

**Notice of Completion & Environmental Document Transmittal**

SCH # 2005081146

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

**Project Title: Sunset Avenue Project (Venice)**

Lead Agency: Los Angeles Department of City Planning  
Street Address: 200 North Spring Street, Room 750  
City: Los Angeles

Contact Person: Jimmy C. Liao  
Phone: (213)978-1331  
County: Los Angeles

**Project Location:** 1111 S. Broadway; 1108 S. Hill St.; 120 W. 12<sup>th</sup> St..

County: Los Angeles City/Nearest Community: Central City  
Cross Streets: Broadway / 12<sup>th</sup> St. Zip Code: 90015 Total Acres: 3.12 Acres  
Assessor's Parcel No. Section: Twp: Range: Base:  
Within 2 Miles: State Hwy # Freeway : 110 and 10 Waterways:  
Airports: Railways:Schools:

**Document Type:**

CEQA:  NOP  Supplement/Subsequent EIR NEPA:  NOI Other:  Joint Document  
 Early Cons (Prior SCH No.)  EA  Final Document  
 Neg Dec  Other  Draft EIS  Other  
 Draft EIR  FONSI

**Local Action Type:**

General Plan Update  Specific Plan Exception  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Design Review

**Development Type:**

Residential: 575 Units Acres  Water Facilities: Type MGD  
 Office:39,725 Sq. ft. Acres Employees  Transportation: Type  
 Commercial:39,610 Sq. ft.: Acres Employees  Mining: Mineral  
 Industrial: Sq. ft. Acres Employees  Power: Type Watts  
 Educational  Waste Treatment: Type  
 Recreational  Hazardous Waste: Type  
 Other:

**Funding** (approx.): Federal \$ State \$ Total \$

**Project Issues Discussed in Document:**

Aesthetic/Visual  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archaeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economics/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other

**Present Land Use/Zoning/General Plan Designation:**

Vacant commercial buildings and surface parking lot / C2-4D-O / Regional Center Commercial

**Project Description:**

Cultural Heritage Review, Vesting Tentative Tract Maps, FAR Averaging Conditional Use Permit, Zoning Variances (density), and other applicable administrative and discretionary permits such as haul route, demolition, grading, and building permits to enable the rehabilitation of the Herald Examiner Building and construction of two new mixed-use buildings in downtown Los Angeles. The Herald Examiner Building (1111 S. Broadway) would be rehabilitated to include 29,000 square feet of retail space, and 39,725 square feet of office space. A 23-story building is proposed at 1108 S Hill Street that would feature 2,560 square feet of retail space, 256 condominium units, and 422 parking spaces. A 37-story building is proposed at 120 W 12th Street that would feature 8,050 square feet of retail space, 319 condominium units, and 487 parking spaces.

# Reviewing Agencies Checklist

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\_\_\_\_\_ Resources Agency

\_\_\_\_\_ Boating & Waterways

\_\_\_\_\_ Coastal Commission

\_\_\_\_\_ Coastal Conservancy

\_\_\_\_\_ Colorado River Board

\_\_\_\_\_ Conservation

\_\_\_\_\_ Fish & Game

\_\_\_\_\_ Forestry & Fire Protection

\_\_\_\_\_ Office of Historic Preservation

\_\_\_\_\_ Parks & Recreation

\_\_\_\_\_ Reclamation Board

\_\_\_\_\_ S.F. Bay Conservation & Development Commission

\_\_\_\_\_ Water Resources (DWR)

## Business, Transportation & Housing

\_\_\_\_\_ Aeronautics

\_\_\_\_\_ California Highway Patrol

✓ CALTRANS District # 7

\_\_\_\_\_ Department of Transportation Planning (headquarters)

\_\_\_\_\_ Housing & Community Development

## Food & Agriculture

## Health & Welfare

\_\_\_\_\_ Health Services \_\_\_\_\_

State & Consumer Services

\_\_\_\_\_ General Services

\_\_\_\_\_ OLA (Schools)

## KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

## Environmental Protection Agency

\_\_\_\_\_ Air Resources Board

\_\_\_\_\_ California Waste Management Board

\_\_\_\_\_ SWRCB: Clean Water Grants

\_\_\_\_\_ SWRCB: Delta Unit

\_\_\_\_\_ SWRCB: Water Quality

\_\_\_\_\_ SWRCB: Water Rights

\_\_\_\_\_ Regional WQCB # \_\_\_\_\_ ( \_\_\_\_\_ )

## Youth & Adult Corrections

\_\_\_\_\_ Corrections

## Independent Commission & Offices

\_\_\_\_\_ Energy Commission

\_\_\_\_\_ Native American Heritage Commission

\_\_\_\_\_ Public Utilities Commission

\_\_\_\_\_ Santa Monica Mountains Conservancy

\_\_\_\_\_ State Lands Commission

\_\_\_\_\_ Tahoe Regional Planning Agency

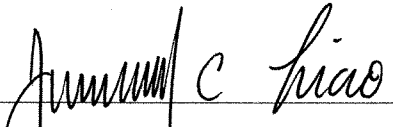
\_\_\_\_\_ Other \_\_\_\_\_

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**Public Review Period** (to be filled in by lead agency)

Starting Date: April 18, 2006

Ending Date: June 2, 2006

Signature  Date: 4/18/06

**Lead Agency** (Complete if applicable):

Consulting Firm: Impact Sciences

Address: 234 Colorado Blvd., #205

City/State/Zip: Pasadena, CA 91101

Contact: Nicole Cobleigh

Phone: (626) 564-1500

**For SCH Use Only:**

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

**Clearance Date**

*Notes:*

**Applicant:** Urban Partners, LLC.

Address: 304 S. Broadway, Suite 400.

City/State/Zip: Los Angeles, CA 90013

Phone: (213) 437-0470