

Los Angeles Department of City Planning

RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2006-9492-HCM

HEARING DATE: May 3, 2007
TIME: 10:00 AM
PLACE: Hollywood Women's Club
1749 N. La Brea Ave.
Los Angeles, CA
90046

Location: 3835 West 8th Street
Council District: 10
Community Plan Area: Wilshire
Area Planning Commission: Central
Neighborhood Council: Greater Wilshire
Legal Description: Lot 120 of Western Wilshire

PROJECT: Historic-Cultural Monument Application for the
ARWYN MANOR

REQUEST: Declare the property a Historic-Cultural Monument

APPLICANT: Steven Gaon
1807 E. Olympic Blvd., #100
Los Angeles, CA 90021

**APPLICANT'S
REPRESENTATIVE:** Charles J. Fisher
140 South Avenue 57
Los Angeles, CA 90042

OWNER: John Dellick
J.B. Matteson, Institutional Capital Partners
1 Lagoon Drive #200
Redwood City, CA 94065

RECOMMENDATION **That the Cultural Heritage Commission:**

1. **Declare** the property a Historic-Cultural Monument per Los Angeles Administrative Code Section 22.125.
2. **Adopt** the report findings.

S. GAIL GOLDBERG, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, Manager
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Architect
Office of Historic Resources

Prepared by:

[SIGNED ORIGINAL IN FILE]

Edgar Garcia, Preservation Planner
Office of Historic Resources

Attachments: October 2, 2006 Historic-Cultural Monument Application

FINDINGS

The building “embodies the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction” as an example of Italian Renaissance Revival residential architecture.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon) building or structure of particular historic or cultural significance to the City of Los Angeles, such as historic structures or sites in which the broad cultural, economic, or social history of the nation, State or community is reflected or exemplified, or which are identified with historic personages or with important events in the main currents of national, State or local history or which embody the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction, or a notable work of a master builder, designer or architect whose individual genius influenced his age.

SUMMARY

Built in 1928 and located in the Mid-Wilshire area, this six-story multi-residential building exhibits character-defining features of Italian Renaissance Revival style architecture. The U-shape apartment building wraps around a central courtyard leading to a single main entrance with decorative plaster and Palladian windows topped by keystones. The building has a flat roof, brick and concrete finish with concrete trim, casement and double-hung windows, and decorative elements. A banded rusticated concrete finish covers the first floor punctuated with arched window openings of multi-pane casement windows topped by a Palladian window. The building has a rounded corner at the street intersection, punctuated by recessed casement windows, flanked by smaller casements, square pilasters with bracketed sills, and crested cornices. At the top floor, a second belt runs the length of the building façade, with Ionic square pilasters atop each window. The rear brick wall of the building is characterized by arched window openings. A neon roof sign spelling the word “Arwyn” is located on the roof of the building atop the curved corner. Significant interior spaces include a large entry lobby with rope molded detailing, coved ceilings in hallways, square staircase balustrades, original lighting fixtures, and hardwood floors.

The proposed Arwyn Manor historic monument was designed by Charles Waldo Powers who designed other large apartment buildings during the building boom of the 1920s in Los Angeles. The original owner was David Haves, a local developer.

The building appears significant as a well-preserved example of 1920s era multi-residential apartment buildings designed in various eclectic architectural styles.

Later additions to the building include the addition of heating vents and seismic retrofitting.

The Arwyn Manor property successfully meets one of the specified Historic-Cultural Monument criteria: “embodies the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction.” As a residential building designed in the Italian Renaissance Revival style, the property qualifies for designation as a Historic-Cultural Monument based on this criteria.

BACKGROUND

At its meeting of December 7, 2006, the Cultural Heritage Commission voted to take the application under consideration. On April 5, 2007, the Cultural Heritage Commission toured the subject property.

Los Angeles Department of City Planning

RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

DATE: December 7, 2006
TIME: 10:00 AM
PLACE: City Hall, Room 1010
200 N. Spring Street
Los Angeles, CA 90012

CASE NO.: CHC-2006-9492-HCM

Location: 3835 West 8th Street
Council District: 10
Community Plan Area: Wilshire
Area Planning Commission: Central
Neighborhood Council: Greater Wilshire
Legal Description: Lot 120 of Western Wilshire
Heights Tract

PROJECT: Historic-Cultural Monument Application for the
ARWYN MANOR

REQUEST: Declare the property a Historic-Cultural Monument

APPLICANT: Steven Gaon
1807 E. Olympic Blvd., #100
Los Angeles, CA 90021

**APPLICANT'S
REPRESENTATIVE:** Charles J. Fisher
140 South Avenue 57
Los Angeles, CA 90042

OWNER: C.S. Krane Apartments, LLC
c/o Cypress Commercial Real Estate Solutions
12121 Wilshire Blvd, Suite 208
Los Angeles, CA 90025

RECOMMENDATION That the Cultural Heritage Commission:

1. **Take the property under consideration** as a Historic-Cultural Monument per Los Angeles Administrative Code Section 22.125 because the application and accompanying photo documentation suggest the submittal may warrant further investigation.
2. **Adopt** the report findings.

S. GAIL GOLDBERG, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, Manager
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Architect
Office of Historic Resources

Prepared by:

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Edgar Garcia, Preservation Planner
Office of Historic Resources

Attachments: October 2, 2006 Historic-Cultural Monument Application

SUMMARY

Built in 1928 and located in the Mid-Wilshire area, this six-story multi-residential building exhibits character-defining features of Italian Renaissance style architecture. The U-shape apartment building wraps around a central courtyard leading to a single main entrance with decorative plaster and Palladian windows topped by keystones. The building has a flat roof, brick and concrete finish with concrete trim, casement and double-hung windows, and decorative elements. A banded rusticated concrete finish covers the first floor punctuated with arched window openings of multi-pane casement windows topped by a Palladian window. The building has a rounded corner at the street intersection, punctuated by recessed casement windows, flanked by smaller casements, square pilasters with bracketed sills, and crested cornices. At the top floor, a second belt runs the length of the building façade, with Ionic square pilasters atop each window. The rear brick wall of the building is characterized by arched window openings. A neon roof sign spelling the word "Arwyn" is located on the roof of the building atop the curved corner. Significant interior spaces include a large entry lobby with rope molded detailing, coved ceilings in hallways, square staircase balustrades, original lighting fixtures, and hardwood floors.

The proposed Arwyn Manor historic monument was designed by Charles Waldo Powers who designed other large apartment buildings during the building boom of the 1920s in Los Angeles. The original owner was Charles R. Miller, a local developer.

The building appears significant as a well-preserved example of 1920s era multi-residential apartment buildings designed in various eclectic architectural styles.

Later additions to the building include the addition of heating vents and seismic retrofitting.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon) building or structure of particular historic or cultural significance to the City of Los Angeles, such as historic structures or sites in which the broad cultural, economic, or social history of the nation, State or community is reflected or exemplified, or which are identified with historic personages or with important events in the main currents of national, State or local history or which embody the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction, or a notable work of a master builder, designer or architect whose individual genius influenced his age.

FINDINGS

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property is significant enough to warrant further investigation as a potential Historic-Cultural Monument.

HISTORIC-CULTURAL MONUMENT APPLICATION

TYPE OR PRINT IN ALL CAPITAL BLOCK LETTERS

IDENTIFICATION

1. NAME OF PROPOSED MONUMENT ARWYN MANOR
2. STREET ADDRESS 3835 W. 8TH STREET AND 749 S. MANHATTAN PLACE
CITY LOS ANGELES ZIP CODE 90005 COUNCIL DISTRICT 10
ASSESSOR'S PARCEL NO. 5093-004-023
COMPLETE LEGAL DESCRIPTION: TRACT: WILSHIRE WESTERN HEIGHTS, AS PER MAP FILED IN BOOK 11, PAGE
29 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY
BLOCK - Lot(s) 120 ARB. NO. N/A
RANGE OF ADDRESSES ON PROPERTY 3835 THRU 3853 W. 8TH STREET AND 749 THRU 757 S.
MANHATTAN PLACE
3. PRESENT OWNER C. S. KRANE APARTMENTS, LLC c/o CYPRESS COMMERCIAL REAL ESTATE SOLUTIONS
STREET ADDRESS 12121 WILSHIRE BLVD., SUITE 208 ATTN: MICHAEL SOROCHINSKY
CITY LOS ANGELES STATE CA ZIP CODE 90025 PHONE (310)207-1699
OWNER IS: PRIVATE X PUBLIC
4. PRESENT USE 59 UNIT APARTMENT ORIGINAL USE 59 UNIT APARTMENT

