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 LOS ANGELES, CA 90012
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VAN NUYS
 14540 SYLVAN ST.
 VAN NUYS, CA 91411
 TEL: (818) 779-8866, FAX: (818) 779-8870

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 5/15/2018
 DATE NOTICE MAILED: 4/17/2018

City Planning Commission
 Case No.: CPC-15-2025-DB-MCUP-CU-SPR; CPC-16-4927-DA;
 CF No.:

Deputy Advisory Agency
 Tentative Tract No.: VTT-73568

Parcel Map No.:
 Private Street No.:

Zoning Administrator
 Case No.:

Area Planning Commission
 Case No.:

Coastal Permit:

Other DIR Cases:
 Case No.:

Design Review Board
 Case No.:

SITE ADDRESS: 1540-1552 HIGHLAND AVE,6700-6760 & 6663-6675 & 6660 SELMA AVE,1543-1553 & 1542-1546 McCADDEN PL,1501-1573 & 1500-1570 & 1600-1608 LAS PALMAS AVE,6665-6713 1/2 SUNSET BLVD

I, RIVA certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 5/7/2018, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 88

Number of Envelopes Mailed: 1114

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.

BTC Hearing Notice Clerk



CITY OF LOS ANGELES
 DEPARTMENT OF CITY PLANNING
 City Hall 200 North Spring Street Los Angeles CA 90012

NOTICE OF PUBLIC HEARING

To Owners: Within a 100-Foot Radius
 Within a 500-Foot Radius
 Abutting a Proposed Development Site

And Occupants: Within a 100-Foot Radius
 Within a 500-Foot Radius
And: Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

Project Site: 1540–1552 Highland Avenue; 6700–6760 Selma Avenue; 6663–6675 Selma Avenue; 6660 Selma Avenue; 1543–1553 McCadden Place; 1542–1546 McCadden Place; 1501–1573 Las Palmas Avenue; 1500–1570 Las Palmas Avenue; 1600–1608 Las Palmas Avenue; 6665–6713½ Sunset Boulevard

Case No.: CPC-2015-2025-DB-MCUP-CU-SPR;
 CPC-2016-4927-DA; VTT-73568

Council No: 13 – O’Farrell

CEQA No.: ENV-2015-2026-EIR

Related Cases: None

Hearing Held By: Deputy Advisory/Hearing Officer

Date: May 15, 2018

Plan Area Hollywood

Time 9:00 a.m.

Zone: C4-2D-SN; C4-2D

Place: Los Angeles City Hall
 200 North Spring St., Room 350
 (Please use the 201 N. Main Street entrance)

Plan Overlay: None

Land Use: Regional Center Commercial

Staff Contact: Alejandro Huerta, City Planner
 221 N. Figueroa, Suite 1350
 Los Angeles, CA 90012
 alejandro.huerta@lacity.org
 (213) 847-3674

Applicant: Bill Myers, CRE-HAR Crossroads SPV, LLC

Representative: Kyndra J. Casper, DLA Piper, LLP

PROPOSED PROJECT:

The Project would retain and rehabilitate Crossroads of the World and the former Hollywood Reporter Building and remove all other existing uses on the Project Site and construct a mixed-use development that would include eight mixed-use buildings with residential, hotel, commercial/retail, entertainment and restaurant uses, and a stand-alone, one-story commercial/retail building on the eastern edge of the Crossroads of the World complex. Upon buildout, the Project (including retention of the Crossroads of the World complex and the former Hollywood Reporter Building) would include approximately 1,381,000 square feet of floor area, consisting of 950 residential units (11 percent, or 105 units, for Very Low Income Households), 308 hotel rooms, and approximately 190,000 square feet of commercial uses. The proposed floor area ratio (FAR) would be approximately 3.81:1 averaged across the Project Site.

REQUESTED ACTION(S):

The Deputy Advisory Agency will consider:

ENV-2015-2026-EIR:

1. The Deputy Advisory Agency shall consider the information contained in the **Environmental Impact Report** prepared for this project, which includes the Draft EIR, No. ENV-2015-2026-EIR (SCH No. 2015101073) dated May 11, 2017, and the Final EIR (Crossroads Hollywood EIR), as well as the whole of the administrative record.

