |
| Applicant: (Relationship: Contractor)                                                                                                                                                  |                                                                 |                                                                    |                                                                                                               |
| 7.EXISTING USE                                                                                                                                                                         | PROPOSED USE                                                    | 1 & DESCRIPTION OF WORK                                            |                                                                                                               |
| 12 Manufacturing                                                                                                                                                                       |                                                                 | TEAR OFF AND REPLACE ROOFING S<br>FIBERGLASS SYSTEM 4PLY, 14SQ 1/2 | SYSIEM WITH BUILT UP<br>" OSB                                                                                 |
| 9. # Bldgs on Site & Use:                                                                                                                                                              |                                                                 | For information and/o                                              | r inspection requests originating within LA County,                                                           |
| 10. APPLICATION PROCESSING INFO                                                                                                                                                        | PRMATION                                                        | call toll-iree (888)-LA                                            | A4BUILD; outside LA County, call (213)-977-6941.                                                              |
| BLDG, PC By:                                                                                                                                                                           | DAS PC By                                                       | For Cashier's Use C                                                | Only W/0 #: 71613114                                                                                          |
| OK for Cashier: Jenny Av                                                                                                                                                               | vala Coòrd OK:                                                  |                                                                    |                                                                                                               |
| Signature:                                                                                                                                                                             | Date:                                                           |                                                                    |                                                                                                               |
|                                                                                                                                                                                        |                                                                 |                                                                    |                                                                                                               |
| Permit Valuation: \$381,500                                                                                                                                                            | ION Final Fee Period<br>PC Valuation:                           |                                                                    |                                                                                                               |
| FINAL IOIAL BldgAlter/Repair 2<br>Permit Fee Subtotal BldgAlter/Rep 1<br>Handicapped Access<br>Plan Check Subtotal BldgAlter/Rep                                                       | 2,254.37<br>1,948.50                                            | <u> </u>                                                           |                                                                                                               |
| Fire Hydrant Refuse-To-Pay<br>E.Q. Instrumentation<br>O.S. Surcharge<br>Sys. Surcharge<br>Planning Surcharge<br>Planning Surcharge Misc Fee<br>Sewer Cap ID:<br><u>12. ATTACHMENTS</u> | 80.12<br>40.57<br>121.72<br>58.46<br>5.00<br>Total Bond(s) Due: |                                                                    |                                                                                                               |
| Fire Hydrant Refuse-To-Pay<br>E.Q. Instrumentation<br>O.S. Surcharge<br>Sys. Surcharge<br>Planning Surcharge<br>Planning Surcharge Misc Fee<br>Sewer Cap ID:<br><u>12. ATTACHMENTS</u> | 80.12<br>40 57<br>121 72<br>58.46<br>5 00<br>Total Bond(s) Due: |                                                                    |                                                                                                               |
| Fire Hydrant Refuse-To-Pay<br>E.Q. Instrumentation<br>O.S. Surcharge<br>Sys. Surcharge<br>Planning Surcharge<br>Planning Surcharge Misc Fee<br>Sewer Cap ID:<br><u>12. ATTACHMENTS</u> | 80.12<br>40 57<br>121 72<br>58.46<br>5 00<br>Total Bond(s) Due: |                                                                    | ·                                                                                                             |

| 13. STRUCTURE INVENTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 14. APPLICATION COMMENTS In the event that any box (i.e. 1-16) is filled to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| that has been captured electronically is not printed<br>Neurothelers the information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| that required by Section 19825 of the Health and<br>Science of the State of Colifornia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| $16 \text{ CONTRACTOR, ARCHIPCT, 2 ENGINEER NAME ADDRESS ADDRESS ENGINEER NAME ADDRESS $ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Unless a shorter period of time has been established by an official action, plan check approval expires one and a balf years after the plan check fee has been paid. This permit expires two years after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days after the fee has been paid and the field within ano areas from the date of available for a possible of the building been added to the building b   |
| 17. LICENSED CON I RACI OR'S DECLARA HON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is<br>in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades<br>(For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| License Class: Lic. No : Print: Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18. WORKERS COMPENSATION DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| I hereby affirm, under penalty of perjury, one of the following declarations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| is issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Carrier: Policy Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sign: Date: / / Contractor Authorized Agent Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WARNING: FAILURE TO SECURE WORKERS: COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED<br>THOUSAND DOLLARS (\$160,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE. INTEREST, AND ATTORNEY S FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19. CONSTRUCTION LENDING AGENCY<br>I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097. Civil Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Lender s name: Lender s address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20. ASBESTOS REMOVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Notification of asbestos removal: D is not applicable D Letter was sent to the AQMD or EPA Sign: Date: / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031 5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contractors License 1 aw does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his or her own employees, provided that such improvements are not intended or officiend for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she do not build or improve for the purpose of sale)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law )     I am exempt under Sec.     Bus & Prof. Code for the following reason:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Print: Sign: Date: / /Owner Authorized Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 22. FINAL DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| l certify that l have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize<br>representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specifies<br>herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employees<br>thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm<br>under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does<br>destroy or unreasonably interfere with such easement, a substitute casement(s) satisfactory to the holder(s) of the easement will be provided (Sec 91 0106 4 3 4 LAMC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PrintDate: _/ / Owner _ Contractor _ Author Agen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# ATTACHMENT "C"

# SITE MAPS