DESCRIPTION

5. ARCHITECTURAL STYLE ITALIAN RENAISSANCE
6. STATE PRESENT PHYSICAL DESCRIPTION OF THE SITE OR STRUCTURE (SEE OPTIONAL DESCRIPTION WORKSHEET)
- SEE DESCRIPTION WORKSHEET
- _____
- _____
- _____
- _____
- _____
- _____
- _____

HISTORIC-CULTURAL MONUMENT APPLICATION

NAME OF PROPOSED MONUMENT ARWYN MANOR

10. CONSTRUCTION DATE: FACTUAL 1927-28 ESTIMATED _____
11. ARCHITECT, DESIGNER, OR ENGINEER: CHARLES WALDO POWERS
12. CONTRACTOR OR OTHER BUILDER: BEN KAGAN
13. DATES OF ENCLOSED PHOTOGRAPHS AUGUST 23, 2006
14. CONDITION: EXCELLENT GOOD FAIR DETERIORATED NO LONGER IN EXISTENCE
- A. ALTERATIONS: MINOR PARAPET CHANGES IN 1959. CHANGES TO COMPLY WITH DOROTHY MAE FIRE ORDINANCE AND SEISMIC BOLTING PER DIVISION 88 IN 1985. PARTIAL STAIRWELL ENCLOSURES IN 1974.
15. THREATS TO SITE NONE KNOWN PRIVATE DEVELOPMENT VANDALISM PUBLIC WORKS PROJECT
16. IS THE STRUCTURE ON ITS ORIGINAL SITE MOVED UNKNOWN

SIGNIFICANCE

17. BRIEFLY STATE HISTORICAL AND/OR ARCHITECTURAL IMPORTANCE; INCLUDE DATES, EVENTS, AND PERSONS ASSOCIATED WITH SITE (SEE OPTIONAL SIGNIFICANCE WORKSHEET)
- THIS BRICK AND STEEL FRAME APARTMENT BUILDING IS AN EXCELLENT IN-TACT EXAMPLE OF THE STYLE THAT WAS BUILT IN LOS ANGELES DURING THE LATE 1920S THRU THE BEGINNING OF WORLD WAR II. THE STRUCTURE EXHIBITS A HIGH DEGREE OF INTEGRITY BOTH INTERIOR AND EXTERIOR. THE ORIGINAL OWNER, CHARLES R. MILLER, APPEARS TO HAVE BEEN A LOCAL DEVELOPER. HE IS LISTED AS THE CONTRACTOR ON THE PERMIT, EVEN THOUGH THE ARTHUR C. WRIGHT COMPANY WAS A DESIGN-BUILD FIRM. ARTHUR C. WRIGHT HAD A CONSTRUCTION BUSINESS IN SOUTHERN CALIFORNIA FROM 1922 UNTIL HIS DEATH IN 1977. THE ONE HUNDRED NORTH SYCAMORE BUILDING DISPLAYS A HIGH DEGREE OF INTEGRITY IN IT'S DESIGN AND IS FINE WELL MAINTAINED BUILDING THAT GIVE A SOLID REFERENCE TO IT'S TIME AND PLACE. ALTHOUGH MOST PREVIOUS OWNERS DO NOT SEEM HISTORICALLY SIGNIFICANT, ONE EXCEPTION IS SONIA SUK, WHO WAS ON TITLE FROM 1970 UNTIL 1997. SUK WAS ONE OF THE MAIN FOUNDERS OF THE KOREA TOWN COMMUNITY IN LOS ANGELES AND FOR MANY YEARS HELD A PROMINENT POSITION IN THE LOCAL KOREAN-AMERICAN BUSINESS COMMUNITY. IT WAS DURING SUK'S OWNERSHIP THAT THE BUILDING WAS BROUGHT UP TO CODE ON BOTH SECTION 88 SEISMIC REQUIREMENTS AND THE DOROTHY MAE FIRE REQUIREMENTS. THE WORK WAS DONE IN SUCH A MANNER THAT IT RETAINED THE ARCHITECTURAL INTEGRITY OF THE BUILDING.
- SOURCES (LIST BOOKS, DOCUMENTS, SURVEYS, PERSONAL INTERVIEWS WITH DATES) LOS ANGELES BUILDING PERMITS PER ATTACHED, LOS ANGELES COUNTY ASSESSOR'S RECORDS, RECORDED DEEDS AND LA TIMES DATA.
18. DATE FORM PREPARED APRIL 17, 2006 PREPARER'S NAME CHARLES J. FISHER (REPRESENTATIVE)
19. ORGANIZATION STEVEN GAON (APPLICANT) STREET ADDRESS 140 S. AVENUE 57
CITY HIGHLAND PARK STATE CA ZIP CODE 90042 PHONE (323) 256-3593

DESCRIPTION WORK SHEET

TYPE OR PRINT IN ALL CAPITAL BLOCK LETTERS

THE ARWYN MANOR IS A 6 STORY,
NAME OF PROPOSED MONUMENT NUMBER OF STORIES

ITALIAN RENAISSANCE, U-SHAPED PLAN APARTMENT BUILDING
ARCHITECTURAL STYLE (SEE LINE 8 ABOVE) PLAN SHAPE (SEE CHART) STRUCTURE USE (RESIDENCE, ETC.)

WITH A BRICK AND CONCRETE FINISH AND CONCRETE TRIM
MATERIAL (WOOD SIDING, WOOD SHINGLES, BRICK, STUCCO, ETC.) MATERIAL (WOOD, METAL, ETC.)

ITS FLAT ROOF IS COVERED WITH ROLLED COMPOSITION GLASS AND WOOD
ROOF SHAPE (SEE CHART?) MATERIAL (CLAY TILE, ASPHALT OR WOOD SHINGLES) WINDOW MATERIAL

CASEMENT AND DOUBLE-HUNG WINDOWS ARE PART OF THE DESIGN.
WINDOW TYPE [DOUBLE HUNG (SLIDES UP & DOWN), CASEMENT (OPENS OUT), HORIZONTAL SLIDING, ETC.]

THE ENTRY FEATURES A SINGLE OPENING SET IN A COURTYARD, TOPPED BY A PALLADIAN WINDOW
DOOR LOCATION (RECESSED, CENTERED, OFF-CENTER, CORNER, ETC.)

WITH A STEEL AND GLASS DOOR. ADDITIONAL CHARACTER DEFINING ELEMENTS
ENTRY DOOR STYLE (SEE CHART?)

OF THE STRUCTURE ARE A BANDED RUSTICATED CONCRETE FIRST STORY PUNCTUATED WITH ARCHED WINDOW
IDENTIFY ORIGINAL FEATURES SUCH AS PORCHES (SEE CHART); BALCONIES; NUMBER AND SHAPE OF DORMERS (SEE CHART);

OPENINGS CONSISTING OF MULTI PANE CASEMENT WINDOWS TOPPED BY PALLADIAN WINDOWS. THE STRUCTURE
NUMBER AND LOCATION OF CHIMNEYS; SHUTTERS; SECONDARY FINISH MATERIALS; PARAPETS; METAL TRIM; DECORATIVE TILE OR CAST STONE; ARCHES;

WRAPS AROUND A CENTRAL COURTYARD WITH THE MAIN ENTRANCE FLANKED BY LARGE WINDOWS, EACH TOPPED
ORNAMENTAL WOODWORK; SYMMETRY OR ASYMMETRY; CORNICES; FRIEZES; TOWERS OR TURRETS; BAY WINDOWS; HALFTIMBERING; HORIZONTALITY;

WITH PALLADIAN WINDOWS TOPPED BY KEYSTONES. THE ENTRY IS COVERED BY A CLOTH AWNING. A SECONDARY
VERTICALITY; FORMALITY OR INFORMALITY; GARDEN WALLS, ETC.

ENTRY IS LOCATED ON THE SIDE OF THE BUILDING FACING MANHATTAN PLACE. THE BUILDING HAS A CIRCULAR FAÇADE FACING
ADDITIONAL DEFINING ELEMENTS

THE STREET CORNER, WHICH IS PUNCTUATED BY CASEMENT WINDOWS, FLANKED BY SMALLER CASEMENTS. THE OPENINGS ARE
ADDITIONAL DEFINING ELEMENTS

FLANKED BY SQUARE PILASTERS WITH BRACKETED SILLS AND TOPPED BY CRESTED CORNICES. QUOINS ARE ON
ADDITIONAL DEFINING ELEMENTS

EACH CORNER ABOVE THE FIRST STORY BELT COURSE. A SECOND BELT COURSE IS LOCATED BELOW THE TOP STORY.
ADDITIONAL DEFINING ELEMENTS

SQUARE PILASTERS FLANK EACH OF THE TOP STORY WINDOWS. A BANDED PARAPET IS AT THE ROOF. THE NEON
ADDITIONAL DEFINING ELEMENTS

ROOF SIGN IS ABOVE THE CURVED CORNER. THE REAR BRICK WALL IS PUNCTUATED BY ARCHED WINDOW OPENINGS.
ADDITIONAL DEFINING ELEMENTS

SECONDARY BUILDINGS CONSIST OF THERE ARE NO SECONDARY BUILDINGS ON THE SITE.
IDENTIFY GARAGE; GARDEN SHELTER, ETC.