VTT-73568

2. Pursuant to Los Angeles Municipal Code (LAMC) Sections 17.15 and 12.22-C,27, **Vesting Tentative Tract Map No. 73568** for the merger and resubdivision for 5 ground lots and 30 airspace lots, 950 residential apartments, 308 key hotel, 190,000 square feet of commercial use (68,000 square feet of commercial is existing), phased unit map recorded in up to 5 separate phases.

On behalf of the City Planning Commission, the Hearing Officer will take testimony regarding:

ENV-2015-2026-EIR:

3. The City Planning Commission shall consider the information contained in the **Environmental Impact Report** prepared for this project, which includes the Draft EIR, No. ENV-2015-2026-EIR (SCH No. 2015101073) dated May 11, 2017, and the Final EIR (Crossroads Hollywood EIR), as well as the whole of the administrative record.

CPC-2015-2025-DB-MCUP-CU-SPR

4. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.22-A,25, a **Density Bonus Compliance Review**, reserving 11 percent, or 105 units, for Very Low Income Households, and utilizing Parking Option 1, seeking the following incentives:
 - a. Pursuant to LAMC Section 12.22-A,25(F), an **On-Menu Incentive** to permit a 35 percent increase in the maximum allowable Floor Area Ratio (FAR) from 2:1 to 2.7:1 FAR (for the C4-2D-SN portion of the site and Parcel E1) and from 3:1 to 4.05:1 FAR (for the C4-2D portion of the site).
 - b. Pursuant to LAMC Section 12.22-A,25(F), an **On-Menu Incentive** to permit the averaging of floor area for an average FAR of approximately 3.26:1 across the site, density, parking and open space on two or more contiguous lots and permitting vehicular access from a less restrictive zone to a more restrictive zone.
 - c. Pursuant to LAMC 12.22-A,25(G), a **Waiver of Development Standard (Off-Menu)** to permit an approximately 16.51 percent increase of 3.8:1 FAR in lieu of approximately 3.26:1 FAR averaged across the site.
5. Conditional Uses to permit:
 - a. Pursuant to LAMC Section 12.24-W,1, a **Master Conditional Use** a to permit the on-site and off-site sale, dispensing and consumption of a full line of alcoholic beverages in connection with a total of 22 establishments associated with the Project's proposed hotel and commercial uses; and
 - b. Pursuant to LAMC 12.24-W,18, a **Master Conditional Use** to permit eight uses with public dancing and live entertainment.
6. Pursuant to LAMC Section 12.24-U,14, a **Major Development Project Conditional Use Permit** for a project creating 250 or more hotel guest rooms.
7. Pursuant to LAMC Section 16.05, a **Site Plan Review** for a project resulting in an increase of 50 or more dwelling units.

CPC-2016-4927-DA

8. Pursuant to California Government Sections 65865-68869.5, the Project Applicant seeks to enter into a **Development Agreement** with the City of Los Angeles.

Puede obtener información en Español acerca de esta junta llamando al (213) 847-3674

GENERAL INFORMATION

FILE REVIEW - The complete file is available for public inspection between the hours of 9:00 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

AGENDAS AND REPORTS- Commission agendas are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California. Commission Agendas and Hearing Schedules are accessible online at planning.lacity.org. If this matter is before a Commission, please note that a Recommendation Report will be available on-line seven (7) days prior to the hearing and will be accessible at planning.lacity.org, by selecting "Commissions & Hearings". Recommendation Reports are hyperlinked to the case numbers on the agendas. **Please note that Recommendation Reports are not prepared for Hearing Officer or Zoning Administrator hearings.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing.

Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and, therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written testimony may be submitted via email, in person or by U.S. mail to the staff identified on the front of this page. Correspondence should be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits. **To the extent possible, please also submit all materials electronically (flash drive, CD or via email).**