SIGNIFICANT INTERIOR SPACES INCLUDE A LARGE ENTRY LOBBY WITH ROPE MOLDING DETAILING, COVED CEILINGS IN
IDENTIFY ORIGINAL FEATURES SUCH AS WOOD PANELING; MOLDINGS AND TRIM; SPECIAL GLASS WINDOWS;

HALLS. SQUARE STAIRCASE BALUSTRADES, ORIGINAL LIGHTING FIXTURES, HARDWOOD FLOORS IN THE UNITS. UNITS
ORNATE CEILINGS; PLASTER MOLDINGS; LIGHT FIXTURES; PAINTED DECORATION; CERAMIC TILE; STAIR BALUSTRADES; BUILT-IN FURNITURE, ETC.

CONTAIN MUCH OF THEIR ORIGINAL HARDWARE AND BATHROOM TILING.
IDENTIFY NOTABLE MATURE TREES AND SHRUBS

**CITY OF LOS ANGELES
SIGNIFICANCE WORK SHEET**

TYPE OR HAND PRINT IN ALL CAPITAL BLOCK LETTERS

Complete One or Both of the Upper and Lower Portions of This Page

ARCHITECTURAL SIGNIFICANCE

THE ARWYN MANOR IS AN IMPORTANT EXAMPLE OF
NAME OF PROPOSED MONUMENT
ITALIAN RENAISSANCE ARCHITECTURE
ARCHITECTURAL STYLE (SEE LINE 8)

AND MEETS THE CULTURAL HERITAGE ORDINANCE BECAUSE OF THE HIGH QUALITY OF ITS DESIGN AND THE RETENTION OF ITS ORIGINAL FORM, DETAILING AND INTEGRITY.

A N D / O R

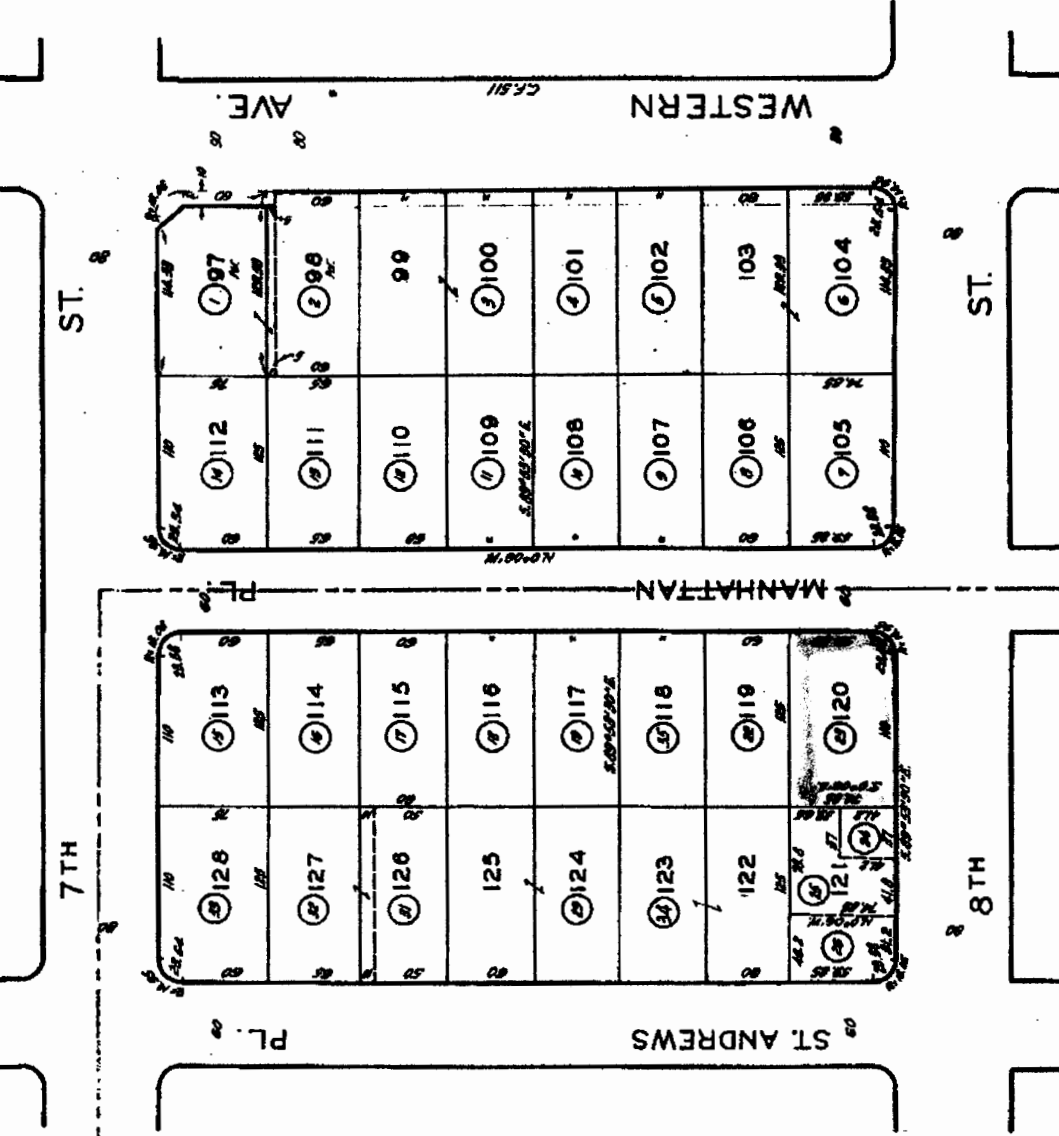
HISTORICAL SIGNIFICANCE

THE ARWYN MANOR WAS BUILT IN 1927-28
NAME OF PROPOSED MONUMENT YEAR BUILT

CHARLES WALDO POWERS AND ITALIAN RENAISSANCE ARCHITECTURE WAS IMPORTANT TO THE
NAME OF FIRST OR OTHER SIGNIFICANT OWNER
DEVELOPMENT OF LOS ANGELES BECAUSE C. W. POWERS, WHO WAS BOTH AN ARCHITECT AND AN ENGINEER, WAS THE DESIGNER OF MANY OF THE LARGE APARTMENT BUILDINGS THAT WERE BUILT DURING THE BUILDING BOOM OF THE 1920S THAT WAS A DIRECT RESULT OF THE SUDDEN GROWTH THAT CAME TO LOS ANGELES AFTER WORLD WAR I. POWERS WAS ONLY IN HIS 20'S, BUT HE WAS GETTING MANY OF THE LARGE COMMISSIONS OF THAT PERIOD. HIS NAME WAS FREQUENTLY CITED IN THE SOUTHWEST BUILDER AND CONTRACTOR FOR HIS WORK. HE WAS BORN IN LOS ANGELES IN 1900 TO A SWEDISH FATHER AND A NATIVE CALIFORNIA MOTHER WHO WAS ALSO OF SWEDISH DESCEN HIS DESIGNS WENT THROUGH A VARIETY OF STYLES FROM BEAUX ARTS TO ZIGZAG MODERNE. THE ARWYN MANOR IS ONE OF HIS LARGEST APARTMENT PROJECTS. THE BUILDING IS CLASSIC ITALIAN RENAISSANCE IN DESIGN, YET IT IS BUILT WITH A STEEL FRAME, WHICH IS UNUSUAL FOR APARTMENT BUILDINGS OF THE PERIOD. THE BUILDING SHOWS POWER'S ABILITIES IN BOTH IT'S DESIGN AND IT'S EXECUTION. IT WAS ADVERTISED AS A MOST MODERN BUILDING AND ATTRACTED LONG TERM TENANTS WHO WERE BOTH UPWARDLY MOBILE AND ESTABLISHED. ONE EXAMPLE WAS WALKER, WHO WAS THE PRESIDENT OF THE CALIFORNIA DRILLING COMPANY, WHO LIVED THERE FOR A NUMBER OF DEATH IN 1949. THE BUILDING HAS NOT ONLY RETAINED ITS ORIGINAL DESIGN, BUT IT HAS BEEN A VERY VISIBLE LAND MARK IN IT'S NEIGHBORHOOD SINCE IT WAS BUILT. THE NEON SIGN IS OF PARTICULAR NOTE. IT WAS INSTALLED IN 1928 AND HAS BEEN RESTORED AND RELIT AS A PART OF THE WILSHIRE NEON PROJECT OF THE LOS ANGELES CULTURAL AFFAIRS DEPARTMENT.

5093 4
SCALE 1" = 80'

1996



CODE
67
6657

FOR PREV. ASSMNT. SEE: 290 - 21

WESTERN WILSHIRE HEIGHTS

M.B. 11 - 29

ALPHABETIC MAP
COMPLETE SET: 290-21, 290-22, 290-23, 290-24, 290-25, 290-26, 290-27, 290-28, 290-29, 290-30, 290-31, 290-32, 290-33, 290-34, 290-35, 290-36, 290-37, 290-38, 290-39, 290-40, 290-41, 290-42, 290-43, 290-44, 290-45, 290-46, 290-47, 290-48, 290-49, 290-50, 290-51, 290-52, 290-53, 290-54, 290-55, 290-56, 290-57, 290-58, 290-59, 290-60, 290-61, 290-62, 290-63, 290-64, 290-65, 290-66, 290-67, 290-68, 290-69, 290-70, 290-71, 290-72, 290-73, 290-74, 290-75, 290-76, 290-77, 290-78, 290-79, 290-80, 290-81, 290-82, 290-83, 290-84, 290-85, 290-86, 290-87, 290-88, 290-89, 290-90, 290-91, 290-92, 290-93, 290-94, 290-95, 290-96, 290-97, 290-98, 290-99, 290-100

REVISED
3-2-69
11-7-67
66093
1A-290-16
50657

Building Permit History
3835 W. 8th Stereet
Los Angeles

- November 19, 1927: Building Permit No. 34905 to construct a 5-story 59 unit 140 room 75'x 114' 10" steel frame and brick apartment building on Lot 120 of Western Wilshire Heights Tract.
Owner: David Haves
Architect: C. W. Powers
Contractor: Ben Kagan
Cost: \$140,000.00
- April 20, 1928: Building Permit No. 11580 to put an electric sign on the roof. Name of apartment only, no other advertisements.
Architect: None
Contractor: Electrical Products Corporation
Cost: \$500.00
- April 15, 1954: Building Permit No. LA81856 for lowering and excavation of high soil. Replacing of damaged floor joist and floors. Installation of piers and pier post, also termite treatment
Owner: Mr. C. L. Smart (Owner's agent)
Architect: None
Engineer: None
Contractor: Queen Termite Control Co.
Cost: \$4,000.00
- January 6, 1959: Building Permit No. LA19436 for wet sandblasting of one 10' high wall, only 150 feet long.
Owner: Mr. Smart
Architect: None
Engineer: None
Contractor: Johnson Sandblasting
Cost: \$250.00

- March 27, 1959: Building Permit No. LA27766 for parapet wall correction all four elevations and main entrance court of 6-story apartment building.
Owner: Mr. C. L. Smart, executor of estate
Architect: None
Engineer: None
Contractor: Williams Waterproofing
Cost: \$3,900.00
- June 25, 1974: Building Permit No. LA92533 for stairwell enclosures & door protection.
Owner: J. F. Alton
Architect: None
Engineer: None
Contractor: Alpha Construction Company, Inc.
Cost: \$14,000.00
- January 24, 1983: Building Permit No. LA57773 to install a solar water heating system on roof of one multifamily building.
Owner: Carl Barney
Architect: None
Engineer: Robert C. Gilbert
Contractor: Systems del Sol
Cost: \$60,000.00
- June 25, 1985: Building Permit No. LA14879 for full compliance with Division 88, class II, seismic retrofit.
Owner: Wilshire Villas South
Architect: None
Engineer: Joseph Zelner
Contractor: None
Cost estimate: \$300,000.00
- July 23, 1985: Building Permit No. LA16571 to comply with Dorothy Mae order.
Owner: Wilshire Villas South
Architect: None
Engineer: None
Contractor: Weinstock and Associates
Cost: \$17,700.00

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS
and other data must also be filed

Form 1

BUILDING DIVISION

DEPARTMENT OF BUILDING AND SAFETY
Application for the Erection of Buildings
CLASS "A" "B" "C"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Commissioner of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed to become a part of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 5 REAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY

Lot No. 120 Block _____
(Description of Property)
WESTERN WASHIRE HGTS. TRACT.
BAR. U. PAGE 29 OF M.R.P.S.

TAKE TO FIRST FLOOR 242 SO. BROADWAY

District No. 3 M. B. Page _____ F. B. Page _____
No. 3825 W. 0TH ST. Street _____
(Location of Job)

ENGINEER PLEASE VERIFY

USE INK OR INDELIBLE PENCIL

- Purpose of Building APTS. No. of Rooms 140 No. of Families 57
- Owner's name DAVID HAYES Phone RE 9537
- Owner's address 2205 5TH AVE.
- Architect's name C. W. POWERS, 611 HIBERNIAN BLDG. Phone VA 6227
- Contractor's name BEN LAGAN Phone RE 9537
- Contractor's address 604 HIBERNIAN BLDG.
- TOTAL VALUATION OF BUILDING [Including Plumbing, Gas Fitting, Sewers, Ceasings, Elevators, Painting, Finishing, all Labor, etc.] \$ 120,000 00
- Any other building or permit for a building on lot at present? No How used? No
- Size of proposed building 75 x 114-10 Size of lot 75 x 125 feet
- Number of stories in height 5 Height to highest point _____
- Material of foundation CONC. Character of soil CLAY
- Material of exterior walls BRICK
- Material of interior construction STEEL FRAME
- Material of floors WOOD
- Material of roof COMPOSITION

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

(Sign here) David Hayes
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| | | | |
|----------------------------|--|---|--|
| PERMIT NO. 34915 | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Charles 11/19/27</u> | Application checked and found O. K. _____ Clerk | RECEIVED NOV 19 1927 BUILDING DIVISION |
|----------------------------|--|---|--|

PLANS

FOR DEPARTMENT USE ONLY

| | |
|--------------------|-----------------|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. <i>JP</i> |
| SET-BACK LINE | O. K. <i>JP</i> |
| ORD. 33761 (N. S.) | O. K. <i>JP</i> |
| FIRE DISTRICT | O. K. |
| | |

REMARKS

Lathing and Plastering Ordinance

will be complied with

John Law

Owner or Authorized Agent

3534 1/2 1/2 1/2 1/2
1/2 1/2

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Std. Form 3

BUILDING DIVISION

3

DEPARTMENT OF BUILDING AND SAFETY

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:
 Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Department of Building and Safety, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the essence of the permit:
 First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
 Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
 Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

| | | | | |
|--|----------------------------|-----------------|-----------------|------------|
| TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY | Lot..... | Block..... | Lot..... | Block..... |
| | Tract..... | | Tract..... | |
| TAKE TO FIRST FLOOR 242 SO. BROADWAY ENGINEER PLEASE VERIFY | Book..... | Page..... | F. B. Page..... | Book..... |
| | From No. <u>3835 W 8th</u> | | Street (Street) | |
| To No. <u>W W Corner Manhattan St</u> | | Street (Street) | | |

(USE INK OR INDELIBLE PENCIL.)

- What purpose is the present Building now used for? Apartment House
- What purpose will Building be used for hereafter? Same
- Owner's name David Hawes Phone.....
- Owner's address 3835 W 8th St
- Architect's name..... Phone.....
- Contractor's name Electrical Products Corp Phone.....
- Contractor's address 1128 W 16th St
- VALUATION OF PROPOSED WORK [including all Material, Labor, Finishing Equipment and Appliances in Completed Building] \$500.00
- Class of present Building B No. of rooms at present.....
- Number of stories in height 5 Size of present Building 80 x 125
- State how many buildings are on this lot This one only
- State purpose buildings on lot are used for as above
(Apartment House, Hotel, Residence, or any other purpose.)
- What Zone is Property in?.....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

We want to put an electric sign on the roof.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER Electrical Products Corp
 (Sign here) by J. M. ...
 (Owner or Authorized Agent.)

| | | | |
|--------------------------------|--|---|--|
| PERMIT NO. <u>11580</u> | Plans and Specifications checked and found to conform to Ordinance, State Law and Code. <u>Shannon</u> Plan Examiner | Application checked and found O. K. <u>REPL</u> Clerk | RECEIVED APR 20 1928 BUILDING DIVISION |
| | FOR DEPARTMENT USE ONLY | | |

R. H. ...

14. Size of new addition *None* No. of Stones in height.....
15. Material of foundation Size footings..... Size wall..... Depth below ground.....
16. Size of Redwood Mudsills *x* Size of interior bearing studs *x*.....
17. Size of exterior studs *x* Size of interior non-bearing studs *x*.....
18. Size of first floor joists *x* Second floor joists *x*.....
19. Will all Lathing and Plastering Comply with Ordinance? *yes*.....
20. Will all provisions of State Housing Act be complied with? *yes*.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) *J. M. Mainington*
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| | |
|--------------------|------------------|
| APPLICATION | O. K. <i>Yes</i> |
| CONSTRUCTION | O. K. <i>Yes</i> |
| ZONING | O. K. <i>Yes</i> |
| SET-BACK LINE | O. K. <i>Yes</i> |
| ORD. 33761 (N. S.) | O. K. <i>Yes</i> |
| FIRE DISTRICT | O. K. <i>Yes</i> |

REMARKS

Name of apartment only; no other advertisements.