Regular Submissions

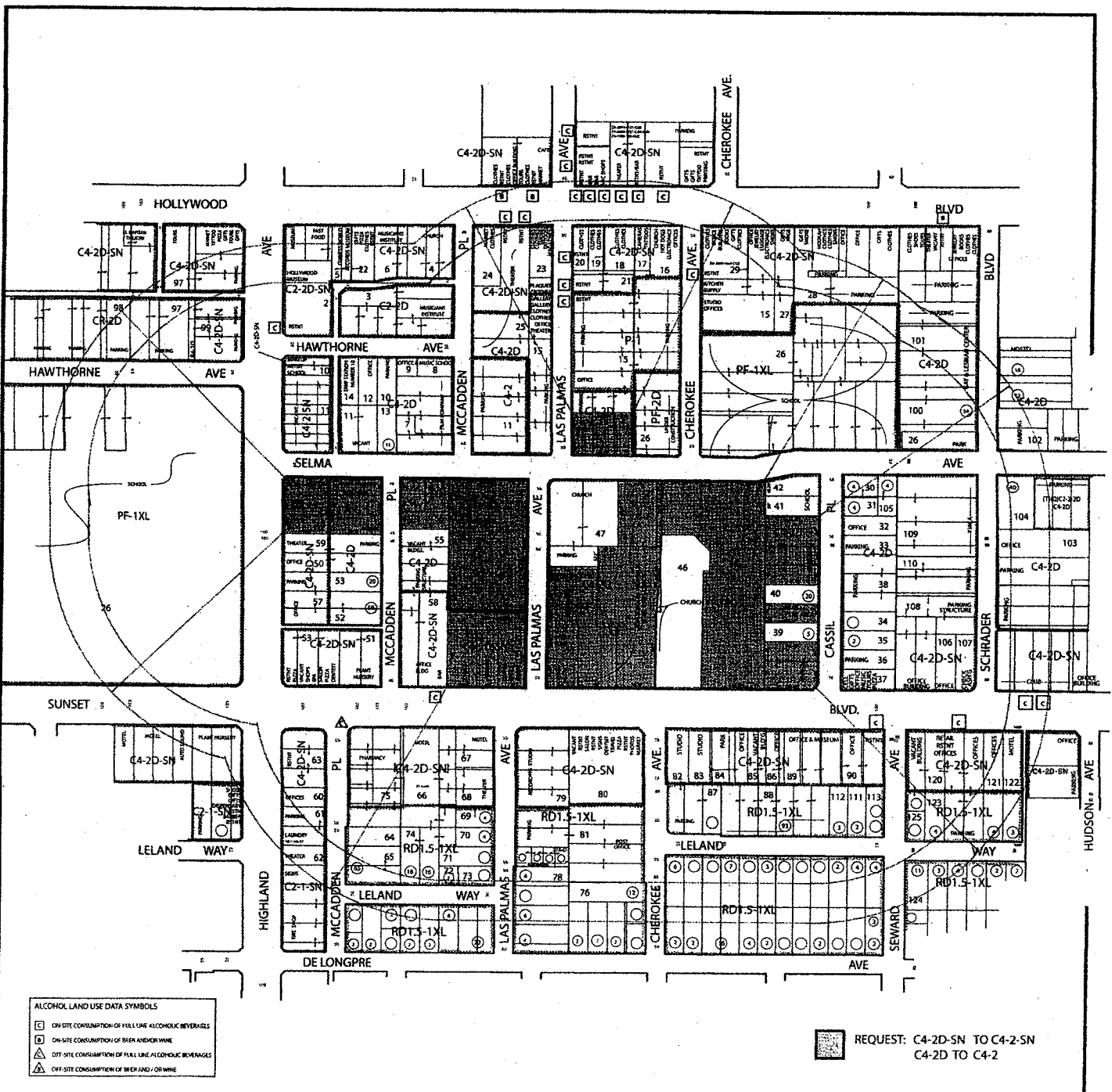
- **Matters before Commissions:** Written materials not limited as to volume must be received ten (10) days prior to the hearing date. Provide an **original plus twelve (12) copies** of all correspondence or exhibits. You may submit written testimony to the Commission Office directly at **200 North Spring Street, Room 532, Los Angeles, CA 90012** in attention to the Commission Secretariat.
- **Matters before an Associate Zoning Administrator (AZA) or Hearing Officer:** Written materials not limited as to volume must be received no later than **five (5) days** prior to the hearing date. Provide an **original plus (3) copies**, and follow the size guidelines above.

Rebuttal Submissions - All written materials in response to a Recommendation Report and/or additional comments must be submitted no later than **48 hours** before the hearing date. Submissions, including exhibits, shall not exceed ten (10) pages.