J. M. Mainington

3

**APPLICATION TO
ALTER, REPAIR, or DEMOLISH
AND FOR A
Certificate of Occupancy**

Form B-3
**CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION**

Lot No. _____
Tract _____
Location of Building: 3338 W. 8th St. House Number and Street) Approved by City Engineer
Between 33rd and 35th streets, Corner of Manhattan Pl. & West 8th Street) Date _____
USE INK OR INDELIBLE PENCIL.

- Present use of building: Apartment Bldg. Families _____ Rooms _____
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy: Over 30 years.
- Class of building AFTER alteration or moving: apartments Families _____ Rooms _____
- Owner: Mr. C.L. Smart, Owners Agent Phone: 213 1344
- Owner's Address: 7140 Bardani Blvd. P. O. _____
State _____ License No. _____
Stat. _____
- Certificated Architect: _____ State _____ License No. _____
Stat. _____
- Licensed Engineer: _____ State _____ License No. _____
Stat. _____
- Contractor: Queen Permit Control Co. State _____ License No. _____
Stat. _____
- Contractor's Address: 3318 West Vernon Ave. Phone: 213 4140
- VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing and fire sprinkler, electrical wiring and elevator equipment. Do not include floor covering.) \$40,000.00
- State how many buildings NOW One Apartment Bldg. on lot and give use of each (Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 114' x 78' Number of stories high 2 Height to highest point: 26 ft. 7 in.
- Material Exterior Walls: Masonry Exterior Framework: _____
(Wood, Steel or Masonry) Wood or Steel

14. Describe briefly all proposed construction and work
Lowering and excavation of high soil. Replacing of damaged floor joint and floors. Installation of piers & pier post, also termite treatment.

NEW CONSTRUCTION

- Size of Addition: x Size of Lot: x Number of Stories when complete: _____
- Footings: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists: x
- Size of Studs: x Material of Floor _____ Size of Rafters: x Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here: Andrew N. Owens
By: C. Justice

DISTRICT OFFICE _____

FOR DEPARTMENT USE ONLY

| PLAN CHECKING | | | | OCCUPANCY SURVEY | | | |
|--------------------|---|-----------------------|---------------------|------------------|------------------|--------------------|-------|
| Valuation \$ _____ | | Area of Bldg. _____ | | Fee \$ _____ | | District _____ | |
| Fee \$ _____ | | Fee \$ _____ | | Fee \$ _____ | | Fee \$ _____ | |
| TYPE | Maximum No. Occupants | Inside Lot | Key Lot | Lot Size | Corner Lot Keyed | Fire District | Check |
| GROUP | Plans and Specifications checked | Corner Lot | Corner Lot Keyed | Fire District | Zone | Fire District | Check |
| For Plans See | Correction Verified | Bldg. Time | No. Street Walkways | Street | Specified | Required | Check |
| Filed with | Plans, Specifications and Application received and approved | Continuous Inspection | SPRINKLER | Specified | Required | Valuation Included | Check |
| | | | Yes _____ No _____ | | | | |

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (MD) | RECEIPT NO. | CODE | FEE PAID |
|----------------------------|-------------------|-----------------|----------------|------|----------|
| Plan Checking | | | | | |
| Supplemental Plan Checking | | | | | |
| Building Permit | <u>03 15 1954</u> | | <u>1481850</u> | | |

Certificate of Occupancy
 TYPE OF RECEIPT
 DATE ISSUED
 TRACER NO. (MD)
 RECEIPT NO.
 CODE
 FEE PAID

1954 APR 14 AM 8:44

1954 APR 14 AM 8:44

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form 9-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Flat Plan Required on Back of Original.

| | | | | | | | |
|--|----------------------|--------------|---|--------------------|--------------|------|-----|
| 1. LEGAL LOT | BLK. | TRACT | APPROVED | DIST. MAP 1285 | | | |
| 2. BUILDING ADDRESS 3835 W. 8th St. | | | | ZONE R-4-4 | | | |
| 3. BETWEEN CROSS STREETS Manhattan Pl. | | | | FIRE DIST. | | | |
| 4. PRESENT USE OF BUILDING Apt. | | | NEW USE OF BUILDING Same | INSIDE KEY | | | |
| 5. OWNER | Mr. Smart | | PHONE | COR. LOT | | | |
| 6. OWNER'S ADDRESS | above | | P. O. | REV. COR. LOT SIZE | | | |
| 7. CERT. ARCH | | | STATE LICENSE | PHONE | | | |
| 8. LIC. ENGR | | | STATE LICENSE | PHONE | | | |
| 9. CONTRACTOR | Johnson Sandblasting | | STATE LICENSE | PHONE | | | |
| 10. CONTRACTOR'S ADDRESS | 6058 W. Pico Blvd. | | P. O. | ZONE | | | |
| 11. SIZE OF EXISTING BLDG. | STORIES 1 | HEIGHT 10 | NO. OF EXISTING BUILDINGS ON LOT AND USE 150' long | | | | |
| 12. MATERIAL | | | DISTRICT OFFICE | | | | |
| EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL ROOFING | | | SPRINKLERS | | | | |
| <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE <input type="checkbox"/> CORST. <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER | | | REQ'D. SPECIFIED | | | | |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | | BLDG. AREA | | | | |
| \$ 175.00 | | | | | | | |
| 14. SIZE OF ADDITION | | | VALUATION APPROVED | | | | |
| STORIES | | | HEIGHT | | | | |
| | | | APPLICATION CHECKED | | | | |
| 15. NEW WORK: (DESCRIBE) | | | PLANS CHECKED | | | | |
| EXT. WALLS | | | CORRECTIONS VERIFIED | | | | |
| ROOFING | | | PLANS APPROVED | | | | |
| Wet sandblasting 1 Wall only 150' Long | | | APPLICATION APPROVED | | | | |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | | INSPECTOR | | | | |
| SIGNED: John S. Johnson | | | | | | | |
| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | S.P. 50 I.F. | O.S. | C/O |
| | | | None | | | | |

LA19436

JAN-659 00569 C-1CK 2.50

This Form When Properly Validated is a Permit to Do the Work Described.

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|----------|-------------|--------|-----------|------|
| 1/15/58 | ... | ... | ... | ... |
| 1/22/58 | ... | ... | ... | ... |
| 1/29/58 | ... | ... | ... | ... |
| 2/5/58 | ... | ... | ... | ... |
| 2/12/58 | ... | ... | ... | ... |
| 2/19/58 | ... | ... | ... | ... |
| 2/26/58 | ... | ... | ... | ... |
| 3/5/58 | ... | ... | ... | ... |
| 3/12/58 | ... | ... | ... | ... |
| 3/19/58 | ... | ... | ... | ... |
| 3/26/58 | ... | ... | ... | ... |
| 4/2/58 | ... | ... | ... | ... |
| 4/9/58 | ... | ... | ... | ... |
| 4/16/58 | ... | ... | ... | ... |
| 4/23/58 | ... | ... | ... | ... |
| 4/30/58 | ... | ... | ... | ... |
| 5/7/58 | ... | ... | ... | ... |
| 5/14/58 | ... | ... | ... | ... |
| 5/21/58 | ... | ... | ... | ... |
| 5/28/58 | ... | ... | ... | ... |
| 6/4/58 | ... | ... | ... | ... |
| 6/11/58 | ... | ... | ... | ... |
| 6/18/58 | ... | ... | ... | ... |
| 6/25/58 | ... | ... | ... | ... |
| 7/2/58 | ... | ... | ... | ... |
| 7/9/58 | ... | ... | ... | ... |
| 7/16/58 | ... | ... | ... | ... |
| 7/23/58 | ... | ... | ... | ... |
| 7/30/58 | ... | ... | ... | ... |
| 8/6/58 | ... | ... | ... | ... |
| 8/13/58 | ... | ... | ... | ... |
| 8/20/58 | ... | ... | ... | ... |
| 8/27/58 | ... | ... | ... | ... |
| 9/3/58 | ... | ... | ... | ... |
| 9/10/58 | ... | ... | ... | ... |
| 9/17/58 | ... | ... | ... | ... |
| 9/24/58 | ... | ... | ... | ... |
| 10/1/58 | ... | ... | ... | ... |
| 10/8/58 | ... | ... | ... | ... |
| 10/15/58 | ... | ... | ... | ... |
| 10/22/58 | ... | ... | ... | ... |
| 10/29/58 | ... | ... | ... | ... |
| 11/5/58 | ... | ... | ... | ... |
| 11/12/58 | ... | ... | ... | ... |
| 11/19/58 | ... | ... | ... | ... |
| 11/26/58 | ... | ... | ... | ... |
| 12/3/58 | ... | ... | ... | ... |
| 12/10/58 | ... | ... | ... | ... |
| 12/17/58 | ... | ... | ... | ... |
| 12/24/58 | ... | ... | ... | ... |
| 12/31/58 | ... | ... | ... | ... |