Day of Hearing Submissions - Submissions less than 48 hours prior to, and including the day of the hearing, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

Non-Complying Submissions - Submissions that do not comply with these rules will be stamped "*File Copy. Non-complying Submission*". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission, Associate Zoning Administrator or Hearing Officer. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.



VESTING TENTATIVE TRACT NUMBER 73568
ZONE CHANGE/HEIGHT DISTRICT CHANGE ZONE VARIANCE
"MASTER" CONDITIONAL USE-CUB/CUX CONDITIONAL USE SITE PLAN REVIEW

QMS Quality Mapping Service
 14549 Archwood St. Suite 301
 Van Nuys, California 91406
 Phone (818) 997-7949 • Fax (818) 997-0351
 qmapping@qesqms.com

THOMAS BROTHERS
 Page: 593 Grid: E-4

LEGAL
 SEE APPLICATIONS

CONTACT: DLA PIPER PHONE: 213-694-3114

A.P.N.
 5547-014-(026-028)
 5547-019-(019-023,032)
 5547-020-(001-005,007,008,025,
 027-029,036,045)

CD: 13
CT: 1907.00
PR: 107-HOLLYWOOD
USES: FIELD

SITE ADDRESS
 "SEE APPLICATIONS"

CASE NO:

SCALE: 1"=100'

D.M.: 148.5A185

DATE: 03-04-18
 Update: _____

NORTH

QMS: 18-090



CA 90028

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104)
VTT# 73568
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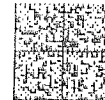
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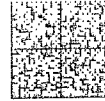
19) VTT#73568
DAN ZELDA A
717 N POINSETTIA PL
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910 NFE 126061710004/18/18
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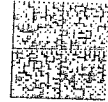
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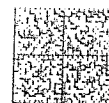
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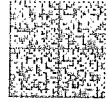
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26)
OCCUPANT
1605 N CHEROKEE AVE #102
LOS ANGELES, C

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P.O. BOX 6069
SHERMAN OAKS, CA 91413

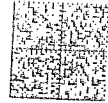
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P.O. BOX 6069
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RETURN SERVICE
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US POSTAGE PATNEY BOW
ZIP 91411 \$ 000.4
02 4W
0000348795 APR 17 '2

65) VTT# 73568
OCCUPANT
6731 LELAND WAY #117
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US POSTAGE PATNEY BOW
ZIP 91411 \$ 000.45
02 4W
0000348795 APR 17 201

65) VTT# 73568
OCCUPANT
6731 LELAND WAY #109
LOS ANGELES, CA 90028

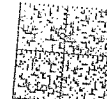
NIXIE 910 DE 1260 0004/21/18

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ZIP 91411 \$ 000.45⁸
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65) VTT# 73568
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6731 LELAND WAY #107
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/18

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US POSTAGE PATNEY BOWS
ZIP 91411 \$ 000.45⁸
02 4W
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65) VTT# 73568
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6731 LELAND WAY #111
LOS ANGELES, CA 90028

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US POSTAGE® PITNEY BOWES
ZIP 91411 \$ 000.45⁸
02 4W
0000346795 APR 17 2018

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49) VTT# 73568

OCCUPANT
1540 N HIGHLAND AVE #3
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/18

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US POSTAGE® PITNEY BOWES
ZIP 91411 \$ 000.45⁸
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*No Such
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49) VTT# 73568

OCCUPANT
1540 N HIGHLAND AVE #2
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/18

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65) VTT# 73568

OCCUPANT
6731 LELAND WAY #309
LOS ANGELES, CA 90028

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US POSTAGE® PITNEY BOWES
ZIP 91411 \$ 000.45⁸
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*No Such
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65) VTT# 73568

OCCUPANT
6731 LELAND WAY #307
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/18

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U.S. POSTAGE PINEY BOWLS
ZIP 91411 \$ 000.45⁸
02 4W
0000348795 APR 17 2018

4) OCCUPANT
6724 HOLLYWOOD BLVD
LOS ANGELES, CA 90028

VTT# 73568

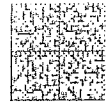
NIXIE 910 DE 1260 0004/21/18

RTS
JA

OFFICIAL MAIL
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

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U.S. POSTAGE PINEY BOWLS
ZIP 91411 \$ 000.45⁸
02 4W
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24) OCCUPANT
6718 HOLLYWOOD BLVD
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1260 0004/21/18

RETURN TO SENDER
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.. 9333522255508842

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U.S. POSTAGE PINEY BOWLS
ZIP 91411 \$ 000.45⁸
02 4W
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49) OCCUPANT
1540 N HIGHLAND AVE #5
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1260 0004/21/18

RETURN TO SENDER
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No Such St #

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U.S. POSTAGE PINEY BOWLS
ZIP 91411 \$ 000.45⁸
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49) OCCUPANT
1540 N HIGHLAND AVE #4
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1260 0004/21/18

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ZIP 91411 \$ 000.45
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74) VTT# 73568

OCCUPANT
6717 LELAND WAY #28
LOS ANG

NIXIE 910 DE 1260 6004/21/18

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U.S. POSTAGE PERMITS NO. 1000
ZIP 91411 \$ 000.45
02 4W
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74) VTT# 73568

OCCUPANT
6717 LELAND WAY #27
LOS ANGELES, CA 90028

NIXIE 910 DE 1 6004/21/18

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U.S. POSTAGE PERMITS NO. 1000
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103) VTT# 73568

OCCUPANT
1528 SCHRADER BLVD
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 6004/21/18

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U.S. POSTAGE PERMITS NO. 1000
ZIP 91411 \$ 000.45
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25) VTT# 73568

OCCUPANT
6708 HOLLYWOOD BLVD
LOS ANGELES, CA 90028

NIXIE 910 DE 1 6004/21/18

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U.S. POSTAGE >>> PITNEY BOWES
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82) VTT# 73568

OCCUPANT
1446 N CHEROKEE AVE
LOS ANGELES NIXIE 910 DE 1 0004/21/18

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82) VTT# 73568

OCCUPANT
1444 N CHEROKEE AVE
LOS ANGELES, CA NIXIE 910 DE 1 0004/21/18

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88) VTT# 73568

OCCUPANT
6619 LELAND WAY #424
LOS ANGELES, CA 90028

NIXIE 910 DE 1 0004/21/18

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U.S. POSTAGE >>> PITNEY BOWES
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OCCUPANT
6717 LELAND WAY #30
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/18

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U.S. POSTAGE PERNEY BOWEN
ZIP 91411 \$ 000.45
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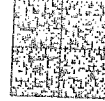
108) VTT# 73568
OCCUPANT
6566 W SUNSET BLVD #MANAGER
LOS ANGELES, CA 90028
NIXIE

910 DE 1250 0004/21/18
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ZIP 91411 \$ 000.45
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40) VTT# 73568
OCCUPANT
1525 CASSIL PL #OFFICE
LOS ANGELES, CA 90028

NIXIE 910 DE 1250 0004/21/18

RETURN TO SENDER
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U.S. POSTAGE PERNEY BOWEN
ZIP 91411 \$ 000.45
02 4W
0000348795 APR 17 2018

1) VTT# 73568
OCCUPANT
6671 W SUNSET BLVD #1513
LOS ANGELES, CA 90028

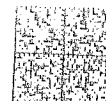
NIXIE 910 DE 1250 0004/21/18

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U.S. POSTAGE PERNEY BOWEN
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1) VTT# 73568
OCCUPANT
1535 N LAS PALMAS AVE #OFFICE
LOS ANGELES

NIXIE 910 DE 1250 0004/21/18

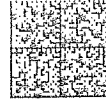
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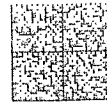
U.S. POSTAGE FITNEY BOWES
ZIP 91411 \$ 000.45¹
02 4W
0000348795 APR 17 2011

1) VTT# 73568
OCCUPANT
1535 N LAS PALMAS AVE #17
LOS ANGELES, CA 90028
NIXIE 910 DE 1260 0004/21/18

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ZIP 91411 \$ 000.45⁸
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1) VTT# 73568
OCCUPANT
1535 N LAS PALMAS AVE #26
LOS ANGELES, CA 90028
NIXIE 910 DE 1260 0004/21/18

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CA 1535 N LAS PALMAS AVE #26

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1) VTT# 73568
OCCUPANT
1535 N LAS PALMAS AVE #25
LOS ANGELES, CA 90028
NIXIE 910 DE 1 0004/21/18