1958

1958

3

APPLICATION TO ALTER - REPAIR - DEMOLISH
AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | | |
|---|---|-----------------------|--|----------------------------------|
| 1. LEGAL LOT | BLK. | TRACT | DEPT. MAP | |
| 120 | | Western Wilshire Hts. | | |
| 2. BUILDING ADDRESS | APPROVED | | ZONE | |
| 3835 W. 8th St. | | | | |
| 3. BETWEEN CROSS STREETS | AND | | FIRE DIST | |
| Manhattan Pl. | St. Andrews Pl. | | | |
| 4. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | INSIDE | |
| Apts | Same | | KEY | |
| 5. OWNER | PHONE | | COR LOT | |
| Mr. C. L. Smart Executor of Estate | | | REV. COR. | |
| 6. OWNER'S ADDRESS | P.O. | | ZONE | |
| 3835 W. 8th St. L.A. | | | | |
| 7. CERT ARCH | STATE LICENSE | | PHONE | |
| | | | | |
| 8. LIC. ENGR | STATE LICENSE | | PHONE | |
| | | | | |
| 9. CONTRACTOR | STATE LICENSE | | PHONE | |
| Williams Waterprf. | 160105 | | CL 78191 | |
| 10. CONTRACTOR'S ADDRESS | P.O. | | ZONE | |
| 3107 Fletcher Drive | L.A. | | 65 | |
| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | |
| 85 x 115 | 6 | 70' | | |
| 3 3835 W. 8th St. | | | DISTRICT OFFICE | |
| | | | L.A. | |
| 12. MATERIAL | ROOF CONST. | | ROOFING | |
| EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE | <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER | | SPRINKLERS REQ'D. SPECIFIED | |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | \$ 3900.00 | BLDG. AREA | |
| 14. SIZE OF ADDITION | STORIES | HEIGHT | VALUATION APPROVED | |
| | | | | |
| 15. NEW WORK: (DESCRIBE) | EXT. WALLS | ROOFING | APPLICATION CHECKED | |
| Parapet wall correction all four elevations and Main entrance court. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | | PLANS CHECKED | |
| | | | CORRECTIONS VERIFIED | |
| | | | PLANS APPROVED | |
| | | | APPLICATION APPROVED | |
| SIGNED: <i>James [Signature]</i> | | | | INSPECTOR PARAPETS RM. 225 |

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|-------|-------|-----------|------|--------|-------|------|------|-----|
| III-A | H-2 | | 7.50 | | 14.70 | | | |

| | | | | | | | | |
|------------|--------------------|-------|----------|-------|--|--|--|--|
| VALIDATION | CASHIER'S USE ONLY | | | | | | | |
| 1427766 | MD-3790 | 19690 | B - 2 CB | 7.50 | | | | |
| | MD-3790 | 19691 | B - 1 CB | 14.70 | | | | |

This Form When Properly Validated Is a Permit to Do the Work Described.

1.20

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10.10

805 - 1

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Applicant to Complete Numbered Items Only

AR-1

| | | | | | |
|--|---------------------|-----------|-----------------------|--|---------|
| 1. DIST. MAP | 11 GA. DISCR | BLK | TRACT | DIST. MAP | 7285 |
| | 120 | | Western Wilshire Hgts | | 2126.00 |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | ZONE | | |
| (07) Apt. Bldg. | (05) Same | | R4-4 | | |
| 3. JOB ADDRESS | | | | FIRE DIST. | |
| 3835 West 8th Street | | | | LOT (TYPE) | |
| 4. BETWEEN CROSS STREETS | | | | COR | |
| Manhattan Pl. AND St. Andrews Pl. | | | | LOT SIZE | |
| 5. OWNER'S NAME | | | | Irreg. | |
| J. F. Alton | | | | PHONE | |
| 6. OWNER'S ADDRESS | | | | CITY | |
| 3046 Corda Drive | | | | LA | |
| 7. ENGINEER | | | | STATE LICENSE No. | |
| | | | | PHONE | |
| 8. ARCHITECT OR DESIGNER | | | | STATE LICENSE No. | |
| | | | | PHONE | |
| 9. CONTRACTOR | | | | STATE LICENSE No. | |
| Alpha Const. Co. Inc. | | | | 241368 | |
| 10. BRANCH LENDER | | | | PHONE | |
| | | | | CITY | |
| 11. SIZE OF EXISTING BLDG | | | | NO. OF EXISTING BUILDINGS ON LOT AND USE | |
| WIDTH 130 | | LENGTH 80 | | STORIES 6 | |
| | | | | HEIGHT 60 | |
| | | | | 1 | |
| 12. CONST. MATERIAL OF EXISTING BLDG. | | | | ROOF | |
| Brick | | | | Compo | |
| 13. JOB ADDRESS | | | | FLOOR | |
| 3835 West 8th Street | | | | Wood | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | | | | DIST. OFFICE | |
| \$ 14,000 | | | | LA | |
| 15. NEW WORK: (Describe) | | | | CRIT. SOIL | |
| Stairwell Enclosures & Door Protection | | | | GRADING | |
| | | | | HIGHWAY DEF. | |
| | | | | Yes | |
| | | | | FLOOD | |
| | | | | Yes | |

| | | | | | | | |
|---------------------------|-------------|------------------------|--|--------------------------|--|------------|--|
| NEW USE OF BUILDING | | SIZE OF ADDITION | | STORIES | | HEIGHT | |
| Same | | W.C. | | | | | |
| TYPE | GROUP OCC. | TOTAL | | PLANS CHECKED | | CODE | |
| III A | H-2 | | | [Signature] | | Yes | |
| BLDG. AREA | MAX OCC. | PARKING REQ'D PROVIDED | | PLANS APPROVED | | ZONED BY | |
| | | | | [Signature] | | Hughes | |
| DWELL. UNITS | GUEST ROOMS | APPLICATION APPROVED | | INSPECTION ACTIVITY | | FILE WITH | |
| | | | | GEN. MAJ. S. [Signature] | | INSPECTOR | |
| SPRINKLER REQ'D SPECIFIED | CONT. INSP. | | | | | | |
| P.C. 6502 | S.P.C. | 7650 I.F. | | E.P.I. | | P.H. TYPST | |

65-2614 PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

88382 E :82333 I-1CR 6502 76500

7652

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

| | |
|---|---|
| Signed <i>[Signature]</i> (Owner or Agent) | Signature/Date Tholl 6-25-74 |
| Bureau of Engineering ADDRESS APPROVED SEWERS: [] SEWERS AVAILABLE [] [] NOT AVAILABLE [] SIC PAID [] SIC NOT APPLICABLE [] DRIVEWAY: [] HIGHWAY DETENTION: [] | NO SEWER PLUMBING REQ'D [] SIC NOT APPLICABLE [] |

1285
2126.00
NE
L-6
FAST
WHD
207
85.

Faint, mostly illegible text and grid lines, possibly representing a ledger or data table.