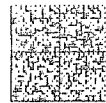
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15) VTT# 73568
OCCUPANT
6630 HOLLYWOOD BLVD #D
LOS ANGELES, CA 90028
NIXIE 910 DE 1260 0004/21/18

NIXIE 910 DE 1260 0004/21/18

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112) VTT# 73568
OCCUPANT
6811 LELAND WAY #A
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NIXIE 910 DE 1260 0004/21/15

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1) VTT# 73568
OCCUPANT
1545 N LAS PALMAS AVE #25
LOS ANGELES, CA 90028

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ZIP 91411 \$000.45
02 4N
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1) VTT# 73568
OCCUPANT
1545 N LAS PALMAS AVE #9
LOS ANGELES, CA 90028

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1) VTT# 73568
OCCUPANT
1545 N LAS PALMAS AVE #20
LOS ANGELES, CA 90028

NIXIE 910 DE 1260 0004/21/15

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0888877755508842

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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.45⁰
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65) VTT# 73568

OCCUPANT
6731 LELAND WAY #407
LOS ANGELES, CA 90028
NIXIE 910 DE 1260 0004/21/18

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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.45⁰
02 4W
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65) VTT# 73568

OCCUPANT
6731 LELAND WAY #317
LOS ANGELES, CA 90028
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ZIP 91411 \$ 000.45⁰
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65) VTT# 73568

OCCUPANT
6731 LELAND WAY #313
LOS ANGELES, CA 90028
NIXIE 910 DE 1260 0004/21/18

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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.45⁰
02 4W
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65) VTT# 73568

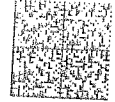
OCCUPANT
6731 LELAND WAY #115
LOS ANGELES, CA 90028
NIXIE 900264412-1N 260 04/22/18

RETURN TO SENDER
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UNABLE TO FORWARD
RETURN TO SENDER

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ZIP 91411 \$ 000.45⁹
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AA No Such Apt #

74)
OCCUPANT
6717 LELAND WAY #18
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VTT# 73568

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AA No Such Apt #

74)
OCCUPANT
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LOS ANGELES, CA 90028

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65)
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LOS ANGELES, CA 90028

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ZIP 91411 \$ 000.45⁹
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65)
OCCUPANT
6731 LELAND WAY #209
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 918 DE 1200 0004/21/18

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UTF BC: 91413606969 *0952-03311-21-09

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DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

IA
No Such Apt #

RETURN SERVICE
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FIRST CLASS



US POSTAGE PINEY BOWLES
ZIP 91411 \$ 000.45⁸
02 4W
0000346755 APR 17 2018

74)
OCCUPANT
6717 LELAND WAY #25
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1260 0004721713

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

IA
No Such Apt #

74)
OCCUPANT
6717 LELAND WAY #24
LOS ANGELES, CA

VTT# 73568

NIXIE 910 DE 1 0004721713

NOT DELIVERABLE TO SENDER
UNABLE TO FORWARD

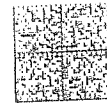
BC: 91413686969 *0952-03305-11-00

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

IA
No Such Apt #

RETURN SERVICE
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US POSTAGE PINEY BOWLES
ZIP 91411 \$ 000.45⁸
02 4W
0000346755 APR 17 2018

74)
OCCUPANT
6717 LELAND WAY #20
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1260 0004721713

NOT DELIVERABLE TO SENDER
UNABLE TO FORWARD

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

IA
No Such Apt #

RETURN SERVICE
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US POSTAGE PINEY BOWLES
ZIP 91411 \$ 000.45⁸
02 4W
0000346755 APR 17 2018

74)
OCCUPANT
6717 LELAND WAY #19
LOS ANGELES, CA 90028

VTT# 73568

NIXIE 910 DE 1 0004721713

NOT DELIVERABLE TO SENDER
UNABLE TO FORWARD

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
P.O. BOX 489
SHERMAN OAKS, CA 91413

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US POSTAGE METER BY BOWE
ZIP 91411 \$000.45
02 4W
0000348795 APR 17 2015