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

OF NEW SWIMMING POOL AND/OR SOLAR HEATED
AND FOR CERTIFICATE OF OCCUPANCY - PUBLIC RECORD

INSPECTION 0-0-07-1181
CITY OF LOS ANGELES
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | | | | | | | |
|----------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|---|--|---------------------------------|---------------------------------|--|--|--|-------|
| 1. LEGAL DESCR | TOT 120 | PLK | TRACT Western Milshire Heights | COUNCIL DIST. NO 4 | DIST. MAP 7285 CENSUS TRACT 2126.00 | | | | | | |
| 2. PERMIT FOR: | PRIVATE POOL <input type="checkbox"/> | PUBLIC POOL <input type="checkbox"/> | SPA <input type="checkbox"/> | STD. PLAN (#) <input checked="" type="checkbox"/> | CONSTR. <input checked="" type="checkbox"/> | ELECT. <input type="checkbox"/> | PLUMB. <input type="checkbox"/> | SUPPORT STRUC. <input checked="" type="checkbox"/> | ZONE RH-4 | | |
| 3. JOB ADDRESS | 3835 W. 8th St. | | | | | | | | SOLAR HEATER <input checked="" type="checkbox"/> | FIRE DIST. - | |
| 4. BETWEEN CROSS STREETS | Manhattan Place AND St. Andrews Pl. | | | | | | | | LOT (TYPE) COR. | - | |
| 5. OWNER'S NAME | Carl Barney | | | | | | | | PHONE | LOT SIZE 1111 sq. ft. | |
| 6. OWNER'S ADDRESS | 135 A Screenland Dr. Burbank | | | | | | | | CITY | ZIP | |
| 7. ARCHITECT OR ENGINEER | Robert C. Gilbert | | | | | | | | BUS. LIC. NO. 16104 | ACTIVE STATE LIC. NO. | PHONE |
| 8. ARCHITECT OR ENGINEER ADDRESS | 4552 Lincoln Ave. Cypress | | | | | | | | CITY | ZIP | |
| 9. CONTRACTOR | Systems De'l Sol | | | | | | | | BUS. LIC. NO. 392393 | ACTIVE STATE LIC. NO. 761-1628 | PHONE |
| 10. QUALIFIED ELEC. INSTALLER | - | | | | | | | | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE |
| 11. QUAL. PLUMB. INSTALLER | - | | | | | | | | BUS. LIC. NO. | ACTIVE STATE LIC. NO. OR CITY REG. NO. | PHONE |
| 12. MATERIAL OF CONSTRUCTION | ALUMIN. | | | | | | | | NO. OF EXISTING BUILDINGS ON LOT AND USE | 1-Blde. Multi Fam. | |

| | | | | | | | | | | |
|--|---------------------------|---|-------------|---|--|-----------------------|-----------|--------|--------------------|-----------------------|
| 13. JOB ADDRESS | 3835 W. 8th St. | | | | | | | | STREET GUIDE | DISTRICT OFFICE LA |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED POOL AND/OR SOLAR HEATER | \$ 60,000 | | | | | | | | SEISMIC STUDY ZONE | - |
| SWIMMING POOL | SIZE | SURFACE AREA | DEPTH | HEATER | POOL COVER REQUIRED | PLANS APPROVED | HWY. DED. | FLOOD | COMB. | |
| | | | | SOLAR <input type="checkbox"/> GAS <input type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/> | <i>[Signature]</i> | VCS | | | |
| SOLAR HEATING | SIZE OF COLLECTORS | TOTAL AREA | FRONT INSP. | PURPOSE OF HEATER | MATERIAL | INSPECTION ACTIVITY | FILE WITH | TYPIST | INSPECTOR | |
| | 24-34 X 7 | 1445.5 sq ft | LIC FAB | SWIMMING POOL <input checked="" type="checkbox"/> | PLASTIC <input type="checkbox"/> | COMB GEN MAJ S I CONS | | SC | | |
| | | | | HOT WATER <input type="checkbox"/> | METAL <input checked="" type="checkbox"/> | | | | | |
| | | | | OTHER <input type="checkbox"/> | | | | | | |
| 299.00 | ← BUILDING PERMIT FEE | | | | | | | | | |
| 299.00 | ← (0.75BP) FOR MECHANICAL | | | | | | | | | |
| 299.00 | ← PERMIT FEE TOTAL | | | | | | | | | |
| G.P.I. | B.P.C. 21.25 | Claims for refund of fees paid on permits must be filed: | | | | | | | | |
| 4.20 | P.P.C. | 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S. SECTIONS 22.12 & 22.13 LAMC | | | | | | | | |
| DIST. OFFICE LA | S.P.C. 232.90 | | | | | | | | | |
| P.C. No. A9803 | P.M. | | | | | | | | | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION
15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
Date: 1-24-83 Class: SC 44 Lic. Number: 392393 Contractor's Signature: *[Signature]*
Contractor's Mailing Address: 10933 LOS ALAMITOS BLVD. LOS ALAMITOS

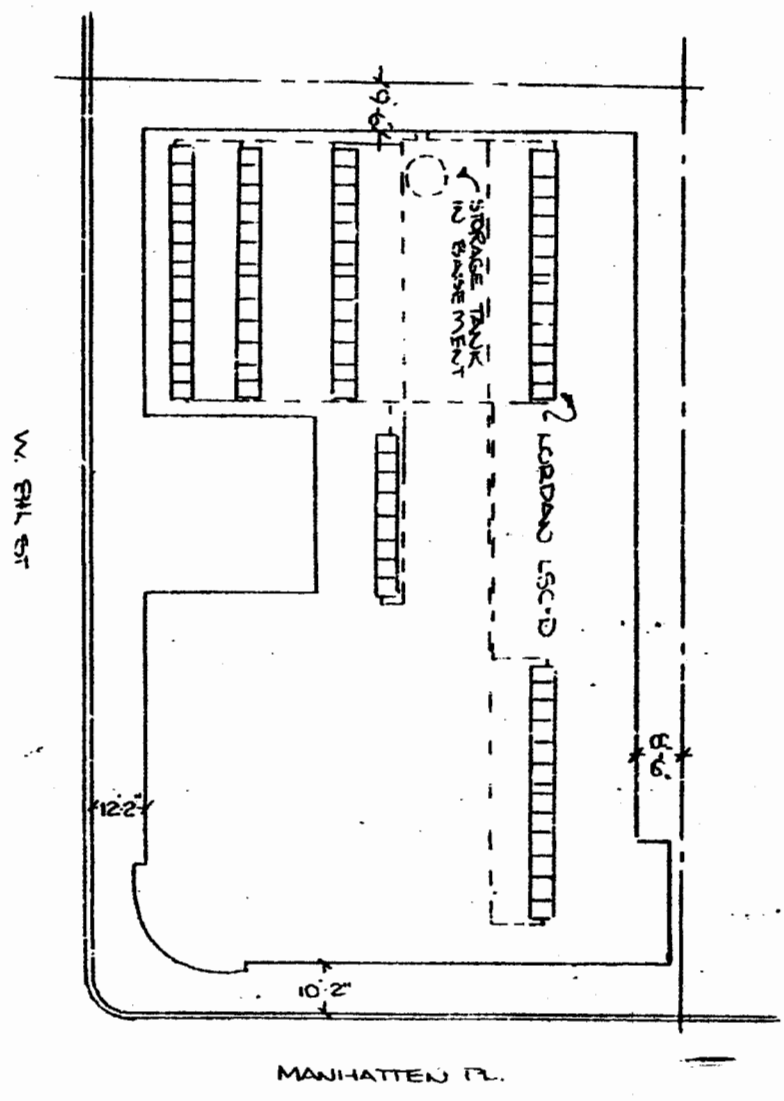
OWNER-BUILDER DECLARATION
16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 70215, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 70215 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):
[] I, as owner of the property, or my employee with wages or their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
[] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
[] I am exempt under Sec. _____, B. & P. C. for this reason: NA
Date: _____ Owner's Signature: *[Signature]*

WORKERS' COMPENSATION DECLARATION
17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).
Policy No. 546666-22 Company: C.F. FUND (11-1-83) 21
[] Certified copy is hereby furnished.
[X] Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
Date: 1-24-83 Applicant: *[Signature]*
Applicant's Mailing Address: 10933 LOS ALAMITOS BLVD. LOS ALAMITOS

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
Date: _____ Applicant: *[Signature]*

CONSTRUCTION LENDING AGENCY
19. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.).
Lender's Name: *[Signature]*
Lender's Address: _____

20. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the city to enter upon the above-referenced property for inspection purposes.
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or act upon which such work is performed (Sec. 91.0320 LAMC).
Signed: *[Signature]* PRESIDENT 1-24-83
(Owner or agent having property owner's consent) Position Date



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|--|----------------------------|-----------------------|-----------------------------|---|--|
| 1. LEGAL DESCR. | LOT 120 | BLOCK | TRACT Western Wilshire Hts. | COUNCIL DISTRICT NO | DIST MAP 7285 |
| 2. PRESENT USE OF BUILDING | apartment | | NEW USE OF BUILDING | same | |
| 3. JOB ADDRESS | 3835 West 8th Street, L.A. | | | | |
| 4. BETWEEN CROSS STREETS | Manhattan Pl. | | AND St. Andrews | LOT TYPE CORN | |
| 5. OWNER'S NAME | Wilshire Villas South | | | | |
| 6. OWNER'S ADDRESS | 4400 Coldwater Canyon | | CITY Studio City | ZIP 91604 | LOT SIZE irreg |
| 7. ENGINEER | BUS LIC NO | ACTIVE STATE LIC. NO. | PHONE | ALLEY | |
| 8. ARCHITECT OR DESIGNER | BUS LIC NO | ACTIVE STATE LIC. NO. | PHONE | BLDG. LINE | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 14241 Ventura Blvd | | CITY Sherman Oaks | ZIP 91423 | AFFIDAVITS 21 1216 |
| 10. CONTRACTOR | BUS LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | |
| 11. SIZE OF EXISTING BLDG. | WIDTH 75 | LENGTH 115 | STORIES 6 | HEIGHT 63 | NO. OF EXISTING BUILDINGS ON LOT AND USE 1-apartment |
| 12. CONST. MATERIAL OF EXISTING BLDG. | URM | | ROOF wood | FLOOR wood | |
| 13. JOB ADDRESS | 3835 West 8th Street, L.A. | | | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 300,000.00 | | | | |
| 15. NEW WORK (Check box) | Full compliance DIV. 88 | | | | GRADING FLOOD |
| NEW USE OF BUILDING | SAME | | SIZE OF ADDITION | NONE | |
| TYPE | H-N | GROUP OCC | FLOOR AREA | STORIES | HEIGHT |
| DWELL. UNITS | 60 | MAX. OCC. | R-1 | NIC | NIC |
| GUEST ROOMS | NIC | PARKING REQ'D | NIC | PARKING PROVIDED | STDA/NIC/COMP |
| P.F. | 804.95 | G.P.I. | CONT. INSP. | CLAIMS FOR REFUND OF FEE | |
| S.F.C. | PM 19.08 | E.I. | 21.00 | PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. | |
| B.P. | 954.00 | G.S.S. | 16.10 | CASHIERS USE ONLY | |
| I.F. | | S.A.S. | 19.88 | LA 14879 19.08 PLM | |
| D/S | | C/D | | 21.08 E.C. | |
| DIST. OFFICE | | | | 954.00 E.C. | |
| P.C. NO. | B 05532 | | | 1013.96 E.H.K. | |

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION
 16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7001) of the Business and Professions Code, and my license is in full force and effect.
 Date: 6-19-85 Lic. Class: B Lic. Number: 100119 Contractor: [Signature]

OWNER-BUILDER DECLARATION
 17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7001.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7001.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of this property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____ B. & P. C. for this reason.
 Date: _____ Owner's Signature: _____

WORKERS' COMPENSATION DECLARATION
 18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 2600, Lab. C.).
 Policy No: WIC 217607 Insurance Company: [Signature]
 Certified copy is hereby furnished.
 Certified copy filed with the Los Angeles City Dept. of Bldg. & Safety.
 Date: 6-19-85 Applicant's Signature: [Signature]

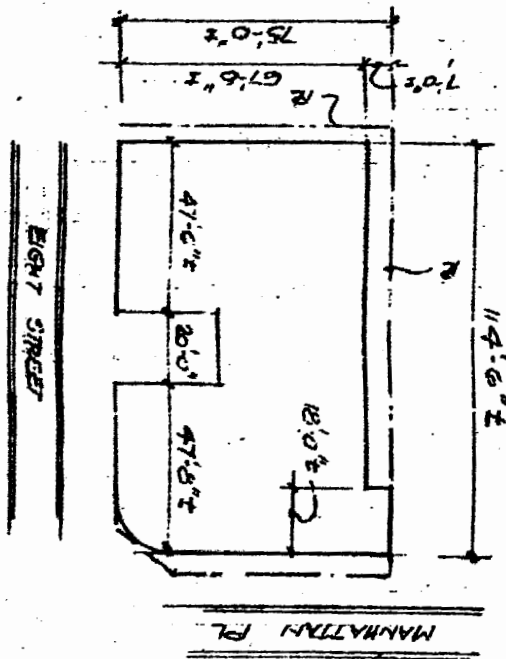
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
 Date: _____ Applicant's Signature: _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY
 20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 2097, Civ. C.).
 Lender's Name: _____ Lender's Address: _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter upon the herein-mentioned property for inspection purposes.
 I realize that this permit is an application for inspection that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any public department, officer or employee, nor of make any warranty or shall be responsible for the performance of the work specified herein, and that the contractor or the person in charge of the property or site upon which such work is performed shall be responsible for the performance of the work.
 Signed: [Signature] Date: 6-19-85



SITE PLAN
1"=40'



SS.

June 19 85 before me, the undersigned,
city and State, personally appeared AL LITZER

President, and

Secretary of the corporation that executed the within instrument,
one who executed the within instrument on behalf of the corporation therein
that such corporation executed the same, pursuant to its laws, or a resolution of

ii.

[Signature]
or Printed)



(This area for official seal)

CHECK COMPLIANCE TO D.H. ORDINANCE WITH CONSTRUCTION
BUREAU

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR. 120 Western Wilshire

2. PRESENT USE OF BUILDING Apartment same

3. JOB ADDRESS 3825 8th St.

4. BETWEEN CROSS STREETS Manhattan Pl. St. Andrews

5. OWNER'S NAME Wilshire Villas South

6. OWNER'S ADDRESS 4400 Coldwater Canyon Studio City 91604

7. ENGINEER [Signature]

8. ARCHITECT OR DESIGNER [Signature]

9. ARCHITECT OR ENGINEER'S ADDRESS 14241 Ventura Blvd Sherman Oaks 91425

10. CONTRACTOR WEINSTEIN [Signature]

11. SIZE OF LOT 115' x 65' 1-apartment

12. CONDT. WATER [Signature] EXT. RAILS wood wood

13. JOB ADDRESS 3825 8th St.

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AS A PROPOSED BUILDING \$29,500 \$17,700

15. NEW WORK TO BE DONE comply with Dorothy Mae order

NEW USE OF BUILDING TYPE R-1 GROUP SOC R-1 MAX OCC 2 R-1

INSPECTION ACTIVITY [Signature]

INSPECTOR [Signature]

DATE 7-17-85

TIME 10:21

179.00 2.10

035 204 = 362

L.A. BLOBS

Dorothy Mae

0578 3 07/23/85 104.21 CHTD

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 5 commencing with Section 79001 of Division 3 of the Business and Professions Code, and my license is in full force and effect.

17. I hereby affirm that I am exempt from the Contractors License Law for the following reason: Sec 79015 Business and Professions Code. I am a sole proprietor of the project and I am the only person who will be performing the work on the project.

18. I hereby affirm that I have a certificate of exemption from Workers' Compensation Insurance for the project. My certificate number is 321WC 117687-E.

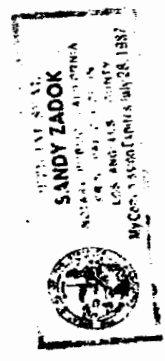
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE. I hereby affirm that the performance of the work for which this certificate is issued is not employ any person who is subject to the Workers' Compensation laws of California.

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued.

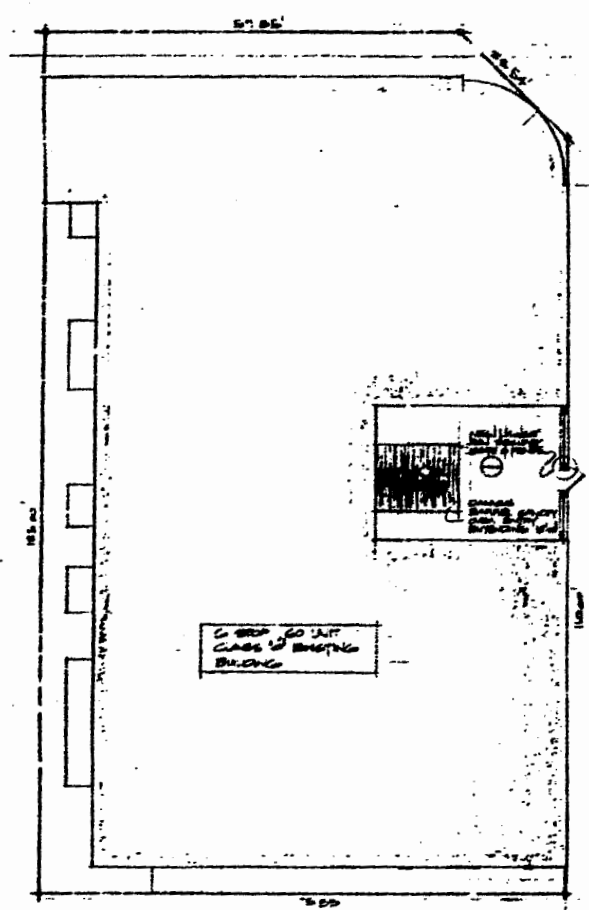
21. I hereby affirm that I have read the regulations and rules of the Department of Industrial Relations and I understand the provisions of the Labor Code relating to the performance of the work for which this permit is issued.

Signature: [Signature] Date: 7/17/85

Los Angeles July 23
1957
Miss [unclear]
1000 [unclear]
Los Angeles



Sandy Zadok
Mayor's Office



EIGHTH STREET