****SANTA CLARITA CA 913 04/18/15****

61) VTT# 73568
OCCUPANT
1432 N HIGHLAND AVE
LOS ANGELES, CA 90028

NIXIE 911 DE 1 8884/24/15
RETURN TO SENDER

MSM

NOT DELIVERABLE AS ADDRESSED
RETURN TO SENDER
UNABLE TO FORWARD
UT# 9141388968
RC: 9141388968 *9457-8817-11

0000348795 APR 17 2015

49) VTT# 73568

OCCUPANT
6750 SELMA AVE
LOS ANGELES, CA 90028

****SANTA CLARITA CA 913 04/18/15****

MSM

US POSTAGE METER BY BOWE
ZIP 91411 \$000.45
02 4W
0000348795 APR 17 2015

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DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

0000348795 APR 17 2015

CAUSM#P 90028

OCCUPANT
6634 W SUNSET BLVD
LOS ANGELES, CA 90028

85) VTT# 73568

MSM

US POSTAGE METER BY BOWE
ZIP 91411 \$000.45
02 4W
0000348795 APR 17 2015

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81/52/24000
91 DE 1260
NIXIN
RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
P.O. BOX 489
SHERMAN OAKS, CA 91413

RETURN SERVICE
REQUESTED

PRESORTED
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US POSTAGE METER BY BOWE
ZIP 91411 \$000.45
02 4W
0000348795 APR 17 2015

74) VTT# 73568
OCCUPANT
6717 LELAND WAY #26
LOS ANGELES, CA 90028

MSM

NIXIE 910 DE 1260 8884/24/15

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

0000348795 APR 17 2015

UT# 9141388968

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PATNEY
ZIP 91411 \$ 000.45
02 4W
0000346795 APR 17 2018

SANTA CLARITA CA 913 04/18/18

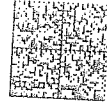
2) VTT# 73568
OCCUPANT
1666 N HIGHLAND AVE
LOS ANGELES, CA 90028

NIXIE 91109 04/21/2018

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
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U.S. POSTAGE PATNEY BOWEN
ZIP 91411 \$ 000.45
02 4W
0000346795 APR 17 2018

SANTA CLARITA CA 913 04/18/18

15) VTT# 73568
OCCUPANT
1625 N LAS PALMAS AVE
LOS ANGELES, CA 90028

NIXIE 91109 04/21/2018

9110904212018

UTF 9110904212018

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
SORT IN MANUAL ONLY NO AUTOMATION
BC: 36998999955

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

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U.S. POSTAGE PATNEY BOWEN
ZIP 91411 \$ 000.45
02 4W
0000346795 APR 17 2018

SANTA CLARITA CA 913 04/18/18

1) VTT# 73568
OCCUPANT
6706 SELMA AVE
LOS ANGELES, CA 90028

NIXIE 911 DE L 8884/24/18

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PATNEY BOWEN
ZIP 91411 \$ 000.45
02 4W
0000346795 APR 17 2018

SANTA CLARITA CA 913 04/18/18

49) VTT# 73568
OCCUPANT
1548 N HIGHLAND AVE
LOS ANGELES, CA 90028

NIXIE 911 DE L 8884/24/18

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

UTF BC: 91418685969

OFFICIAL MAIL
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PATNEY BOWES
ZIP 91411 \$ 000.45⁸
02 4W
000034879 APR 17 2018

SANTA CLARITA CA 913 04/18/18

100) VTT# 73568
OCCUPANT
1611 N HUDSON AVE #107
LOS ANGELES, CA 90028

NIXIE 910 DE 1 0004/25/18

RETURN TO SENDER
NO SUCH NUMBER

OFFICIAL MAIL
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
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RETURN SERVICE
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U.S. POSTAGE PATNEY BOWES
ZIP 91411 \$ 000.45⁸
02 4W
000034879 APR 17 2018

SANTA CLARITA CA 913 04/18/18

100) VTT# 73568
OCCUPANT
1611 N HUDSON AVE #109
LOS ANGELES, CA 90028

NIXIE 910 DE 1 0004/25/18

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

9327000063246562

NSN BC: 91413600969 *0452-00630-18-42

OFFICIAL MAIL
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

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U.S. POSTAGE PATNEY BOWES
ZIP 91411 \$ 000.45⁸
02 4W
000034879 APR 17 2018

SANTA CLARITA CA 913 04/18/18

100) VTT# 73568
OCCUPANT
1611 N HUDSON AVE #108
LOS ANGELES, CA

NIXIE 910 DE 1 0004/25/18

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

OFFICIAL MAIL
DEPARTMENT OF CITY PLANNING
P.O. BOX 6069
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PATNEY BOWES
ZIP 91411 \$ 000.45⁸
02 4W
000034879 APR 17 2018

SANTA CLARITA CA 913 04/18/18

100) VTT# 73568
OCCUPANT
1611 N HUDSON AVE #110
LOS ANGELES, CA

NIXIE 910 DE 1 0004/25/18

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

9327000063246562

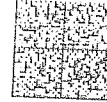
NSN BC: 91413600969 *0452-00630-18-42

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

NSA

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U.S. POSTAGE PITNEY BOWE
ZIP 91411 \$ 000.45
02 4W
0000348795 APR 17 2018

SANTA CLARITA CR 913 04/18/18

VTT# 73568

1)
OCCUPANT
6701 SUNSET BLVD
LOS ANGELES

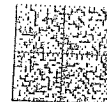
NIXIE 911 DE 1 0004/24/18

RETURN TO SENDER

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
P.O. BOX 669
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PITNEY BOWE
ZIP 91411 \$ 000.45
02 4W
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SANTA CLARITA CR 913 04/18/18

100) VTT# 73568

OCCUPANT
1611 N HUDSON AVE #104
LOS ANGELES CA 90028

NIXIE 916 DE 1 0004/25/18

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

NSA

91413 > 6969
3002884873 0064

BC: 91413686969 *0452-82783-18-42

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
P.O. BOX 669
SHERMAN OAKS, CA 91413

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U.S. POSTAGE PITNEY BOWE
ZIP 91411 \$ 000.45
02 4W
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SANTA CLARITA CR 913 04/18/18

100) VTT# 73568

OCCUPANT
1611 N HUDSON AVE #111
LOS ANGELES CA 90028

NIXIE 918 DE 1 0004/25/18
RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

NSN BC: 91413686969

*0452-82783-18-42

OFFICIAL SOURCE
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

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U.S. POSTAGE PITNEY BOWE
ZIP 91411 \$ 000.45
02 4W
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SANTA CLARITA CR 913 04/18/18

100) VTT# 73568

OCCUPANT
1611 N HUDSON AVE #105
LOS ANGELES

NIXIE 910 DE 1 0004/25/18
RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

NSN BC: 91413686969 *0452-82783-18-42

OFFICIAL NOTICE
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SHERMAN OAKS, CA 91413

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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$000.45⁸
02 4W
0000348755 APR 17 2018

SANTA CLARITA CA 913 04/18/18

100) VTT# 73568

OCCUPANT
1611 N HUDSON AVE #310
LOS ANGELES, CA 90028

NIXIE 911 DE 1 8864/24/18

RETURN TO SENDER
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OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 600
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$000.45⁸
02 4W
0000348755 APR 17 2018

SANTA CLARITA CA 913 04/18/18

48) VTT# 73568

OCCUPANT
5713 W SUNSET BLVD
LOS ANGELES, CA 90028

NIXIE 911 DE 1 8864/24/18

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

Handwritten signature

UTP
91413>6069
9002897107 CO

BT: 91413606969 *0452-88794-18-42

OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
P.O. BOX 600
SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$000.45⁸
02 4W
0000348755 APR 17 2018

SANTA CLARITA CA 913 04/18/18

1) VTT# 73568

OCCUPANT
6708 SELMA AVE
LOS ANGELES, CA 90028

NIXIE 911 DE 1 8864/24/18

RETURN TO SENDER
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UNABLE TO FORWARD

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OFFICIAL NOTICE
DEPARTMENT OF CITY PLANNING
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SHERMAN OAKS, CA 91413

RETURN SERVICE
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U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$000.45⁸
02 4W
0000348755 APR 17 2018

SANTA CLARITA CA 913 04/18/18

53) VTT# 73568

OCCUPANT
1533 N MCCADDEN PL
LOS ANGELES, CA 90028

NIXIE 911 DE 1 8864/24/18

RETURN TO SENDER
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UNABLE TO FORWARD

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UTP BT: 91413606969 *0452-88791-18-42